Board of County Commissioners
Leon County, Florida

Date: September 23, 2026

To: Board of County Commissioners

From: Vincent S. Long, County Administrator

Subject: Follow-up to County Commission Regular Meeting of September 15, 2026

The meeting was held in the Judge Augustus D. Aikens, Jr. Leon County Courthouse, Commission Chambers, 5th Floor, located at 301 S. Monroe Street, Tallahassee, Florida 32301

The media and the public could access the meeting in real time on Comcast channel 16, the Leon County Florida channel on Roku, the County's Facebook page, YouTube channel, Twitter and County web site.

Citizens wishing to provide input on any item(s) on the published agenda (or a non-agenda subject) for the meeting could share public comment by using one of the following options:

- In-person at the meeting; or
- Register to provide comments using communications media technology during the meeting through the registration form using the following link https://www2.leoncountyfl.gov/coadmin/agenda/

Citizens wishing to provide virtual comment must have registered by 8:00 p.m. on the day before the meeting to provide County staff sufficient time to provide instructions to citizens for comment during the meeting. Anyone needing assistance with registration may contact County Administration at 850-606-5300.

Please note that Board of County Commissioners Policy 01-05, Article IX., Section E., titled "Addressing the Commission", and Article IX., Section F., entitled "Decorum", shall remain in full force and effect.

INVOCATION & PLEDGE OF ALLEGIANCE

Invocation by Skylyn Conner, Chiles High School Student Body President

Pledge of Allegiance by Commissioner Welch

AWARDS AND PRESENTATIONS

- **POSTPONED** – Proclamation Recognizing the Lincoln High School Baseball Team as State Champions
  (Vice Chairman O'Keefe / Commissioner Welch)
- Proclamation Recognizing the Florida State University Softball Team as Atlantic Coast Conference Champions
  (Commissioner Maddox)
- Proclamation Recognizing September 2026 as Suicide Prevention Month
  (Commissioner Minor)
- Proclamation Recognizing Dr. Valencia E. Matthews for 30 years of Dedication and Service to Education, Culture, Arts, and the Youth of Leon County
  (Commissioner Cummings)
- **POSTPONED** – Proclamation Recognizing the 2025 – 2026 Citizens Charter Review Committee Members
  (Chairman Caban)

1. Leon County 2026 Annual Report
   (County Administrator / Community and Media Relations)

   - County Administrator Long introduced the item and a short video which highlighted the performance of Leon County Government over the past year.

   Commissioner Minor moved, seconded by Commissioner Maddox, to approve Option #1: Accept the 2026 Leon County Annual Report.

   - Commissioner Minor commented that Leon County has an amazing team of employees.
   - Commissioner Proctor thanked all the employees who work for Leon County.
   - Commissioner Welch congratulated staff for a wonderful year of accomplishments.
   - Vice Chairman O'Keefe highlighted the day-to-day operations of Leon County Government in the Annual Report.
   - Commissioner Cummings provided accolades to the County Administrator for his leadership and gave thanks to the employees of the organization.
   - Commissioner Maddox congratulated staff on a wonderful annual report.

   Commissioner Minor moved, seconded by Commissioner Maddox, to approve Option #1: Accept the 2026 Leon County Annual Report.

   The motion passed 7 – 0.

   Staff: Administration / Community and Media Relations – Mathieu Cavell / Kianna Gilley

CITIZENS TO BE HEARD ON CONSENT AND NON-AGENDAED ITEMS

3-minute limit per speaker; there will not be any discussion by the Commission.

The following speaker provided virtual comment:

- Ms. Twyla Weaver spoke regarding Agenda Item #11. She commented in support of proposed amendments to the SHIP-LHAP to utilize the funds for additional opportunities. She added recommendations to ensure safeguards for racial disparity in housing and tenant protections.

The following speakers provided in-person comment:

- Mr. Max Epstein spoke regarding Agenda Item #4. He presented a map and expressed concern about the future availability of fire services in the unincorporated area if the County does not renew the fire services agreement with the City.
- Dr. Jazmyne Bryant, Chair of the Tallahassee-Leon County Commission on the Status of Women & Girls (CSWG), spoke regarding Agenda Item #18. She thanked the Board for supporting a contract extension while the CSWG works with staff to address requirements of recent legislation (Senate Bill 1134).

CONSENT

ACTION TAKEN: Vice Chairman O'Keefe moved, seconded by Commissioner Welch, to approve the Consent Agenda, except for items #10 and #11, which were pulled for discussion.

The motion passed 7 – 0.

2. Minutes: June 9, 2026 Regular Meeting and June 16, 2026 Budget Workshop
   (Clerk of Court)

Option #1: Approve the minutes of June 9, 2026 Regular Meeting and June 16, 2026 Budget Workshop.

3. Payment of Bills and Vouchers
(County Administrator / Office of Management & Budget)

Option #1: Approve the payment of bills and vouchers submitted for September 15, 2026, and the pre-approval of payment of bills and vouchers for the period of September 16, 2026, through October 12, 2026.

4. Request to Schedule a Workshop on Fire Rescue Services
(County Administrator / Emergency Medical Services)

Option #1: Schedule a Workshop on Fire Rescue Services for October 20, 2026, at 3:00 p.m.

5. Request to Schedule the First and Only Public Hearing to Consider an Ordinance Amending Chapter 8, Article VIII, of the Code of Laws of Leon County, Florida and Approval of the Agreement with the State of Florida Agency for Health Care Administration for Participation in the 2026-2027 Local Provider Participation Fund Program
(County Administrator / Office of Management & Budget)

Option #1: Schedule the first and only public hearing to consider an ordinance amending Chapter 8, Article VIII, of the Code of Laws of Leon County, Florida, entitled "Local Provider Participation Fund Non-Ad Valorem Assessment", for October 13, 2026; and

Option #2: Authorize the County Administrator to approve and execute an agreement with the State of Florida Agency for Health Care Administration, including any modifications, amendments, or associated agreements thereto, all subject to legal review and revision by the County Attorney.

6. Nominations to the Governor for Appointment to the Children's Services Council of Leon County
(County Administrator / County Administration)

Option #1: Nominate all 27 eligible applicants to the Governor for consideration of appointment to two seats on the Children's Services Council of Leon County.

7. Commissioner Appointment to the Science Advisory Committee
(County Administrator / County Administration)

Option #1: Ratify Commissioner Welch's reappointment of Dr. Nasrin Alamdari to the Science Advisory Committee for a four-year term ending September 30, 2030.

8. Department of Health in Leon County Fiscal Year 2027 Public Health Agreement and Proposed Resolution Amending the Leon County Health Department Fee Schedule
(County Administrator / Human Services and Community Partnerships)

Option #1: Authorize the County Administrator to approve and execute an agreement with the Department of Health in Leon County for the provision of state-mandated public health services for FY 2027, and all necessary documents related to the implementation of the agreement, and approve and execute any necessary modifications, amendments, or associated agreements thereto, all subject to legal review and revision by the County Attorney; and

Option #2: Adopt the resolution amending the Leon County Health Department Fee Schedule (Attachment #1).

9. Local Funding Match for the Low-Income Pool for Bond Community Health Center, Inc., Neighborhood Medical Center, Inc., and Apalachee Center, Inc.
(County Administrator / Human Services and Community Partnerships)

Option #1: Approve up to $316,803 in Health Care Competitive Provider Reimbursement Pool funding as a local match for the Low-Income Pool funding for Bond Community Health Center, Inc., in the amount of up to $158,647, and Neighborhood Medical Center Inc., in the amount of up to $158,156;

Option #2: Approve up to $471,834 in Baker Act and Marchman Act funding as a local match for the Low-Income Pool funding for Apalachee Center, Inc; and

Option #3: Authorize the County Administrator to execute all necessary documents related to the implementation of the Low-Income Pool funding, and approve and execute any necessary modifications, amendments, or associated agreements, all subject to legal review and revision by the County Attorney.

10. **PULLED** – Community Human Services Partnership Fiscal Year 2027 Agency Funding
(County Administrator / Human Services and Community Partnerships)

11. **PULLED** – Proposed Amendments to the Leon County State Housing Initiatives Partnership Local Housing Assistance Plan
(County Administrator / Human Services and Community Partnerships)

12. Ratification of Support for the Leon County Sheriff's Office Application for the Model Cities Initiative Federal Grant
(County Administrator / Office of Intervention and Detention Alternatives)

Option #1: Ratify Leon County's support for the Leon County Sheriff's Office Model Cities Initiative Grant application.

13. Memorandum of Understanding with The School Board of Leon County, Leon County, and Sports Providers
(County Administrator / Office of Resource Stewardship)

Option #1: Approve the Memorandum of Understanding between The School Board of Leon County, Leon County, Florida District 20 Little League, Inc., Tallahassee/Leon Babe Ruth and Big Bend Pop Warner, Inc. and authorize the County Administrator to approve and execute the agreements and any necessary modifications, amendments, or associated agreements thereto, all subject to legal review and revision by the County Attorney.

14. Memorandum of Understanding with the University of Florida Board of Trustees for UF/IFAS Cooperative Extension Services in Leon County
(County Administrator / Office of Resource Stewardship)

Option #1: Approve and authorize the County Administrator to execute the Memorandum of Understanding with the University of Florida Board of Trustees for Cooperative Extension Services (Attachment #1), and approve and execute any modifications, amendments, or associated agreements thereto, all subject to legal review and revision by the County Attorney.

Procurements:

15. Approval for the Purchase of Backup Power Equipment for the Leon County Detention Facility
(County Administrator / Office of Resource Stewardship)

Option #1: Approve the purchase and installation of six replacement uninterruptible power supply units at the Leon County Detention Facility from Joe Powell & Associates, Inc., in an amount of $385,142 and authorize the County Administrator to execute any amendments or associated agreements thereto, subject to legal review and revision by the County Attorney.

16. Approval of an Agreement for Electronic Monitoring Products and Services with Sentinel Offender Services, LLC
(County Administrator / Office of Intervention and Detention Alternatives)

Option #1: Authorize the County Administrator to approve and execute the Agreement (Attachment #1) with Sentinel Offender Services, LLC, for electronic monitoring services and any amendments, or associated agreements thereto, subject to legal review and revision by the County Attorney.

17. Approval of a Three-Year Microsoft Licensing Enterprise Agreement
(County Administrator / Office of Information Technology)

Option #1: Approve the three-year Licensing Enterprise Agreement with Microsoft (Attachment #1), and authorize the County Administrator to execute the agreement, and any amendments thereto, subject to legal review by the County Attorney; and

Option #2: Authorize the County Administrator execute the Agreement with SHI International Corp., in the amount of $4,983,060, (Attachment #2), and any amendments or associated agreements thereto, subject to legal review by the County Attorney.

Status Reports:

18. Status Report on Coordination with the Tallahassee – Leon County Commission on the Status of Women and Girls to Ensure Compliance with Senate Bill 1134
(County Administrator / County Administration)

Option #1: Authorize the County Administrator to execute a three-month extension of the County's contract for administrative support provided to the CSWG through December 31, 2026; and

Option #2: Extend the term end date of seven CSWG members, Janel Robinson, Tiffany Martin, Micheala Denny, Amanda Leighty, Ashley Gilley, Melanie Andrade, and Kiosha Forston, to coincide with the extension of the contract through December 31, 2026.

19. Status Report on Leon County Code Enforcement Procedures and Legal Requirements Related to Dilapidated and/or Damaged Mobile Homes
(County Administrator / Development Support & Environmental Management)

Option #1: Accept the status report on County authority and procedures for addressing dilapidated and/or damaged mobile homes.

20. Status Report on Leon County's Efforts to Host Future World Athletics Cross Country Championship Events
(County Administrator / Tourism)

Option #1: Accept the status report on Leon County's efforts to host future World Athletics Cross Country Championships events.

21. Fiscal Year 2024 – 2025 Annual Audit and Financial Statements
(Clerk of Court)

Option #1: Accept the Fiscal Year 2024 – 2025 Annual Audit and Financial Statements (Attachment #1) and authorize the Chairman to sign a letter transmitting the report to the Auditor General (Attachment #2).

22. Fiscal Year 2024 – 2025 Annual Investment Report
(Clerk of Court)

Option #1: Accept the Annual Investment Report for FY 2024 – 2025 (Attachment #1).

23. Final Report of the 2025 – 2026 Leon County Citizen Charter Review Committee
(County Administrator / County Administration)

Option #1: Accept the Final Report of the 2025 – 2026 Leon County Citizen Charter Review Committee.

CONSENT ITEMS PULLED FOR DISCUSSION

10. **PULLED** – Community Human Services Partnership Fiscal Year 2027 Agency Funding
(County Administrator / Human Services and Community Partnerships)

- This item was pulled from Consent by Commissioner Maddox.
- Commissioner Maddox recused himself from the vote due to his position as CEO of Family Promise of the Big Bend.

Vice Chairman O'Keefe moved, seconded by Commissioner Minor, to approve Options #1 and #2.

- Vice Chairman O'Keefe asked if staff has coordinated with local organizations to ensure no gaps in funding based on the changes by the Board to CHSP funding.
    - Ms. Abigail Thomas, Director of Human Services and Community Partnerships, confirmed that staff has coordinated with organizations and they were eligible to apply for funding through CHSP and/or the Children's Services Council.
- Commissioner Proctor added that if Amendment 3 passes, it may have a significant impact on this funding source in the future.

Vice Chairman O'Keefe moved, seconded by Commissioner Minor, to approve Options #1 and #2:

Option #1: Approve the FY 2027 funding allocation of $1,445,000 to the Community Human Service Partnership agencies and emergency homeless shelters (Attachment #1).

Option #2: Authorize the County Administrator to approve and execute the agreements and any necessary modifications, amendments, or associated agreements for FY 2027, with the Community Human Service Partnership funded agencies and emergency homeless shelters, all subject to legal review and revision by the County Attorney.

The motion passed 6 – 0 with Commissioner Maddox recusing himself from the vote.

Staff: Administration / Human Services and Community Partnerships – Shington Lamy /Abigail Thomas

11. **PULLED** – Proposed Amendments to the Leon County State Housing Initiatives Partnership Local Housing Assistance Plan
(County Administrator / Human Services and Community Partnerships)

- This item was pulled from Consent by Vice Chairman O'Keefe.

Vice Chairman O'Keefe moved, seconded by Commissioner Maddox, to approve Options #1 and #2.

- Vice Chairman O'Keefe noted his support for the proposed amendments regarding mobile homes and requested staff explore whether program eligibility could be expanded to provide relocation assistance for mobile home owners or tenants facing displacement due to the sale of a mobile home park and associated rent increases. He also suggested exploring additional opportunities to support private development of manufactured homes for affordable housing including potential tax credits provided through the Florida Housing Finance Corporation.

- Ms. Thomas responded that the proposed amendments are only the beginning of the inclusion of manufactured homes in our affordable housing efforts, and in working with the Affordable Housing Advisory Committee (AHAC), along with other partners, staff will bring additional recommendations to the Board for consideration in the future.

Vice Chairman O'Keefe amended his motion to direct staff to proactively pursue new development partners on manufactured home applications for affordable housing tax credits and also bring back an agenda item on relocation assistance options for residents facing displacement due to the sale of a mobile home park and associated rent increases.

- Commissioner Maddox retained his second to the amended motion. He asked for clarification.
- Vice Chairman O'Keefe explained the intent of the amended motion.
- Chairman Caban noted support for relocation assistance to owners of mobile homes.
- Commissioner Cummings asked for clarification on current County efforts.
- Vice Chairman O'Keefe noted that staff may bring back information on this topic that is more detailed than what he has asked for, and it would be helpful to have all the information possible on options to assist with affordable housing in the County.
  - County Administrator Long noted that staff is already looking into affordable housing related to mobile and manufactured homes and would be happy to bring back an agenda item with additional information.
- Commissioner Cummings added support for the amended motion.
- Commissioner Proctor thanked Mr. Jelani Marks, Housing Services Manager, and staff for their efforts on these proposed amendments. He suggested that there may be some issues with pursuing mobile homes as affordable housing based on safety concerns in instances of severe weather.
- Commissioner Maddox spoke about the robust conversation that has been conducted at the AHAC meetings. He asked staff to provide a bit of information from those discussions.
  - Ms. Thomas noted that newly manufactured mobile homes are built to Florida Building Code, which has improved the quality, safety, and resiliency of manufactured homes.
- Commissioner Maddox expressed support for receiving additional information.

Vice Chairman O'Keefe moved, seconded by Commissioner Maddox, to approve Options #1 and #2 <u>as amended</u>:

Option #1: Adopt the Resolution approving the revised FY 2024 – FY 2026 Leon County State Housing Initiatives Partnership Local Housing Assistance Plan (Attachment #1);

Option #2: Adopt the Resolution approving the revised FY 2027 – FY 2029 Leon County State Housing Initiatives Partnership Local Housing Assistance Plan (Attachment #2); <u>and</u>

<u>Direct staff to proactively pursue new development partnerships on manufactured home applications for affordable housing tax credits and bring back an agenda item on relocation assistance options for residents facing displacement due to the sale of a mobile home park and associated rent increases.</u>

<u>The motion passed 7 – 0.</u>

Staff: Administration / Human Services and Community Partnerships – Shington Lamy /Abigail Thomas

GENERAL BUSINESS

24. Safe Streets for All Grant Agreement with the U.S. Department of Transportation for the North Monroe Street Safety Improvements Project
(County Administrator / Public Works)

- County Administrator Long introduced the item.

Commissioner Minor moved, seconded by Commissioner Maddox, to approve Options #1, #2, and #3.

- Commissioner Minor noted this project has been in the works for about three years. He offered thanks to all those involved to ensure these safety improvements are implemented.
- Commissioner Welch congratulated Commissioner Minor for his dedication to this project.
- Commissioner Cummings echoed the sentiments to Commissioner Minor on this project. She noted another proposal for application for future grant funding to improve Tharpe Street.
- Vice Chairman O'Keefe noted the positive impact this has on the entire County.
- Chairman Caban noted support for seeing projects completed that have a positive impact on citizens lives, and thanked Commissioner Minor for his years of effort on making sure this has come to fruition.

Commissioner Minor moved, seconded by Commissioner Maddox, to approve Options #1, #2, and #3.

Option #1: Approve the Safe Streets for All Grant Agreement with the U.S. Department of Transportation for the North Monroe Street Safety Improvements Project (Attachment #1), and authorize the County Administrator to execute the Agreement and approve and execute any modifications, amendments, or associated agreements thereto, all subject to legal review and revision by the County Attorney.

Option #2: Approve the Resolution and associated Budget Amendment Request realizing $16,800,000 from U.S. Department of Transportation and the $4,200,000 local match from Blueprint into the County budget (Attachment #2).

Option #3: Adopt the Resolution authorizing the Safe Streets for All Grant Agreement with the U.S. Department of Transportation for the design, construction and Construction Engineering Inspection for North Monroe Street Safety Improvement Project (Attachment #3), and authorize the Chairman to execute.

The motion passed 7 – 0.

Staff: Administration / Public Works – Nawfal Ezzagaghi / Brent Pell

25. Status Report on the Board's Legal Purview and Oversight Options Regarding the Use of Automated License Plate Recognition Systems
(County Administrator / County Attorney)

- County Administrator Long introduced the item.

The following speakers provided in-person comment:

- Mr. David Derby spoke in opposition to the use of Automated License Plate Recognition (ALPR) systems.

- Mr. Jonathan Gardner provided a handout to the Board and spoke in opposition to the use of ALPRs. He thanked staff for the information provided in the agenda item and offered support for Option #2.
- Mr. Tim Stadlmueller thanked the Board for their receipt of public comments. He suggested Board approval of Option #2. He also requested information on the procurement of such devices in the County.

Commissioner Proctor moved, seconded by Commissioner Maddox, to approve Option #2 as amended to notify ALPRs providers in writing that they have 30 days to remove the cameras; and require Board approval for the placement of ALPRs cameras in County right-of-way.

- Chairman Caban asked for more details regarding the devices.
  - County Attorney O'Steen responded that the Leon County Sheriff's Office (LCSO) has signed contracts with two vendors and has provided notices to both that they are cancelling those contracts. However, the contract cancellations require responses from the vendors regarding the timeline of removal. Until those devices are deactivated and/or removed, the data may still be accessible by other jurisdictions. She added that the County does not have the right to remove cameras since those contracts are not with the County.
- Commissioner Maddox thanked the speakers and the Board for supporting this agenda item due to its impact on many citizens.
- Commissioner Welch noted the value of these types of cameras in solving crimes and finding individuals who may be involved with Silver Alerts or Amber Alerts. However, for technology like this to work properly, he noted that there must be trust among the public. He noted support for the current motion.
- Vice Chairman O'Keefe added support for the current motion. He asked if there is an estimate of how many ALPRs are being operated by state or federal law enforcement in Leon County.
  - County Attorney O'Steen responded that in Leon County rights-of-way, ALPRs are only operated by City or County law enforcement.
- Commissioner Minor supported the motion on the floor. He asked if there are any cases of misuse of data with ALPRs in Leon County. He noted that these ALPRs can be used effectively to help solve crime and save people's lives, but the potential for abuse is very high.
  - County Attorney O'Steen noted that she was not aware of any local misuse and had not researched this issue.
- Commissioner Cummings thanked staff for the detailed analysis and added support for the current motion.
- County Attorney O'Steen provided an update from LCSO that, as of two weeks ago, the two contracted vendors have stopped collecting data on the ALPRs in Leon County. She also reiterated that Leon County did not procure these devices and, therefore, the County does not have a right to remove any of these devices from County property.

Commissioner Proctor moved, seconded by Commissioner Maddox, to approve Option #2 <u>as amended</u>: Accept the status report on the Board's legal purview and oversight options regarding the use of automated license plate recognition systems and authorize the County Administrator to revise the Real Estate Policy (Policy No. 16-5) to prohibit the installation and use of automated license plate recognition systems on County property, including rights-of-way, subject to review

and revision by the County Attorney; and, direct staff to initiate the termination and removal process for existing automated license plate recognition systems on County property and rights-of-way, and require Board approval for the placement of ALPRS cameras in County rights-of-way.

The motion passed 7 – 0.

Staff: Administration / Real Estate / County Attorney – Ken Morris / Kim Vickery / Chasity O'Steen

26. School Zone Speed Detection and Enforcement Program
(County Administrator / Public Works)

- County Administrator Long introduced the item.

The following speaker provided in-person comment:

- David Derby spoke in support of school speed zone enforcement but noted the need to be clear on the program applicability and signage, so everyone knows the rules.

Commissioner Maddox moved, seconded by Commissioner Proctor, to approve Option #3.

- Commissioner Proctor noted a multitude of reasons not to move forward with this program in Leon County.
- Commissioner Welch noted that none of his constituents understand how this program would work. Due to that confusion, he noted support for the motion on the floor. He suggested that the confusion breeds contempt by the public. He added that there should be some effort to make drivers more conscientious when driving to obey the speed limits.
- Commissioner Cummings shared her desire for enhancing the safety for those who are in and around schools. Based on the analysis provided in the agenda item, it may not be fiscally responsible to move forward at this time due to recent and current litigation. She added support for the motion on the floor.

Commissioner Maddox moved, seconded by Commissioner Proctor, to approve Option #3: Reject all bids/responses and do not proceed with the School Zone Speed Detection and Enforcement Program.

The motion passed 7 – 0.

Staff: Administration / Public Works / Purchasing – Nawfal Ezzagaghi / Brent Pell / Melanie Hooley

27. Consideration of a Leon County Tourism Program to Promote Partnerships with Local Colleges and Universities to Host Large Marquee Events
(County Administrator / Tourism)

- County Administrator Long introduced the item.

Commissioner Proctor moved, seconded by Commissioner Welch, to approve Options #1 and #2.

- Commissioner Welch noted his support for this proposal.
- Vice Chairman O'Keefe noted opposition to this proposal. He asked if this program changes anything from how things are currently handled with these events. He noted concern for this to steer events to venues that may already have the ability to do so and suggested there may be other venues in Leon County that could host these types of events.

- Ms. Kerri Post, Director of the Division of Tourism, responded that this Program is intended to bring in new events. She noted that this proposal provides the guidelines and requirements for program eligibility.

- Commissioner Proctor noted support for this proposal and mentioned not having funding caps for larger events that would require a significant source of funding to secure.
- Commissioner Maddox noted that there is a much broader impact than just FSU. He asked what the return on investment was for major events.
  - Ms. Post responded that the Savannah Bananas generated about a $10 million impact to the community.
- Vice Chairman O'Keefe offered his support at the request of other Commissioners.
- Commissioner Cummings commented that this proposal is a way to strengthen the partnerships with the local colleges and universities.
- Chairman Caban thanked the Vice Chairman for supporting this item.

Commissioner Proctor moved, seconded by Commissioner Welch, to approve Options #1 and #2.

Option #1: Direct staff to finalize the IMPACT Program to host large marquee events with local colleges and universities including the venue eligibility criteria, seating capacity matrices, out-of-market visitor metrics, repeat event performance standards, and marketing reimbursement guidelines for consideration by the Tourist Development Council, and bring back a formal policy for Board adoption to implement the IMPACT Program.

Option #2: Approve the Resolution and associated Budget Amendment (Attachment #1) providing $250,000 from Tourist Development Tax revenue contingent upon and effective after the Board's adoption of an updated Leon County Tourist Development Plan in Sec. 11-710, Leon County Code (Agenda Item #33), the updates of which would allow for the IMPACT Program as proposed.

The motion passed 7 – 0.

Staff: Administration / Tourism – Mathieu Cavell / Kerri Post

28. Placement of a Commemorative Marker Honoring Dr. Charles Evans on Courthouse Grounds
(County Administrator / Office of Resource Stewardship)

Commissioner Proctor moved, seconded by Commissioner Maddox, to table this agenda item.

The motion passed 7 – 0.

Staff: Administration / Office of Resource Stewardship – Nawfal Ezzagaghi / Maggie Theriot

29. Full Board Appointments to the Animal Shelter Advisory Board and the Council on Culture and Arts Board
(County Administrator / County Administration)

- County Administrator Long introduced the item.

The following speakers provided in-person comment:

- Ms. Summer Callahan relayed comments from Ms. Erika Branchcomb, an applicant for the COCA Board appointment.

- Ms. Sam Mueller spoke on behalf of Dr. Lisa Waxman, an applicant for the COCA Board appointment.

Commissioner Welch moved, seconded by Commissioner Cummings, to approve Option #1, #2, and #3.

Option #1: Appoint three citizens, Dr. Shanna Autry, Tiffany Santner, and James Melin, to the Animal Shelter Advisory Board for three-year terms ending September 30, 2029 (Attachments #1, #2, and #3);

Option #2: Appoint one citizen, Dr. Lisa Waxman, to the Practicing Artist seat on the Council on Culture and Arts Board for a four-year term ending September 30, 2030, from the slate of three COCA nominees (Attachment #4); and

Option #3: Appoint one citizen, Erika Branchcomb, to the At-Large seat on the Council on Culture and Arts Board for a four-year term ending September 30, 2030, from the slate of three COCA nominees (Attachment #5).

The motion passed 7 – 0.

Staff: Administration – Lisa Davis

30. Status Report on the Justice information System Incident Response and Recovery
(County Administrator / Emergency Management / Office of Information Technology)
DISTRIBUTED UNDER SEPARATE COVER

- County Administrator Long introduced the item.
- Mr. Mathieu Cavell, Director of Community Relations, Resilience, and Innovation, provided a brief presentation.

Commissioner Minor moved, seconded by Commissioner Maddox, to approve Option #1.

- Commissioner Cummings thanked staff and the County Administrator for the report. She also shared her recent interactions with justice partners who have lauded County staff for their efforts to get things corrected after the situation occurred.
- Commissioner Minor echoed Commissioner Cummings' comments with thanks to staff.

Commissioner Minor moved, seconded by Maddox, to approve Option #1: Accept the status report on the Justice Information System incident response and recovery.

The motion passed 7 – 0.

Staff: Administration / Emergency Management / Information Technology – Mathieu Cavell / Kevin Peters / Michelle Taylor

SCHEDULED PUBLIC HEARINGS, 6:00 P.M.

31. First Public Hearing for Adoption of the Fiscal Year 2026 – 2027 Tentative Millage Rates and Tentative Budgets
(County Administrator / Office of Management and Budget)

- Chairman Caban introduced this public hearing.
- County Administrator Long provided the details of the proposed Countywide millage rate and Emergency Medical Services MSTU millage rate.

Vice Chairman O'Keefe moved, seconded by Commissioner Cummings, to approve Option #1: Adopt, via Resolution, the tentative FY 2026 – 2027 Countywide millage rate of 8.3144 mills (Attachment #1).

The motion passed 6 – 1 with Chairman Caban in opposition.

Staff: Office of Management and Budget – Roshaunda Bradley

Commissioner Maddox moved, seconded by Commissioner Minor, to approve Option #2 as amended: Adopt, via Resolution, the tentative FY 2026 – 2027 Countywide budget (Attachment #2), with removal of the line item funding for CHSP.

The motion passed 7 – 0.

Staff: Office of Management and Budget – Roshaunda Bradley

Vice Chairman O'Keefe moved, seconded by Commissioner Minor, to approve the line item funding for CHSP in Option #2.

The motion passed 6 – 0 with Commissioner Maddox recusing himself from the vote.

Staff: Office of Management and Budget – Roshaunda Bradley

Commissioner Welch moved, seconded by Chairman Caban, to approve Option #3: Adopt, via Resolution, the tentative FY 2026 – 2027 Emergency Medical Services MSTU millage rate of 0.7500 mills (Attachment #3).

The motion passed 7 – 0.

Staff: Office of Management and Budget – Roshaunda Bradley

Commissioner Minor moved, seconded by Vice Chairman O'Keefe, to approve Option #4: Adopt, via Resolution, the tentative FY 2026 – 2027 Emergency Medical Services MSTU budget (Attachment #4).

The motion passed 7 – 0.

Staff: Office of Management and Budget – Roshaunda Bradley

Commissioner Cummings moved, seconded by Commissioner Maddox, to approve Option #5: Direct staff to advertise, in accordance with the Florida Statutes, the tentative millage rates and budgets for FY 2026 – 2027, and the date, time, and place of the public hearing to adopt the final millage rates and budgets for FY 2026 – 2027.

The motion passed 6 – 0 with Commissioner Proctor out of Chambers.

Staff: Office of Management and Budget – Roshaunda Bradley

32. First of Two Public Hearings to Adopt an Ordinance to Establish an 18-month Moratorium on Large-Load Customer Facilities, including Large-Scale Data Centers
(County Administrator / Development Support & Environmental Management / County Attorney)

- County Administrator Long introduced this public hearing.

The following speakers provided in-person comment:

- Mr. Eric Layton noted concern for an exemption allowed by the Legislature restricting moratoriums in counties that were impacted by Hurricanes Helene and Debby. Based on this restriction, there may be an issue in Leon County since it was impacted by both of those storms.

He suggested the Board approve the moratorium and pursue legislation to repeal the requirements imposed by Senate Bill 180 (2025).

- Ms. Ava Hendrix, Lead Organizer of GenCleo at FSU, noted support for the moratorium. She spoke with concern of not implementing a moratorium and the need to gather information on the impacts of these type of facilities (land, water, electricity) prior to allowing these facilities to be permitted in Leon County.

Commissioner Maddox moved, seconded by Vice Chairman O'Keefe, to approve Option #1.

- Commissioner Maddox noted the importance of having a plan in place prior to allow these large-load facilities to be permitted in Leon County. Setting up the proper requirements or restrictions in advance to keep those companies responsible for protecting the land and resources is vital.
- Vice Chairman O'Keefe spoke in support of the moratorium. He asked if there are any permitted facilities that would qualify for this exemption in Leon County.
  - County Administrator Long confirmed there are no current facilities that qualify in Leon County.
- Commissioner Cummings noted her interest in learning more about these facilities when additional information comes back to the Board next year. She added that the analysis should evaluate if there are remote parcels large enough in the unincorporated area of Leon County with the necessary infrastructure to accommodate these types of facilities, determine any potential environmental impacts or other impacts to residents, and recommend parameters for these types of centers.

Commissioner Maddox moved, seconded by Vice Chairman O'Keefe, to approve Option #1 Conduct the first of two public hearings to adopt an Ordinance establishing an 18-month moratorium on large-load customer facilities, including large-scale data centers (Attachment #1), and schedule the second and final public hearing for October 13, 2026, at 6:00 p.m.

The motion passed 7 – 0.

Staff: Administration / Development Support & Environmental Management / County Attorney – Nawfal Ezzagaghi / Scott Brockmeier / Chasity O'Steen

33. First and Only Public Hearing to Consider an Ordinance Amending the Leon County Tourist Development Plan, Incorporated within Chapter 11, Section 11-710, Leon County Code
(County Administrator / Tourism)

- County Administrator Long introduced this public hearing.

Commissioner Maddox moved, seconded by Commissioner Minor, to approve Options #1, #2, and #3.

Option #1: Conduct the First and Only Public Hearing to consider an Ordinance amending the Leon County Tourist Development Plan, incorporated within Chapter 11, Section 11-710, of the Code of Laws of Leon County (Attachment #1).

Option #2: Repeal Leon County Resolution R15-12 (Attachment #3).

Option #3: Approve the draft second amendment to the FY 2021 – FY 2026 agreement between the County and Council on Culture and Arts for FY 2027 and authorize the County Administrator or designee to execute the Agreement when finalized (Attachment #4), and approve and execute any modifications, amendments, or associated agreements thereto, all subject to legal review and revision by the County Attorney.

The motion passed 7 – 0.

Staff: Administration / Tourism / County Attorney – Mathieu Cavell / Kerri Post / Chasity O'Steen

CITIZENS TO BE HEARD ON NON-AGENDAED ITEMS

3-minute limit per speaker; Commission may discuss issues that are brought forth by speakers.

- None.

COMMENTS/DISCUSSION ITEMS

Items from the County Attorney

- County Attorney O'Steen provided an update on the Fire Services Interlocal Agreement. She noted that with the timing of the Workshop of Fire Services in October, she is seeking Board direction to proceed with dispute resolution on the issue of whether the City of Tallahassee is in breach of the Interlocal Agreement related to the disposition of assets.
- Chairman Caban asked Commissioners to keep their comments brief on this and give the County Attorney direction as requested.
- Commissioner Proctor asked if the October 20th Workshop would allow an opportunity for an update on the dispute resolution process.
    - County Attorney confirmed an update would be provided at that workshop.

Commissioner Proctor moved, seconded by Commissioner Welch, directing the County Attorney to proceed with dispute resolution and pursue a breach of contract with the City of Tallahassee specific to the provisions of the Fire Services Agreement related to the disposition of assets.

The motion passed 7 – 0.

Staff: County Attorney – Chasity O'Steen

Items from the County Administrator

- None.

Discussion Items by Commissioners

Commissioner Cummings

- Commissioner Cummings requested a proclamation recognizing the 146th Anniversary of Bethel Baptist Church, and the 40th Anniversary of Reverend Dr. RB Holmes, Jr. as Pastor of the church, to be presented off-site.

Commissioner Cummings moved, seconded by Commissioner Proctor, requesting a proclamation recognizing the 146th Anniversary of Bethel Baptist Church, and the 40th Anniversary of Reverend Dr. RB Holmes, Jr. as pastor of the church.

The motion passed 7 – 0.

Staff: Administration – Regina Glee

Commissioner Minor

- Commissioner Minor requested a proclamation recognizing Keiser University Tallahassee for 35 years of service to the citizens of Leon County.

Commissioner Minor moved, seconded by Vice Chairman O'Keefe, requesting a proclamation recognizing Keiser University Tallahassee for 35 years of service to the citizens of Leon County.

The motion passed 7 – 0.

Staff: Administration – Regina Glee

- He requested Board support of a statewide legislative proposal urging Florida to join the Southern Rail Commission, so that he can present the proposal to the Florida Association of Counties (FAC) later this week for consideration as part of FAC's 2027 Legislative Action Plan.

  Commissioner Minor moved, seconded by Vice Chairman O'Keefe, requesting Board support of a statewide legislative proposal urging Florida to join the Southern Rail Commission for consideration as part of FAC's 2027 Legislative Action Plan.

  The motion passed 7 – 0.

  Staff: Administration – Nicki Hatch

- He requested Board support of a statewide legislative proposal to add the Emancipation Day Holiday to the safe harbor statute related to Senate Bill 1134.

  Commissioner Minor moved, seconded by Commissioner Cummings, requesting Board support of a statewide legislative proposal to add the Emancipation Day Holiday to the safe harbor statute related to Senate Bill 1134, allowing local governments to recognize the holiday, for consideration as part of FAC's 2027 Legislative Action Plan.

  The motion passed 7 – 0.

  Staff: Administration – Nicki Hatch

- He requested Board support of adding Emancipation Day to the County's Legislative Priorities.

  Commissioner Minor moved, seconded by Vice Chairman O'Keefe, requesting Board support of adding Emancipation Day to the County's Legislative Priorities.

  The motion passed 7 – 0.

  Staff: Administration – Nicki Hatch

- He requested an agenda item to consider naming the Leon County Emergency Medical Services (EMS) Building in honor of Tom Quillin, a former Leon County EMS Chief.

  Commissioner Minor moved, seconded by Chairman Caban, requesting an agenda item to consider naming the Leon County Emergency Medical Services Building in honor of Tom Quillin.

  The motion passed 7 – 0.

  Staff: Administration / Office of Resource Stewardship – Nawfal Ezzagaghi / Maggie Theriot

Vice Chairman O'Keefe

- Vice Chairman O'Keefe requested a proclamation recognizing Delois Hollinger for her contribution to the local community.

  Vice Chairman O'Keefe moved, seconded by Commissioner Minor, requesting a proclamation recognizing Delois Hollinger for her contribution to the local community.

The motion passed 7 – 0.

Staff: Administration – Regina Glee

- He requested a proclamation recognizing the Chaires Little League baseball team for winning the Florida Little League State Championship.

  Vice Chairman O'Keefe moved, seconded by Chairman Caban, requesting a proclamation recognizing the Chaires Little League baseball team for winning the Florida Little League State Championship.

  The motion passed 7 – 0.

  Staff: Administration – Regina Glee

- He requested a proclamation recognizing local producers Bobby Bucellatto and Adam Baumel who created a documentary titled "Carter Country" which has been nominated for the 2026 Zepstone Film Award, to be presented at the screening of the film in October at the Tallahassee film festival.

  Vice Chairman O'Keefe moved, seconded by Commissioner Cummings, requesting a proclamation recognizing local producers Bobby Bucellatto and Adam Baumel who created a documentary titled "Carter Country" which has been nominated for the 2026 Zepstone Film Award.

  The motion passed 7 – 0.

  Staff: Administration – Regina Glee

Commissioner Proctor

- Commissioner Proctor requested a proclamation recognizing the 75th Anniversary of John Riley Elementary School.

  Commissioner Proctor moved, seconded by Chairman Caban, requesting a proclamation recognizing the 75th Anniversary of John Riley Elementary School.

  The motion passed 7 – 0.

  Staff: Administration – Regina Glee

- He requested an agenda item to consider allowing the greenspace at the B.L. Perry Branch Library to be used for commemoration of community leaders.

  Commissioner Proctor moved, seconded by Commissioner Cummings, requesting an agenda item to consider utilizing the greenspace at the B.L. Perry Branch Library to commemorate community leaders.

  The motion passed 7 – 0.

  Staff: Administration / Office of Resource Stewardship – Nawfal Ezzagaghi / Maggie Theriot

- He spoke of the desire to have open discussions regarding the County Attorney and County Administrator Annual Performance Reviews. He suggested that it would be helpful to hear other Commissioners' thoughts and ratings of these leaders in a workshop environment.

  Commissioner Proctor moved, seconded by Commissioner Cummings, requesting a workshop to discuss the County Attorney and County Administrator Annual Performance Reviews.

- The Board discussed the current practice of completing these evaluations and potential options for conducting a workshop on this topic.

  Commissioner Proctor withdrew his motion.

Commissioner Maddox

- Commissioner Maddox requested a proclamation recognizing Mr. Darius Jones, II, a former Rickards High School student, who qualified to compete for Team USA in the Under 20 World Athletics Competition in Oregon.

  Commissioner Maddox moved, seconded by Chairman Caban, requesting a proclamation recognizing Mr. Darius Jones, II, a former Rickards High School student, who qualified to compete for Team USA in the Under 20 World Athletics Competition in Oregon.

  The motion passed 6 – 0 with Commissioner Proctor out of Chambers.

  Staff: Administration – Regina Glee

- He requested an informational agenda item on the site plan for the planned Buc-ee's development and opportunities to enhance the stormwater facility as a community amenity.

  Commissioner Maddox moved, seconded by Vice Chairman O'Keefe, requesting an agenda item providing the site plan for the planned Buc-cee's development to include opportunities to enhance the stormwater facility within this project as a community amenity.

  - Mr. Ezzagaghi advised that the Planned Unit Development has a requirement for placing 131 acres in conservation and that staff are already planning a coordinated effort with the developer.
  - County Administrator Long advised that staff will bring back an agenda item with conservation easement information when that step of the process is ready to be discussed.

  Commissioner Maddox withdrew his motion since staff are already coordinating this.

Commissioner Welch

- Commissioner Welch thanked staff and congratulated the Chairman on a well-managed meeting.

Chairman Caban

- Chairman Caban requested a proclamation recognizing the 125th Anniversary of the Children's Home Society.

  Commissioner Maddox moved, seconded by Commissioner Cummings, requesting a proclamation recognizing the 125th Anniversary of the Children's Home Society.

  The motion passed 6 – 0 with Commissioner Proctor out of Chambers.

  Staff: Administration – Regina Glee

- He asked several questions to staff regarding code enforcement for city residents and whether the County had any jurisdiction in that area.
  - County Attorney O'Steen confirmed that the City and County both have code enforcement processes, and the County does not have any jurisdiction in City limits.
- He noted that his office has received multiple complaints related to animal control and asked what the current process is for citizens to report these types of issues after normal business hours.

- Chief Abrams responded that calls can either come in directly to the Animal Control Office or they can come in through the Consolidated Dispatch Agency. He described the process of handling those calls and the potential timelines for response.

- He asked staff for an update on the Tharpe Street Project.
  - Mr. Artie White, Director of Planning, Land Management & Community Enhancement, responded that the Blueprint Intergovernmental Agency will be presented with options to reprioritize the current project list which contains the Tharpe Street Project.

- He requested a status report from the County Attorney for the October 13th meeting regarding the ability for Leon County to regulate the sale of Kratom.

  Commissioner Welch moved, seconded by Cummings, requesting a status report from the County Attorney for the October 13th meeting regarding the ability for Leon County to regulate the sale of Kratom.

  The motion passed 5 – 0 with Commissioners Proctor and Maddox out of Chambers.

  Staff: County Attorney – Chasity O'Steen

RECEIPT AND FILE

- Piney Z Community Development District Fiscal Year 2027 Adopted Budget.

ADJOURN

The next meetings of the Board of County Commissioners are scheduled for

Tuesday, September 22, 2026 at 3:00 p.m. – Legislative Priorities Workshop

Tuesday, September 22, 2026 at 6:00 p.m. – Second Budget Public Hearing

Tuesday, October 13, 2026 at 3:00 p.m. – Regular Meeting

Tuesday, October 20, 2026 at 3:00 p.m. – Fire Rescue Services Workshop

Tuesday, October 27, 2026 at 3:00 p.m. – TMH Community Health Needs Assessment Workshop

All lobbyists appearing before the Board must pay a $25 annual registration fee.
For registration forms and/or additional information, please contact the Board Secretary or visit the County Clerk website.

PUBLIC NOTICE

Leon County Board of County Commissioners
2026 Tentative Meeting Schedule

Date	Day	Time	Meeting
January 26	Monday	9:00 a.m.	Board Retreat
January 27	Tuesday	3:00 p.m.	Regular Board Meeting
February 10	Tuesday	3:00 p.m.	Regular Board Meeting
March 10	Tuesday	3:00 p.m.	Regular Board Meeting
~~**March 24**~~	~~Tuesday~~	~~1:00 p.m.~~	~~Workshop (if necessary)~~
April 14	Tuesday	3:00 p.m.	Regular Board Meeting
~~**April 28**~~	~~Tuesday~~	~~1:00 p.m.~~	~~Budget Workshop~~
May 12	Tuesday	3:00 p.m.	Regular Board Meeting
June 9	Tuesday	3:00 p.m.	Regular Board Meeting
June 16	Tuesday	10:00 a.m.	Budget Workshop
~~**July 14**~~	~~Tuesday~~	~~10:00 a.m.~~	~~Budget Workshop~~
July 14	Tuesday	3:00 p.m.	Regular Board Meeting
August 17	Monday	6:00 p.m.	Public Hearing on Charter Amendments
August 31	Monday	6:00 p.m.	Special Meeting
September 15	Tuesday	3:00 p.m.	Regular Board Meeting
September 15	Tuesday	6:00 p.m.	First Public Hearing on Tentative Millage Rates and Budgets
September 22	Tuesday	4:00 p.m.	Legislative Priorities Workshop
September 22	Tuesday	6:00 p.m.	Second Public Hearing on Final Millage Rates and Final Budgets
October 13	Tuesday	3:00 p.m.	Regular Board Meeting
October 20	Tuesday	3:00 p.m.	Fire Rescue Services Workshop
October 27	Tuesday	1:00 p.m.	TMH Community Health Needs Assessment Workshop
November 17	Tuesday	3:00 p.m.	Installation, Reorganization & Regular Board Meeting
December 8	Tuesday	3:00 p.m.	Regular Board Meeting

All Workshops, Meetings, and Public Hearings are subject to change.

Note: All regularly scheduled Board meetings are generally scheduled for the 2nd Tuesday of the month and workshops for the 4th Tuesday. If additional Board meetings are necessary, they would be scheduled on the 4th Tuesday of the month in addition to or in place of a workshop.

PUBLIC NOTICE

Leon County Board of County Commissioners

2026 Calendar

Month	Day	Time	Meeting Type
January 2026	Thursday 1	Office Closed	NEW YEAR'S DAY
	Friday 2	Office Closed	NEW YEAR'S DAY OBSERVED
	Monday 12	10:00 a.m.	Capital Region Transportation Planning Agency Board Retreat Tallahassee State College Capitol Center
	Monday 19	Offices Closed	MARTIN LUTHER KING, JR. DAY
	Wednesday 21		*Florida Association of Counties Legislative Day* *FSU Turnbull Conference Center* *Tallahassee, Leon County, FL*
	Monday 26	9:00 a.m.	Board Retreat FSU SGA Senate Chambers 75 N. Woodward Avenue, Room 3010
	Tuesday 27	3:00 p.m.	Regular Meeting Judge Augustus D. Aikens, Jr. Leon County Courthouse, 5th Floor Commission Chambers
February 2026	Tuesday 10	3:00 p.m.	Regular Meeting Judge Augustus D. Aikens, Jr. Leon County Courthouse, 5th Floor Commission Chambers
	Monday 16	Offices Closed	PRESIDENTS' DAY
	Tuesday 17	1:30 p.m.	Capital Region Transportation Planning Agency Board Meeting Tallahassee City Hall, Commission Chambers
	Saturday 21 – Tuesday 24		*NACO Legislative Conference* *Washington, D.C.*
March 2026	Tuesday 10	3:00 p.m.	Regular Meeting Judge Augustus D. Aikens, Jr. Leon County Courthouse, 5th Floor Commission Chambers
	Thursday 12	3:00 p.m.	Blueprint Intergovernmental Agency Meeting City Commission Chambers
	Tuesday 23	1:30 p.m.	Capital Region Transportation Planning Agency Board Meeting Tallahassee City Hall, Commission Chambers
April 2026	Tuesday 14	3:00 p.m.	Regular Meeting Judge Augustus D. Aikens, Jr. Leon County Courthouse, 5th Floor Commission Chambers
	Saturday 18		*Honor Flight Tallahassee* *Washington D.C.*
May 2026	Tuesday 12	3:00 p.m.	Regular Meeting Judge Augustus D. Aikens, Jr. Leon County Courthouse, 5th Floor Commission Chambers
	Tuesday 19	1:30 p.m.	Capital Region Transportation Planning Agency Board Meeting Tallahassee City Hall, Commission Chambers
	Wednesday 20	Offices Closed	EMANCIPATON DAY observed
	Monday 25	Offices Closed	MEMORIAL DAY
June 2026	Tuesday 9	3:00 p.m.	Regular Meeting Judge Augustus D. Aikens, Jr. Leon County Courthouse, 5th Floor Commission Chambers

Month	Day	Time	Meeting Type
June 2026 (cont.)	Thursday 11	1:00 p.m.	Blueprint Intergovernmental Agency Budget Workshop City Commission Chambers
		3:00 p.m.	Blueprint Intergovernmental Agency Meeting City Commission Chambers
	Tuesday 16	10:00 a.m.	Budget Workshop Judge Augustus D. Aikens, Jr. Leon County Courthouse, 5th Floor Commission Chambers
	Tuesday 16	1:30 p.m.	Capital Region Transportation Planning Agency Board Meeting Tallahassee City Hall, Commission Chambers
	Tuesday 23 – Friday 26		*FAC Annual Conference & Educational Exposition* *Orlando, Orange County, FL*
July 2026	Thursday 2	Offices Closed	INDEPENDENCE DAY OBSERVED
	Friday 3	Offices Closed	INDEPENDENCE DAY OBSERVED
	Monday 6	Offices Closed	INDEPENDENCE DAY OBSERVED
	Tuesday 14	3:00 p.m.	Regular Meeting Judge Augustus D. Aikens, Jr. Leon County Courthouse, 5th Floor Commission Chambers
	Friday 17 – Monday 20		*NACo Annual Conference* *New Orleans, LA*
	Saturday 18 – Wednesday 22		*NAACP National Convention* *Chicago, IL*
	Wednesday 29 – Saturday 1		*National Urban League Annual Conference* *Nashville, TN*
August 2026	*Thursday 13 – Sunday 16*		*Chamber of Commerce Annual Conference* *Fernandina Beach, FL*
	Monday 17	6:00 p.m.	Public Hearing on Charter Amendments Judge Augustus D. Aikens, Jr. Leon County Courthouse, 5th Floor Commission Chambers
	Monday 31	6:00 p.m.	Special Meeting Judge Augustus D. Aikens, Jr. Leon County Courthouse, 5th Floor Commission Chambers
September 2026	Monday 7	Offices Closed	LABOR DAY
	Tuesday 15	3:00 p.m.	Regular Meeting Judge Augustus D. Aikens, Jr. Leon County Courthouse, 5th Floor Commission Chambers
		6:00 p.m.*	First Public Hearing Regarding Tentative Millage Rates and Tentative Budgets for FY 25/26* Judge Augustus D. Aikens, Jr. Leon County Courthouse, 5th Floor Commission Chambers
	Wednesday 16 – Friday 18		*FAC Innovation & Policy Conference* *Duval County*
	Wednesday 16 – Sunday 20		*Congressional Black Caucus Annual Legislative Conference – Washington D.C.*
	Tuesday 22	4:00 p.m.	Legislative Priorities Workshop Judge Augustus D. Aikens, Jr. Leon County Courthouse, 5th Floor Commission Chambers
		6:00 p.m.*	Second Public Hearing on Final Millage Rates and Final Budgets Judge Augustus D. Aikens, Jr. Leon County Courthouse, 5th Floor Commission Chambers

Month	Day	Time	Meeting Type
September 2026 (cont.)	Thursday 24	3:00 p.m.	Blueprint Intergovernmental Agency Meeting City Commission Chambers
		5:00 p.m.	Blueprint Intergovernmental Agency Budget Public Hearing City Commission Chambers
	Monday 28	1:30 p.m.	Capital Region Transportation Planning Agency Board Meeting Tallahassee City Hall, Commission Chambers
**These public hearing dates may change because of the School Board's scheduling of its budget adoption public hearings*			
October 2026	Tuesday 13	3:00 p.m.	Regular Meeting Judge Augustus D. Aikens, Jr. Leon County Courthouse, 5th Floor Commission Chambers
	Saturday 17 – Wednesday 21		*ICMA Annual Conference* *Long Beach, CA*
	Tuesday 20	~~1:30 p.m.~~	~~Capital Region Transportation Planning Agency Board Meeting~~ **~~CANCELLED~~** ~~Tallahassee City Hall, Commission Chambers~~
		3:00 pm	Fire Rescue Services Workshop Judge Augustus D. Aikens, Jr. Leon County Courthouse, 5th Floor Commission Chambers
	Tuesday 27	1:00 pm	TMH Community Health Needs Assessment Workshop Judge Augustus D. Aikens, Jr. Leon County Courthouse, 5th Floor Commission Chambers
November 2026	Tuesday 3	Offices Closed	ELECTION DAY
	Wednesday 11	Offices Closed	VETERAN'S DAY
	Thursday 12	3:00 pm	Blueprint Intergovernmental Agency Meeting City Commission Chambers
	Tuesday 17	3:00 p.m.	Installation, Reorganization and Regular Meeting Judge Augustus D. Aikens, Jr. Leon County Courthouse, 5th Floor Commission Chambers
	Monday 23	1:30 p.m.	Capital Region Transportation Planning Agency Board Meeting Tallahassee City Hall, Commission Chambers
	Thursday 26	Offices Closed	THANKSGIVING DAY
	Friday 27	Offices Closed	DAY AFTER THANKSGIVING
December 2026	*Wednesday 2 – Friday 4*		*FAC Legislative Conference* *Ponte Vedra Beach, FL*
	Tuesday 8	3:00 p.m.	Regular Meeting Judge Augustus D. Aikens, Jr. Leon County Courthouse, 5th Floor Commission Chambers
	Tuesday 15	1:30 p.m.	Capital Region Transportation Planning Agency Board Meeting Tallahassee City Hall, Commission Chambers
	Friday 25	Offices Closed	CHRISTMAS
January 2027	Friday 1	Offices Closed	NEW YEAR'S DAY
	Monday 18	Offices Closed	MARTIN LUTHER KING, JR. DAY

Meetings listed in italics are included in the Board's 2026 Travel Schedule.

The 2026 Calendar may be updated periodically based on Board direction.

Citizen Committees, Boards, and Authorities

Current and Upcoming Vacancies

CURRENT VACANCIES

Advisory Committee for Quality Growth
Board of County Commissioners (6 appointments)

Animal Classification Committee
Board of County Commissioners (1 appointment) – Licensed Veterinarian

Animal Shelter Advisory Board
City Commission (2 appointments)

Architectural Review Board
City Commission (2 appointments)

Big Bend Health Council
Board of County Commissioners (4 appointments)

Board of Adjustments & Appeals
City Commission (4 appointments)

Canopy Roads Citizens Committee
Board of County Commissioners (1 appointment)
City Commission (3 appointments)

CareerSource Capital Region Board
Board of County Commissioners (2 appointments)

Code Enforcement Board
County Commissioner – District IV: Brian Welch (1 appointment)

Community Development Block Grant Citizens Advisory Task Force
Board of County Commissioners (3 appointments)

Joint City/County Bicycling Workgroup
Board of County Commissioners (1 appointment)
City Commission (4 appointments)

Leon County Educational Facilities Authority
Board of County Commissioners (1 appointment)

Leon County Research & Development Authority
Board of County Commissioners (3 appointments)

Public Safety Coordinating Council
Board of County Commissioners Chairman: Christian Caban (2 appointments)

Water Resources Committee
County Commissioner – At-Large I: Carolyn Cummings (1 appointment)

FUTURE VACANCIES

September 30, 2026

Leon County Research & Development Authority
Board of County Commissioners (2 appointments)

Science Advisory Committee
County Commissioner – District III: Rick Minor (1 appointment)

October 31, 2026

Tourist Development Council
Board of County Commissioners (2 appointments)