

Meeting of Tuesday, October 10, 2017

Additional Attachment for Agenda Item #8

GENERAL BUSINESS

8. Appointments to the Leon County Citizen Charter Review Committee and Preliminary Committee Bylaws
(County Administrator/ County Administration)


Additional Attachment:

18. Ted Thomas application

This document distributed October 10, 2017

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT CITIZEN CHARTER REVIEW COMMITTEE

Attachment #18
Page 1 of 4

<p>It is the applicant's responsibility to keep this information current. To advise the County of any changes please contact Mary Smach by telephone at 606-5300 or by e-mail at SmachM@leoncountyfl.gov</p> <p>Applications will be discarded if no appointment is made after two years.</p>		
Name: ted thomas		Date: 10/9/2017 11:53:44AM
Home Phone: (850) 668-0301	Work Phone: (850)545-1241X	Email: tallythomas@comcast.net
Occupation: REALTOR	Employer: THOMASMITCHELL REALTY	
Preferred mailing location: Home Address Work Address: 1469 VIEUX CARRE DR.		
City/State/Zip: TALLAHASSEE, FL 32308		
Home Address 1469 VIEUX CARRE DR.		
City/State/Zip: TALLAHASSEE, FL 32308		
Do you live in Leon County? Yes If yes, do you live within the City limits? No Do you own property in Leon County? Yes If yes, is it located within the City limits? Yes For how many years have you lived in and/or owned property in Leon County? 40 years		
Are you currently serving on a County Advisory Committee? No If yes, on what Committee(s) are you a member?		
Have you served on any previous Leon County committees? Yes If yes, on what Committee(s) are you a member? TRANSPORTATION COMMITTEE		
<p>The Citizen Charter Review Committee will convene on November 9, 2017 and meet weekly on Thursdays thereafter for a period of no more than 120 days to review the County Charter and propose any amendments or revisions for consideration by the Board for placement on the 2018 General Election Ballot. Are you able to serve on the Committee for this length of time and attend meetings regularly?</p> <p> <input checked="checked" type="checkbox"/> Yes <input type="checkbox"/> No </p>		
<p>(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.</p> <p> Race: Caucasian Sex: Male Age: Disabled? No District: District 3 </p>		
<p>In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application.</p> <p>RESUME SENT EARLIER TO ANDY</p>		

References (you must provide at least one personal reference who is not a family member):

Name: SEAN PITTMAN

Telephone: 216-1002

Address: 1027 PARK AVE.

Name: MIKE HARTMAN

Telephone: 850-509-1549

Address: WOOD GLEN RD

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION

1) Have you completed the Applicant Orientation for membership on Citizen Committees, Board & Authorities?

Yes

2.) Are you willing to complete a financial disclosure form Yes

3.) Do you know of any circumstances that would result in you having to abstain from voting on a

Committee/Board/Authority due to voting conflicts? (Not applicable to Focus Groups)

No

If yes, please explain.

4.) Are you or your employer, or your spouse or child or their employers, currently doing business with Leon County? No

If yes, please explain.

5.) Do you foresee participating in any competitive bid process for Leon County business during your time serving on this committee/board/authority? No

6.) Do you currently have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee/Board/Authority?

No

If yes, please explain.

All statements and information provided in this application are true to the best of my knowledge.

Signature: ted thomas

This application was electronically sent: 10/9/2017 11:53:44AM

Ted Thomas

(850) 545-1241

tallythomas@comcast.net

1469 Vieux Carre Drive ♦ Tallahassee, Florida 32308

EDUCATION

University of Illinois
Bachelor of Science
Forestry
Graduated 1962

Urbana-Champaign, Illinois

EMPLOYMENT AND PROFESSIONAL EXPERIENCE

1988 to Present

Realtor
Thomas Mitchell Realty
Tallahassee, FL

2004 to Present

Managing Partner
Evans, Thomas, Thomas LLC
Tallahassee, FL

2005 to 2009

Partner
Subway Restaurants
Tallahassee, FL

1963 to 1988

Forester
U.S. Forest Service, Florida
Retired as Assistant Forest Supervisor

1962 to 1963

Forester
Cook County Illinois Forest Preserve

AFFILIATIONS

Board Memberships:
Current

- ♦ ~~Board of Directors, Growing with Tallahassee~~
- ♦ Federal Political Coordinator for National Association of Realtors
- ♦ ~~President, Northeast Business Association~~
- ♦ Lead Contact with Rep. Alan Williams for Florida Association of Realtors
- ♦ ~~Citizens for Positive Growth~~

***Board Memberships:
Past***

- ♦ Board of Directors, Capital Projects Committee, Leon County School Board
- ♦ Board of Directors, State Board of Children's Home Society
- ♦ Chairman, Chef's Sampler for C.H.S.
- ♦ Member, Board of Directors, Tallahassee Board of Realtors
- ♦ President, Children's Home Society
- ♦ Vice President, Children's Home Society
- ♦ Chairman, C.H.S. - Capital Campaign, raised \$2M to build current building
- ♦ Chairman, Government Affairs and Realtor Political Action Committee, Tallahassee Board of Realtors

Community Service:

- ♦ Board of Directors, Tallahassee Housing Foundation
- ♦ Member, Leon County Inclusionary Housing Committee
- ♦ Member, Leon County Transportation Advisory Council
- ♦ Member, Citizen Advisory Committee, City of Tallahassee Utilities
- ♦ Member, Tallahassee Chamber of Commerce Permitting Committee
- ♦ President, 21st Century Council
- ♦ Program Manager, Transportation and Land Use Planning Report, 21st Century Council
- ♦ President, Leon High School Parent Teacher Organization
- ♦ President, Leon High School Touchdown Club
- ♦ President, Leon High School Foundation
- ♦ Chairman, First Leon High School Grand Reunion
- ♦ Representative, Leon High School to Leon County School Board District Advisory Council
- ♦ President, San Luis Catholic Church Parish Council
- ♦ Member, Good Shepard Catholic Church Parish Council

Awards:

- ♦ Leon High School Hall of Fame
- ♦ R. David Thomas Child Advocate of the Year Award
- ♦ Byron M. Potter Award for Growing with Tallahassee
- ♦ Finalist, *Tallahassee Democrat* Volunteer of the Year
- ♦ Realtor Associate of the Year