

Meeting of Tuesday, October 10, 2017

Additional Attachment for Agenda Item #8

GENERAL BUSINESS


8. Appointments to the Leon County Citizen Charter Review Committee and Preliminary Committee Bylaws
(County Administrator/ County Administration)

Additional Attachment:

19. William Graham application

This document distributed October 10, 2017

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT CITIZEN CHARTER REVIEW COMMITTEE

<p style="text-align: center;">It is the applicant's responsibility to keep this information current. To advise the County of any changes please contact Mary Smach by telephone at 606-5300 or by e-mail at SmachM@leoncountyfl.gov Applications will be discarded if no appointment is made after two years.</p>	
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Name: William Graham		Date: 10/10/2017 12:27:52PM
Home Phone: (850) 422-1816	Work Phone: (850)222-2107X	Email: bgraham@carrallison.com
Occupation: ATTORNEY	Employer: CARR ALLISON, P.A.	
Preferred mailing location: Work Address		
Work Address: 305 SOUTH GADSDEN ST		
City/State/Zip: TALLAHASSEE, FL 32301		
Home Address 1203 KENILWORTH RD		
City/State/Zip: TALLAHASSEE, FL 32312		
Do you live in Leon County? Yes	If yes, do you live within the City limits? Yes	
Do you own property in Leon County? Yes	If yes, is it located within the City limits? Yes	
For how many years have you lived in and/or owned property in Leon County?		30 years
Are you currently serving on a County Advisory Committee?		No
If yes, on what Committee(s) are you a member?		
Have you served on any previous Leon County committees?		No
If yes, on what Committee(s) are you a member?		

The Citizen Charter Review Committee will convene on November 9, 2017 and meet weekly on Thursdays thereafter for a period of no more than 120 days to review the County Charter and propose any amendments or revisions for consideration by the Board for placement on the 2018 General Election Ballot. Are you able to serve on the Committee for this length of time and attend meetings regularly?

Yes No

(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race: Caucasian Sex: Age: 59.00
 Disabled? No District:

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application.

RESUME HAS ALREADY BEEN SUBMITTED.

References (you must provide at least one personal reference who is not a family member):

Name: BRIAN DESLOGE Telephone: 850-606-5364
Address: LEON COUNTY COURTHOUSE

Name: ED MURRAY Telephone: 850-224-2300
Address: TALCOR, INC.

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION

1) Have you completed the Applicant Orientation for membership on Citizen Committees, Board & Authorities?
Yes

2.) Are you willing to complete a financial disclosure form Yes

3.) Do you know of any circumstances that would result in you having to abstain from voting on a Committee/Board/Authority due to voting conflicts? (Not applicable to Focus Groups) No
If yes, please explain.

4.) Are you or your employer, or your spouse or child or their employers, currently doing business with Leon County? Yes
If yes, please explain. OUR LAW FIRM REPRESENTS LEON COUNTY IN LEGAL MATTERS

5.) Do you foresee participating in any competitive bid process for Leon County business during your time serving on this committee/board/authority? No

6.) Do you currently have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee/Board/Authority?
No
If yes, please explain.

All statements and information provided in this application are true to the best of my knowledge.

Signature: WILLIAM B GRAHAM

This application was electronically sent: 10/10/2017 12:27:52PM



Bill Graham

Shareholder, Tallahassee office

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Facsimile: (850) 222.8475

Email: bgraham@carrallison.com

Mr. Graham's practice involves a wide variety of commercial practice areas including commercial litigation, business transactions and business law. His transactional work has included the formation and development of corporations, not for profit entities, LLC's and partnerships. Over the past 15 years, Mr. Graham has represented numerous counties throughout North and Central Florida. He regularly provides defense representation to local governments on a wide array of tort claims. These claims have ranged from simple slip and falls to wrongful death claims. He is experienced in law enforcement misconduct claims and has successfully defended a class action involving state and local law enforcement and correctional facilities. Additionally, he is experienced at negotiating and drafting business transactions including sales contracts, shareholder agreements and operating agreements addressing control issues, voting and corporate governance.

Mr. Graham has represented corporate and individual clients on a wide variety of commercial litigation practice areas including business litigation, shareholder disputes, bankruptcy and insolvencies, contract disputes and business torts. He has been awarded an AV-rating by his peers through the nationwide ranking system, Martindale-Hubbell. Mr. Graham was recently selected for inclusion in *The Best Lawyers in America*® 2018 in the areas of commercial litigation and insurance law.

PRACTICE AREAS:

Administrative Law
Commercial Litigation
Condominium and
Community Association
Government Torts and Public Liability
Governmental Relations
Insurance
Insurance Regulatory Law

EDUCATION:

BA, University of Florida
JD, University of Florida College of Law

ADMITTED TO PRACTICE:

Florida
Georgia
Texas
United States District Court, Northern and
Middle Districts of Florida

AFFILIATIONS:

Tallahassee Bar Association
Association of Insurance Compliance
Professionals
Florida Automobile Joint Underwriting
Association, General Counsel
The Best Lawyers in America, 2018

Awaiting receipt of Disclosure Form 4A.