

**Additional Attachment #8
For Agenda Item #44
for
Meeting of Tuesday,
December 14, 2021**

Scheduled Public Hearings:

44. First and Only Public Hearing to Consider Adopting a Proposed Ordinance Amending the Official Zoning Map to Change the Zoning Classification from Rural Zoning District to Bradfordville Hills Planned Unit Development (PUD) Zoning District for 162 Acres Located on the West Side of Thomasville Road, including 6920 Lawton Chiles Lane
(County Administrator/ PLACE/ Planning)



Leon County Government

INTEROFFICE MEMO

TO: Honorable Chairman and Members of the Board

FROM: Chasity H. O'Steen, County Attorney *CHO*
Emily P. Bouza, Assistant County Attorney *EPB*

DATE: December 10, 2021

SUBJECT: Board Meeting of December 14, 2021 - Agenda Item #44
Ex Parte Communications and Consideration of Documentary Evidence

This memorandum provides Attachment #8 to Agenda Item #44, First and Only Public Hearing to Consider Adopting a Proposed Ordinance Amending the Official Zoning Map to Change the Zoning Classification from the Rural Zoning District to the Bradfordville Hills Planned Unit Development (PUD) Zoning District for 162 Acres Located on the West Side of Thomasville Road, including 6920 Lawton Chiles Lane, scheduled for December 14, 2021.

Ex Parte Communications

The attached document discloses verbal and written ex parte communications received by 12:00 p.m., Friday, December 10, 2021, concerning Agenda Item #44. The document is included as Attachment #8 to Agenda Item #44, so that the communications can be made part of the record of the quasi-judicial proceeding, considered by the Board, and reviewed by all interested parties.

If you engage in or receive any additional communications regarding Agenda Item #44, please forward the communications or a summary of the communications to the County Attorney's Office at your earliest convenience and no later than Tuesday, December 14, 2021, at 12:00 p.m. Those documents, if any, will be compiled in a supplemental memorandum and distributed to the Board prior to the public hearing concerning Agenda Item #44. Alternatively, you may opt to disclose any additional communications on the record at the Board meeting **before** the item is heard and voted on by the Board.

Consideration of Documentary Evidence

As a reminder, the deadline for the submission of documentary evidence for the Board's consideration of Agenda Item #44 expired at noon, Friday, December 10, 2021. Accordingly, pursuant to Chapter 10, Article VII, Division 7, Section 10-7.704(c) of the Leon County Code of Laws (Code), the Board is precluded from considering any documentary evidence received after the deadline, and such evidence, if any, will not be made part of the hearing record.

Honorable Chairman and Members of the Board
December 10, 2021
Page 2 of 2

Chapter 10, Article VII, Division 7, Section 10-7.704(c) of the Code, provides, in part, that “documentary evidence” submitted by the applicant or interested parties no later than noon on the Friday preceding the week of the scheduled public hearing application “shall be considered by the Board of County Commissioners and made a part of the record.” Any documentary evidence submitted after this timeframe “shall not be considered by the Board of County Commissioners nor made a part of the record.” This Code provision defines “documentary evidence” to mean “evidence in a physical or digital form, including, but not limited to, expert reports, photographs, documents, affidavits, memoranda, graphs/charts, maps, aerial photographs, and surveys.”

If you have any questions or need additional information, please do not hesitate to contact the Leon County Attorney’s Office at your earliest convenience.

CHO/EPB/plp
Encl.

cc: Vincent S. Long, County Administrator
Alan Rosenzweig, Deputy County Administrator
Ken Morris, Assistant County Administrator
Barry Wilcox, Director of Development Services and Environmental Management
Ben Pingree, Director of PLACE
Beryl H. Wood, Board Secretary
Mary Smach, Agenda Coordinator
Commission Aides

**Board of County Commissioners
Leon County, Florida**

EX PARTE COMMUNICATIONS DISCLOSURE FORM

(For Quasi-Judicial Proceedings on Applications for Site Plans, Development Orders, and Site Specific Rezonings)

Commissioner's Name:

Commissioner Brian Welch

Project Name / Issue:

Bradfordville Hills PUD

Name of person/group/entity with whom communication took place and date of communication:

Ed Murray

Subject matter of communication:

(Provide sufficient specificity so that persons who have opinions contrary to those expressed in the ex parte communication are given a reasonable opportunity to refute or respond to the communication.)

Ed informed me of the agenda item and asked for my support.

If applicable, describe investigations or site visits and expert opinions received:

(Provide sufficient specificity so that persons who have opinions contrary to those expressed in the ex parte communication are given a reasonable opportunity to refute or respond to the communication.)

N/A

Attach written communication received:

N/A