



THE LEON COUNTY

# LINK

Connecting Citizens with  
Leon County Services



The Leon County Link is published each month in the Tallahassee Democrat and Capital Outlook.

# APRIL 2017

PEOPLE FOCUSED. PERFORMANCE DRIVEN.



LEON COUNTY

## GREENWAY DAY 2017

### J.R. Alford Greenway

SATURDAY

APRIL 29 | 10 a.m. - 2 p.m.

DEMONSTRATIONS • CHILDREN'S ACTIVITIES • TOURS • FREE FOOD

Join us for a family fun day! Open space available to hikers, cyclists, equestrians and general outdoor enthusiasts.

J.R. Alford Greenway • 2500 Pedrick Road  
Leon County Parks and Recreation • (850) 606-1470  
[www.LeonCountyFL.gov/Greenways](http://www.LeonCountyFL.gov/Greenways)



PRESERVING LIFE  
IMPROVING HEALTH  
& PROMOTING SAFETY

THURSDAY, MAY 11 — 6 P.M.

LEON COUNTY

Citizen Engagement Series Presents:

### Public Safety: Preserving Life, Improving Health, and Promoting Safety

The next Citizen Engagement Series event offers citizens an opportunity to participate in hand-on exercises that include preparing a victim for ambulance transport, taking a 9-1-1 call for help, and coordinating emergency management response during a hurricane.

REGISTER AT: [WWW.LEONCOUNTYFL.GOV/CES](http://WWW.LEONCOUNTYFL.GOV/CES)

For more information, please contact  
Community and Media Relations at (850) 606-5300  
or email [CMR@LeonCountyFL.gov](mailto:CMR@LeonCountyFL.gov)



LEON COUNTY

## LIBRARY LECTURE SERIES

TOPICS THAT ENGAGE AND INSPIRE



### Materials, Energy and Life, Entertaining Aspects of High Magnetic Research



Greg Boebinger

» Director, National High Magnetic Field Laboratory (MagLab)  
» Professor of Physics, Florida State University and University of Florida

PRESENTED BY **DR. GREG BOEBINGER**  
MONDAY, APRIL 3 • 7 PM  
MAIN LIBRARY, 200 W. PARK AVE.

Dr. Greg Boebinger is a world leader in the study of high magnetic fields. Scientists all over the world visit The MagLab to experiment using magnetic fields more than two million times stronger than earth's. Dr. Boebinger's lecture will give examples of research being done and demonstrate levitation using high-temperature superconductors. Jokes will very likely be told.



(850) 606-2665  
[www.LeonCountyLibrary.org](http://www.LeonCountyLibrary.org)

## Entries for Annual Neighborhood Recognition Program NOW OPEN!

Leon County, the Council of Neighborhood Associations (CONA) and the City of Tallahassee are encouraging residents to complete and submit their applications for 2017 Neighborhood of the Year by:

Friday, April 28 • 5 p.m.

Leon County will recognize an outstanding Small Neighborhood, a Large Neighborhood and an Unincorporated Area Neighborhood of the Year.

Leon County and the City of Tallahassee are also accepting nominations for their respective 2017 Neighbor of the Year.

For more information and to access the application and nomination forms, visit: [www.LeonCountyFL.gov/NOTY](http://www.LeonCountyFL.gov/NOTY)



Apply By:  
Friday, April 28

For more information, please contact  
Community and Media Relations at (850) 606-5300  
or email [CMR@LeonCountyFL.gov](mailto:CMR@LeonCountyFL.gov)

## Summer Youth Program

Leon County is once again presenting its summer employment opportunity for the County's youth.

The Summer Youth Training Program is designed for Leon County youth ages 14 to 21 who wish to explore enriching career opportunities.

- Gain experience in a variety of locations and work areas.
- Take part in civic engagement and community service activities.
- Individuals to work 20 hours a week and will be paid \$8.10 per hour.
- Program runs from Monday, June 12, through Friday, July 14.

Application deadline is  
**FRIDAY, APRIL 21 AT 5:00 P.M.**

For more information and access to the application, please visit [www.LeonCountyFL.gov/HR/SummerYouth](http://www.LeonCountyFL.gov/HR/SummerYouth) or call (850) 606-2430

## April 2017

### BOARD OF COUNTY COMMISSIONERS SCHEDULE

- 4** Board of County Commissioners Workshop on Establishing the Citizens Charter Review Committee  
1:30 p.m., County Courthouse, 301 S. Monroe Street  
5th Floor, Commission Chambers
- 4** Board of County Commissioners Regular Meeting  
3 p.m., County Courthouse, 301 S. Monroe Street  
5th Floor, Commission Chambers
- 4** Joint City/County Transmittal Hearing on Cycle 2017 Comprehensive Plan Amendments  
6 p.m., City Hall, 300 S. Adams Street  
2nd Floor, City Commission Chambers
- 25** Board of County Commissioners Budget Policy Workshop  
9 a.m., County Courthouse, 301 S. Monroe Street  
5th Floor, Commission Chambers
- 25** Board of County Commissioners Regular Meeting  
3 p.m., County Courthouse, 301 S. Monroe Street  
5th Floor, Commission Chambers
- 25** Board of County Commissioners Public Hearing  
6 p.m., County Courthouse, 301 S. Monroe Street  
5th Floor, Commission Chambers

\*Live television broadcast available on channel 16 on Comcast and Century Link; webcast available anytime at [www.LeonCountyFL.gov](http://www.LeonCountyFL.gov).