

Meeting of Tuesday, December 8, 2015

Item #25 Replacement for Additional Applications Received Consideration of Full Board Appointments to the Minority, Women, and Small Business Enterprise Program Evaluation Committee

- Attachment 14 – Kayla Ward
- Attachment 15 – Adriene Wright

Item #5 Additional Information Approval of the Second Amended and Restated Interlocal Agreement between Leon County and City of Tallahassee Regarding Blueprint

- Exhibit I – Blueprint 2000 Project Maps
- Exhibit II – Blueprint 2020 Infrastructure Project Maps, Exhibits 1-29

Item #7 Pulled from Consent for Presentation from Choose Tallahassee Approval of the Joint Services Agreement with Choose Tallahassee

This document distributed December 8, 2015.

BOARD OF COUNTY COMMISSIONERS

MEMORANDUM

DATE: December 8, 2015

TO: Honorable Chairman and Members of the Board

FROM: Vincent S. Long, County Administrator

SUBJECT: Additional Information for Board of County Commissioners
December 8, 2015 meeting

The following is additional information for the December 8, 2015 meeting:

1. **Item #25:**

- The Capital City Chamber of Commerce requested Mr. Terrence Hinson be withdrawn as their appointment to the Minority, Women, and Small Business Enterprise Program Evaluation Committee and replaced with Mr. Frank Williams of Florida Developers who had submitted an application as well.
- Additional applications were received for consideration of full Board appointment:
 - Attachment #14 – Kayla Ward
 - Attachment #15 – Adriene Wright
- Attachment #4: Alan Weekley's application was not available at the time the original agenda item was distributed.

2. **Item #5:** Exhibit I - Blueprint 2000 Projects & Exhibit II-Blueprint 2020 Infrastructure Projects were inadvertently excluded in the original distribution.

3. **Item #7:** Choose Tallahassee Representatives requested to make a presentation to the Board regarding Item #7. This item has been removed from consent and added as a presentation.

Board of County Commissioners
Leon County, Florida
Agenda

Regular Public Meeting
Tuesday, December 8, 2015, 3:00 p.m.

INVOCATION AND PLEDGE OF ALLEGIANCE

Vice-Chairman John Dailey

AWARDS AND PRESENTATIONS

- Proclamation Designating January 23, 2016 as “Arbor Day”
(Chairman Bill Proctor)
- Presentation of Years of Service Pins to Commissioner Kristin Dozier (Five Years) and Commissioner Nick Maddox (Five Years) Recognizing their Dedicated Public Service to Leon County and its Citizens
(Chairman Bill Proctor)
- 1. Acceptance of the Domi 2015 Annual Report
(County Administrator/Office of Economic Vitality/Economic Development)

(This item has been removed from consent for presentation by Choose Tallahassee)

- 7. Approval of the Joint Services Agreement with Choose Tallahassee
(County Administrator/Office of Economic Vitality/Tourism Development)

CONSENT

- 2. Approval of Minutes: October 27, 2015 Regular Meeting
(Clerk of the Court/Finance/Board Secretary)
- 3. Ratification of Commissioners’ Appointments to the Human Services Grant Review Advisory Committee, Library Advisory Board, Science Advisory Committee, and Water Resources Committee
(County Administrator/County Administration/Agenda Coordinator)
- 4. Authorization to Proceed with the Development of an Ordinance Amending the Rural Zoning District to Allow Outdoor Shooting Ranges
(County Administrator/Development Support & Environmental Management/Development Services)
- 5. Approval of the Second Amended and Restated Interlocal Agreement between Leon County and City of Tallahassee Regarding Blueprint
(County Administrator/Office of Economic Vitality/Economic Development)
- 6. Acceptance of the Economic Development Council’s FY 2015 Annual Report and Approval of the FY 2016 Agreement in the Amount of \$174,500
(County Administrator/Office of Economic Vitality/Economic Development)

8. Request to Schedule a Workshop on Infant Mortality for Tuesday, February 16, 2016 from 1:00 – 3:00 p.m.
(County Administrator/County Administration)
9. Approval of Plans to Celebrate the 25th Anniversary of the Downtown Main Library on February 12-13, 2016
(County Administrator/Office of Library Services)
10. Approval of Payment of Bills and Vouchers Submitted for December 8, 2015, and Pre-Approval of Payment of Bills and Vouchers for the Period of December 9 through January 25, 2016
(County Administrator/Office of Financial Stewardship/Office of Management & Budget)
11. Acceptance of the Fiscal Year 2015 Annual Performance and Financial Report
(County Administrator/Office of Financial Stewardship/Office of Management & Budget)
12. Approval of Roadway Lighting Agreements with the City of Tallahassee and Talquin Electric
(County Administrator/Public Works/Administration)
13. Acceptance of Maintenance Agreement and Maintenance Bond for Bannerman Crossing North Subdivision
(County Administrator/Public Works/Engineering)
14. Approval of the First Amendment to the Agreement for Class III Solid Waste Management and Recycling Services with Marpan Recycling
(County Administrator/Office of Resource Stewardship/Solid Waste and Recycling)
15. Adoption of Proposed Resolutions for Acquisition of Property by Eminent Domain for Old Bainbridge at Pullen Road Intersection Improvement Project
(County Attorney)

Status Reports: *(These items are included under Consent.)*

16. Acceptance of Status Report on Town and Gown Efforts
(County Administrator/Office of Economic Vitality/Culture, Arts & Heritage)
17. Acceptance of the Update on the Comprehensive Plan Land Use Element
(County Administrator/Place/Planning)
18. Acceptance of Status Report of Gartner Computer Aided Dispatch (CAD) Assessment Report Recommendations
(County Administrator/Office of Information and Technology/MIS)

CONSENT ITEMS PULLED FOR DISCUSSION

CITIZENS TO BE HEARD ON NON-AGENDAED ITEMS

3-minute limit per speaker; there will not be any discussion by the Commission

GENERAL BUSINESS

19. Acceptance of Status Report on the Consideration of Implementing the One-Cent Fire Services Surtax
(County Administrator/County Administration/ Office of Financial Stewardship/Office of Management & Budget)
20. Approval of 2016 Citizen Engagement Series Sessions and Club of Honest Citizens Events
(County Administrator/County Administration)
21. Approval of FY 15/16 Insurance Coverages
(County Administrator/County Administration/Office of Financial Stewardship/Risk Management)
22. Approval of Proposed Amendment No. 1 to the Northwest Florida Water Management District Grant Agreement for the Woodside Heights Wastewater Retrofit Project for a Total Amount of \$2,450,000
(County Administrator/Public Works/Engineering)
23. Approval of Agreement Awarding Bid to Allen's Excavation, Inc. for the Construction of the Geddie Road and SR 20 Intersection Improvement Project in the Amount of \$389,545
(County Administrator/Public Works/Engineering)
24. Authorization to Appeal the Wakulla County Basin Management Action Plan (BMAP)
(County Administrator/County Attorney/Public Works/Engineering)
25. Consideration of Full Board Appointments to the Minority Women and Small Business Enterprise Evaluation Committee
(County Administrator/County Administration/Agenda Coordinator)
26. Consideration of Full Board Appointments to the Joint City/County Bicycling Workgroup and Tourist Development Council.
(County Administrator/County Administration/Agenda Coordinator)
27. Consideration of Full Board Appointments of Commissioners to Authorities, Boards, Committees and/or Councils
(County Administrator/County Administration/Agenda Coordinator)

SCHEDULED PUBLIC HEARINGS, 6:00 P.M.

28. Joint City/County Adoption Public Hearing on Cycle 2015-2 Comprehensive Plan Amendments
(County Administrator/Place/Planning)
29. First and Only Public Hearing on Adoption of the Annual Update to the Tallahassee-Leon County Comprehensive Plan Capital Improvements Schedule
(County Administrator/PLACE/Planning)
30. First and Only Public Hearing to Consider Proposed Amendments to the Stormwater Management System Ordinance
(County Administrator/Public Works/Engineering)

SITTING AS THE LEON COUNTY ENERGY IMPROVEMENT DISTRICT

31. First and Only Public Hearing to Adopt a Resolution on Intent to Use the Uniform Method of Collecting Non-Ad Valorem Assessments for Qualifying Energy Efficiency, Renewable Energy Improvements, or Wind Resistance Improvements
(County Administrator/County Attorney/Office of Resource Stewardship)

CITIZENS TO BE HEARD ON NON-AGENDAED ITEMS

3-minute limit per speaker; Commission may discuss issues that are brought forth by speakers.

COMMENTS/DISCUSSION ITEMS

Items from the County Attorney

Items from the County Administrator

Discussion Items by Commissioners

RECEIPT AND FILE

- Capital Region Community Development District – Minutes from August 27, 2015 Budget Workshop

ADJOURN

*The next Regular Board of County Commissioners Meeting is scheduled for
Tuesday, January 26, 2016 at 3:00 p.m.*

All lobbyists appearing before the Board must pay a \$25 annual registration fee. For registration forms and/or additional information, please see the Board Secretary or visit the County website at www.leoncountyfl.gov

2015

JANUARY

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2016

JANUARY

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PUBLIC NOTICE
2015 Tentative Schedule

All Workshops, Meetings, and Public Hearings are subject to change

All sessions are held in the Commission Chambers, 5th Floor, Leon County Courthouse unless otherwise indicated. Workshops are scheduled as needed on Tuesdays from 12:00 to 3:00 p.m.

<u>Month</u>	<u>Day</u>	<u>Time</u>	<u>Meeting Type</u>
December 2015	<u>Monday 7</u>	<u>9:00 a.m. – 4:00 p.m.</u>	<u>Board Retreat</u> <u>Tallahassee Antique Car Museum</u> <u>6800 Mahan Drive</u>
	<u>Tuesday 8</u>	3:00 p.m.	Regular Meeting
		<u>6:00 p.m.</u>	Joint City/County Adoption Public Hearing on Cycle 2015-2 Comprehensive Plan Amendments
			<u>First and Only Public Hearing on Adoption of the Annual Update to the Tallahassee-Leon County Comprehensive Plan Capital Improvements Schedule</u>
			First and Only Public Hearing to Consider Proposed Amendments to the Stormwater Management System Ordinance
			<u>First and Only Public Hearing to Adopt a Resolution on Intent to Use the Uniform Method of Collecting Non-Ad Valorem Assessments for Qualifying Energy Efficiency, Renewable Energy Improvements, or Wind Resistance Improvements</u>
	Thursday 10	9:30 – 11:30 a.m.	Community Redevelopment Agency City Commission Chambers
	<u>Tuesday 22</u>	No Meeting	BOARD RECESS
	<u>Friday 25</u>	Offices Closed	CHRISTMAS DAY

PUBLIC NOTICE
2016 Tentative Schedule

All Workshops, Meetings, and Public Hearings are subject to change
 All sessions are held in the Commission Chambers, 5th Floor, Leon County Courthouse unless otherwise indicated. Workshops are scheduled as needed on Tuesdays from 12:00 to 3:00 p.m.

<u>Month</u>	<u>Day</u>	<u>Time</u>	<u>Meeting Type</u>
January 2016	Friday 1	Offices Closed	NEW YEAR'S DAY
	Tuesday 12	No Meeting	BOARD RECESS
	<i>Wednesday 13 – Friday 15</i>	<i>FAC New & Advanced County Commissioner Workshops</i>	<i>Seminar 2 of 3 Gainesville; Alachua County</i>
	Monday 18	Offices Closed	MARTIN LUTHER KING, JR. DAY
	Monday 25	1:00 p.m.	Capital Region Transportation Planning Agency City Commission Chambers
	Tuesday 26	3:00 p.m.	Regular Meeting
	Thursday 28	9:30 – 11:00 a.m.	Community Redevelopment Agency City Commission Chambers
February 2016	Tuesday 2	7:30 a.m.	Community Legislative Dialogue Meeting County Commission Chambers
	<i>Wednesday 3</i>	<i>Legislative Day</i>	<i>FSU Turnbull Center; Tallahassee</i>
	Tuesday 9	3:00 p.m.	Regular Meeting
	<u>Tuesday 16</u>	<u>1:00 – 3:00 p.m.</u>	<u>Workshop on Infant Mortality</u>
		3:00 p.m.	Regular Meeting
	<i>Saturday 20 – Wednesday 24</i>	<i>NACo Legislative Conference</i>	<i>Washington, D.C.</i>
	Thursday 25	9:30 – 11:00 a.m.	CRA Meeting; City Commission Chambers
	Monday 29	3:00 – 5:00 p.m.	Intergovernmental Meeting City Commission Chambers
March 2016	Tuesday 8	1:30 p.m.	Joint City/County Workshop on Cycle 2016 Comprehensive Plan Amendments
		3:00 p.m.	Regular Meeting
	Monday 21	1:00 p.m.	CRTPA Meeting; City Commission Chambers
	Tuesday 22	7:30 a.m.	Community Legislative Dialogue Meeting County Commission Chambers
		No Meeting	NO MEETING
	Thursday 24	9:30 – 11:00 a.m.	CRA Meeting; City Commission Chambers

<u>Month</u>	<u>Day</u>	<u>Time</u>	<u>Meeting Type</u>
April 2016	<i>Thursday 7 – Friday 8</i>	<i>FAC Advanced County Commissioner Workshop</i>	<i>Seminar 3 of 3: Gainesville; Alachua County</i>
	Tuesday 12	3:00 p.m.	Regular Meeting
		6:00 p.m.	Joint City/County Transmittal Hearing on Cycle 2016 -1 Comprehensive Plan Amendments
	Monday 18	9:00 a.m. – 1:00 p.m.	Capital Region Transportation Planning Agency Workshop; City Commission Chambers
	Tuesday 26	3:00 p.m.	Regular Meeting
	Thursday 28	9:30 – 11:00 a.m.	Community Redevelopment Agency City Commission Chambers
May 2016	Tuesday 10	3:00 p.m.	Regular Meeting
	Monday 16	1:00 p.m.	CRTPA Meeting; City Commission Chambers
	Tuesday 24	3:00 p.m.	Regular Meeting
		6:00 p.m.	Joint City/County Adoption Hearing on Cycle 2016-1 Comprehensive Plan Amendments
	Thursday 26	9:30 – 11:00 a.m.	CRA Meeting; City Commission Chambers
	Monday 30	Offices Closed	MEMORIAL DAY
June 2016	Tuesday 14	3:00 p.m.	Regular Meeting
	Monday 20	1:00 p.m.	CRTPA Meeting; City Commission Chambers
		3:00 – 5:00 p.m.	Intergovernmental Meeting City Commission Chambers
	Thursday 23	9:30 – 11:00 a.m.	CRA Meeting; City Commission Chambers
	Tuesday 28	No Meeting	NO MEETING
	<i>Tuesday 28 - Friday, July 1</i>	<i>FAC Annual Conference & Educational Exposition</i>	<i>Orlando Orange County</i>
July 2016	Monday 4	Offices Closed	JULY 4TH HOLIDAY OBSERVED
	Tuesday 12	3:00 p.m.	Regular Meeting
	Thursday 14	9:30 – 11:00 a.m.	CRA Meeting; City Commission Chambers
	<i>Friday 22 - Tuesday 26</i>	<i>NACo Annual Conference</i>	<i>Los Angeles County Long Beach, California</i>
	Tuesday 26	No Meeting	BOARD RECESS
	<i>Wednesday 27 – Saturday 30</i>	<i>National Urban League Annual Conference</i>	<i>TBD</i>

<u>Month</u>	<u>Day</u>	<u>Time</u>	<u>Meeting Type</u>
August 2016	Tuesday 9	No Meeting	BOARD RECESS
	<i>Friday 19 - Sunday 21</i>	<i>Chamber of Commerce Annual Conference</i>	<i>Amelia Island/Fernandina Beach</i>
	Tuesday 23	No Meeting	BOARD RECESS
September 2016	Thursday 1	9:30 – 11:00 a.m.	Community Redevelopment Agency Special Meeting; City Commission Chambers
	Monday 5	Offices Closed	LABOR DAY HOLIDAY
	Monday 12	5:00 – 8:00 p.m.	Intergovernmental Meeting/Public Hearing City Commission Chambers
	Tuesday 13	3:00 p.m.	Regular Meeting
		6:00 p.m.	First Public Hearing Regarding Tentative Millage Rates and Tentative Budgets for FY 2017*
	<i>Wednesday 14- Friday 16</i>	<i>FAC Policy Committee Conference and County Commissioner Workshops</i>	<i>Hutchinson Island Martin County</i>
	Monday 19	1:00 p.m.	Capital Region Transportation Planning Agency City Commission Chambers
	Tuesday 20	3:00 p.m.	Regular Meeting
		6:00 p.m.	Second Public Hearing on Adoption of Millage Rates and Budgets for FY 2017*
	<i>Wednesday 21 Saturday 24</i>	<i>Congressional Black Caucus Annual Legislative Conference</i>	<i>Washington, D.C.</i>
	<i>Sunday 25 Wednesday 28</i>	<i>ICMA Annual Conference</i>	<i>Jackson County Kansas City, Missouri</i>
	Thursday 29	4:00 p.m. 6:00 p.m.	Community Redevelopment Agency Meeting Community Redevelopment Agency Public Hearing City Commission Chambers
* These public hearing dates may change because of the School Board's scheduling of its budget adoption public hearings.			
October 2016	<i>TBD</i>	<i>FAC Advanced County Commissioner Program</i>	<i>Part 1 of 3 Gainesville; Alachua County</i>
	Monday 17	9:00 a.m. - 1:00 p.m.	Capital Region Transportation Planning Agency Retreat; TBD
	Tuesday 18	3:00 p.m.	Regular Meeting
	Tuesday 25	3:00 p.m.	Regular Meeting
	Thursday 27	9:30 – 11:00 a.m.	Community Redevelopment Agency Meeting City Commission Chambers

<u>Month</u>	<u>Day</u>	<u>Time</u>	<u>Meeting Type</u>
November 2016	Friday 11	Offices Closed	VETERAN'S DAY OBSERVED
	Monday 14	1:00 p.m.	Capital Region Transportation Planning Agency City Commission Chambers
	Monday 21	9:30 – 11:00 a.m.	Community Redevelopment Agency City Commission Chambers
	Tuesday 22	3:00 p.m.	Installation of Newly-Elected Commissioners Reorganization of the Board Regular Meeting
	Thursday 24	Offices Closed	THANKSGIVING DAY
	Friday 25	Offices Closed	FRIDAY AFTER THANKSGIVING DAY
	<i>Monday 30 – Wednesday, Dec. 2</i>	<i>FAC Legislative Conference</i>	<i>Buena Vista Orange County</i>
December 2016	Thursday 8	9:30 – 11:00 a.m.	Community Redevelopment Agency City Commission Chambers
	Monday 12	9:00 a.m. – 4:00 p.m.	Board Retreat
	Tuesday 13	3:00 p.m.	Regular Meeting
	Monday 26	Offices Closed	CHRISTMAS DAY OBSERVED
	Tuesday 27	No Meeting	BOARD RECESS
January 2017	Monday 2	Offices Closed	NEW YEAR'S DAY OBSERVED
	Tuesday 10	No Meeting	Board Recess
	Tuesday 24	3:00 p.m.	Regular Meeting

Citizen Committees, Boards, and Authorities 2015 Expirations and Vacancies

www.leoncountyfl.gov/committees/expire.asp

VACANCIES

Affordable Housing Advisory Committee

Board of County Commissioners (2 appointments)

A member who represents employers within the jurisdiction.

A member who is actively engaged in the banking or mortgage banking industry in connection with affordable housing.

Development Support & Environmental Management Citizen's User Group

Board of County Commissioners (7 appointments)

A member who represents a business association or organization

Minority, Women & Small Business Enterprise (M/WSBE) Committee

Commissioner - District II: Sauls, Jane (1 appointment)

Science Advisory Committee

Commissioner - District I: Proctor, Bill (1 appointment)

EXPIRATIONS

Water Resources Committee

Commissioner - At-Large I: Lindley, Mary Ann (1 appointment)

Commissioner - District I: Proctor, Bill (1 appointment)

Commissioner - District II: Sauls, Jane (1 appointment)

Commissioner - District III: Dailey, John (1 appointment)

DECEMBER 31, 2015

Human Services Grants Review Committee

Commissioner - At-large I: Lindley, Mary Ann (1 appointment)

Commissioner - At-large II: Maddox, Nick (1 appointment)

Commissioner - District I: Proctor, Bill (1 appointment)

Commissioner - District II: Sauls, Jane G. (1 appointment)

Commissioner - District III: Dailey, John (1 appointment)

Commissioner - District IV: Desloge, Bryan (1 appointment)

Commissioner - District V: Dozier, Kristin (1 appointment)

Joint City/County Bicycle Working Group

Board of County Commissioners (3 appointments)

Tallahassee City Commission (2 appointments)

Library Advisory Board

Commissioner - At-large I: Lindley, Mary Ann (1 appointment)

Commissioner - District II: Sauls, Jane (1 appointment)

Commissioner - District III: Dailey, John (1 appointment)

Commissioner - District IV: Desloge, Bryan (1 appointment)

Citizen Committees, Boards, and Authorities
2016 Expirations and Vacancies

www.leoncountyfl.gov/committees/expire.asp

VACANCIES

Adjustment and Appeals

Board of County Commissioners (2 appointments)

A member to serve as an alternate

A member to serve as City/County alternating member

Affordable Housing Advisory Committee

Board of County Commissioners (2 appointments)

A member who represents employers within the jurisdiction.

A member who is actively engaged in the banking or mortgage banking industry in connection with affordable housing.

Development Support & Environmental Management Citizen's User Group

Board of County Commissioners (1 appointment)

A member who represents a business association or organization

Minority, Women & Small Business Enterprise (M/WSBE) Committee

Commissioner - District II: Sauls, Jane (1 appointment)

Science Advisory Committee

Commissioner - District I: Proctor, Bill (1 appointment)

EXPIRATIONS

FEBRUARY 28, 2016

Value Adjustment Board

Board of County Commissioners (1 Commissioner appointment)

MARCH 31, 2016

Contractors Licensing and Examination Board

Commissioner - District II: Sauls, Jane (1 appointment)

Science Advisory Committee

Commissioner – At-large II: Maddox, Nick (1 appointment)

Commissioner - District III: Dailey, John (1 appointment)

Commissioner – District IV: Desloge, Bryan (1 appointment)

APRIL 30, 2016

Tallahassee Sports Council

Board of County Commissioners (2 appointments)

JUNE 30, 2016

Adjustment and Appeals Board

Board of County Commissioners (1 appointment)
Tallahassee City Commission (1 appointment)

Architectural Review Board

Board of County Commissioners (1 appointment)
A member who is an owner of property designated historic preservation

Canopy Roads Citizens Committee

Tallahassee City Commission (2 appointments)

CareerSource Capital Region

Board of County Commissioners (1 appointment)

Planning Commission

Board of County Commissioners (1 appointment)
Tallahassee City Commission (1 appointment)

JULY 31, 2016

Big Bend Health Council

Board of County Commissioners (4 appointments)

Council on Culture and Arts

Board of County Commissioners (1 appointment)

Development Support And Environmental Management Citizens User Group

Commissioner – At-Large II: Maddox, Nick (1 appointment)
Commissioner - District I: Proctor, Bill (1 appointment)
Commissioner – District IV: Desloge, Bryan (1 appointment)

Educational Facilities Authority

Board of County Commissioners (1 appointment)

Investment Oversight Committee

Board of County Commissioners (2 appointments)

SEPTEMBER 30, 2016

Affordable Housing Advisory Committee

Board of County Commissioners (11 appointments)

A member who is actively engaged in the residential home building industry in connection with affordable housing.

A member who is actively engaged in the banking or mortgage banking industry in connection with affordable housing.

A member who is a representative of those areas of labor actively engaged in home building in connection with affordable housing.

A member who is actively engaged as an advocate for low-income persons in connection with affordable housing.

A member who is actively engaged as a for-profit provider of affordable housing.

A member who is actively engaged as a not-for-profit provider of affordable housing.

A member who is actively engaged as a real estate professional in connection with affordable housing.

A member who actively serves on the local planning agency pursuant to s. 163.3174.

A member who resides within the jurisdiction of the local governing body making the appointments.

A member who represents employers within the jurisdiction.

A member who represents essential services personnel, as defined in the local housing assistance plan.

Community Development Block Grant Citizens Task Force

Board of County Commissioners (1 appointment)

A member who is a low-income resident in unincorporated Leon County

(September 30, 2016 continued)

Housing Finance Authority (and CDBG Citizens Task Force)

Commissioner – At-Large I: Lindley, Mary Ann (1 appointment)

Commissioner – District IV: Desloge, Bryan (1 appointment)

Commissioner – District V: Dozier, Kristin (1 appointment)

Joint City/County/School Board Coordinating Committee

Board of County Commissioners (1 appointment)

Leon County Research and Development Authority at Innovation Park

Board of County Commissioners (3 appointments)

Tallahassee-Leon County Commission on the Status of Women and Girls

Board of County Commissioners (4 appointments)

Commissioner - District I: Proctor, Bill (1 appointment)

Commissioner - District III: Dailey, John (1 appointment)

Commissioner – District V: Dozier, Kristin (1 appointment)

Tallahassee City Commission (3 appointments)

OCTOBER 31, 2016

Audit Advisory Committee

Board of County Commissioners (2 appointments)

Canopy Roads Citizens Committee

Board of County Commissioners (2 appointments)

Tourist Development Council

Board of County Commissioners (1 appointment)

DECEMBER 31, 2016

Human Services Grants Review Committee

Commissioner - At-large I: Lindley, Mary Ann (1 appointment)

Commissioner - At-large II: Maddox, Nick (1 appointment)

Commissioner - District I: Proctor, Bill (1 appointment)

Commissioner - District II: Sauls, Jane G. (1 appointment)

Commissioner - District III: Dailey, John (1 appointment)

Commissioner - District IV: Desloge, Bryan (1 appointment)

Commissioner - District V: Dozier, Kristin (1 appointment)

Library Advisory Board

Commissioner - At-large II: Maddox, Nick (1 appointment)

Commissioner - District I: Proctor, Bill (1 appointment)

Commissioner - District V: Dozier, Kristin (1 appointment)

Leon County Board of County Commissioners

Cover Sheet for Agenda #25

December 8, 2015

To: Honorable Chairman and Members of the Board

From: Vincent S. Long, County Administrator

Title: Consideration of Full Board Appointments to the Minority, Women, and Small Business Enterprise Program Evaluation Committee

County Administrator Review and Approval:	Vincent S. Long, County Administrator
Department/Division Review:	Alan Rosenzweig, Deputy County Administrator Ken Morris, Assistant County Administrator
Lead Staff/Project Team:	Cristina Paredes, Director, Office of Economic Vitality Christine Coble, Agenda Coordinator

Fiscal Impact:

This item has no fiscal impact to the County.

Staff Recommendation:

- Option #1: The full Board ratifies the appointments of the following:
- a. Michael Roberts - Big Bend Contractors' Association
 - b. Harold Knowles - Big Bend Minority Chamber of Commerce
 - c. Frank Williams - Capital City Chamber of Commerce
 - d. Alan Weekley - Greater Tallahassee Chamber of Commerce
 - e. Keith Bowers - FAMU Small Business Development Center
 - f. Jessica Lowe-Minor - Leon County/Tallahassee Commission on the Status of Women and Girls
 - g. Joanie Trotman - Leon County MWSBE Advisory Committee
- Option #2: The full Board makes two at-large appointments to the Minority, Women, and Small Business Enterprise Program Evaluation Committee.

Report and Discussion

Background:

At its November 17, 2015 meeting, the Board ratified its actions taken at the October 27, 2015 *Workshop Providing an Overview of the Minority, Women, and Small Business Enterprise Programs* authorizing the Chairman to execute an enabling resolution establishing the MWSBE Program Evaluation Committee (Committee) for a period of six months from its establishment or completion of its report, whichever comes first. Staff was directed to contact each of the following stakeholders for nominations to the MWSBE Program Evaluation Committee to be approved by the Board:

1. Big Bend Contractors' Association
 2. Greater Tallahassee Chamber of Commerce
 3. Capital City Chamber of Commerce
 4. Big Bend Minority Chamber of Commerce
 5. FAMU Small Business Development Center
 6. Leon County/Tallahassee Commission on the Status of Women and Girls
 7. Leon County MWSBE Advisory Committee
- In addition, two at-large members appointed by the Board and two at-large members appointed by the City of Tallahassee.

In regards to the charge of the Committee, the Board directed the Committee to provide feedback to the Board on the existing program, consider how the program is working and not working, and any ways to grow and expand minority and women businesses.

Analysis:

On November 18, 2015, staff began outreach efforts for nominations to the stakeholders listed above regarding the MWSBE Program Evaluation Committee to be approved by the Board. In addition, staff issued a news advisory regarding the nomination process for the two at-large appointees from the County. Included in the outreach efforts was the charge of the Committee, which is to provide feedback to the Board on the existing program, identify its strengths and weaknesses, and suggest opportunities to grow and expand local minority and women-owned businesses.

Finally, as discussed during the Board meeting, staff is working with City regarding their participation in the Committee process. The City Manager was notified on November 18, 2015 regarding Board's actions on the MWSBE Evaluation Committee. It is anticipated that the City will be discussing this issue during their December 9th meeting.

Minority, Women, and Small Business Enterprise Program Evaluation Committee (Committee)

The following table reflects the appointing authority and list of eligible applicants.

Appointing Authority	Nominee	Recommended Action
Big Bend Contractors' Association	Mike Roberts <i>(Attachment #1)</i>	Full Board to ratify nominee.
Big Bend Minority Chamber of Commerce	Harold Knowles <i>(Attachment #2)</i>	Full Board to ratify nominee.
Capital City Chamber of Commerce	Terence Hinson <i>(Attachment #3)</i>	Full Board to ratify nominee.
Greater Tallahassee Chamber of Commerce	Alan Weekley <i>(Attachment #4)</i>	Full Board to ratify nominee.
FAMU Small Business Development Center	Keith Bowers <i>(Attachment #5)</i>	Full Board to ratify nominee.
Commission on the Status of Women and Girls	Jessica Lowe-Minor <i>(Attachment #6)</i>	Full Board to ratify nominee.
Leon County MWSBE Advisory Committee	Joanie Trotman <i>(Attachment #7)</i>	Full Board to ratify nominee.
County Commission At-large (2)	Haley Cutler <i>(Attachment #8)</i> Christi Hale <i>(Attachment #9)</i> Antonio Jefferson <i>(Attachment #10)</i> Eduardo Gonzalez Loumiet <i>(Attachment #11)</i> Barbara Westcott <i>(Attachment #12)</i> Frank Williams <i>(Attachment #13)</i> Kayla Ward <i>(Attachment #14)</i> Adriene Wright <i>(Attachment #15)</i>	Full Board makes two appointments.

Options:

1. The full Board ratifies the appointments of the following:
 - a. Michael Roberts - Big Bend Contractors' Association
 - b. Harold Knowles - Big Bend Minority Chamber of Commerce
 - c. Frank Williams - Capital City Chamber of Commerce
 - d. Alan Weekley - Greater Tallahassee Chamber of Commerce
 - e. Keith Bowers - FAMU Small Business Development Center
 - f. Jessica Lowe-Minor - Leon County/Tallahassee Commission on the Status of Women and Girls
 - g. Joanie Trotman - Leon County MWSBE Advisory Committee
2. The full Board makes two at-large appointments to the Minority, Women, and Small Business Enterprise Program Evaluation Committee.
3. Board direction.


Recommendation:

Options #1, a-g, and #2.

Attachments:

1. Application – Mike Roberts
2. Application – Harold Knowles
3. Application – Terence Hinson
4. Application – Alan Weekley
5. Application – Keith Bowers
6. Application – Jessica Lowe-Minor
7. Application – Joanie Trotman
8. Application – Haley Cutler
9. Application – Christi Hale
10. Application – Antonio Jefferson
11. Application – Eduardo Gonzalez Loumiet
12. Application – Barbara Westcott
13. Application – Frank Williams
14. Application – Kayla Ward
15. Application – Adriene Wright

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT MINORITY, WOMEN & SMALL BUSINESS ENTERPRISE COMMITTEE

<p>It is the applicant's responsibility to keep this information current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov Applications will be discarded if no appointment is made after two years.</p>		
Name: alan weekley		Date: 11/16/2015 5:01:52PM
Home Phone: (850) 681-9064	Work Phone: (850)284-3540X	Email:
Occupation: BUILDER	Employer: SELF	
Preferred mailing location: Home Address		
Work Address: 2428 MONACO DR		
City/State/Zip: TALLAHASSEE, FL 32308		
Home Address 2428 MONACO DR		
City/State/Zip: TALLAHASSEE, FL 32308		
Do you live in Leon County?	Yes	If yes, do you live within the City limits? No
Do you own property in Leon County?	Yes	If yes, is it located within the City limits? No
For how many years have you lived in and/or owned property in Leon County?		18 years
Are you currently serving on a County Advisory Committee?		Yes
If yes, on what Committee(s) are you a member?		DSEM CITIZENS USER GROUP
Have you served on any previous Leon County committees?		No
If yes, on what Committee(s) are you a member?		
<u>If you are appointed to a Committee, you are expected to attend regular meetings.</u>		
How many days permonth would you be willing to commit for Committee work?		1
And for how many months would you be willing to commit that amount of time?		6 or more
What time of day would be best for you to attend Committee meetings?		Day
<p>(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.</p>		
Race: Caucasian, Asian	Sex: Male	Age: 62.00
Disabled? No	District: District 4	
<p>In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application.</p> <p>NO PREVIOUS COUNTY COMMITTEE EXPERIENCE. BA, ASIAN STUDIES, FSU 1996 OWNED & OPERATED FLOORING AND DESIGN BUSINESS 1983-91 CERTIFIED RESIDENTIAL BUILDER, LIC # 1329920, SINCE 2008 TALLAHASSEE BUILDERS ASSOCIATION, BOD SINCE 2009, CURRENT PRESIDENT STARTED AND ACTIVE IN TBA'S BUILDERS CARE CHARITY PROGRAM GREATER TALLAHASSEE CHAMBER OF COMMERCE, BOD SINCE 2014</p>		

References (you must provide at least one personal reference who is not a family member):

Name: CALVIN FORD Telephone: 850-545-9925
Address: 1530 METROPOLITAN BLVD, SUITE 202

Name: DONNY GODWIN Telephone: 850-294-3448
Address: 400 CAPITAL CIRCLE SE SUITE 18317

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION www.leoncountyfl.gov/bcc/committees/training.asp BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? Yes

Are you willing to complete a financial disclosure form and/or a background check, if applicable? No

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? No

If yes, from whom?

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? No

If yes, please explain.

Do you or your employer, or your spouse or child or their employers, do business with Leon County? Yes

If yes, please explain. PERMITTING

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? No

If yes, please explain.


All statements and information provided in this application are true to the best of my knowledge.

Signature: alan weekley

This application was electronically sent: 11/16/2015 5:01:52PM

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT MINORITY, WOMEN & SMALL BUSINESS ENTERPRISE COMMITTEE

Attachment #14
Page 1 of 2

<p style="text-align: center;">It is the applicant's responsibility to keep this information current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov Applications will be discarded if no appointment is made after two years.</p>	
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Name: Kayla Ward		Date: 12/3/2015 10:15:56PM
Home Phone: (850) 321-	Work Phone: (850)321-4941X	Email: kayla.nicole.ward@gmail.com
Occupation: STUDENT	Employer: FLORIDA A & M UNIVERSITY	
Preferred mailing location: Home Address		
Work Address:		
City/State/Zip: TALLAHASSEE,FL		
Home Address 1238 ATHENS COURT		
City/State/Zip: TALLAHASSEE,FL 32305		
Do you live in Leon County?	Yes	If yes, do you live within the City limits? No
Do you own property in Leon County?	No	If yes, is it located within the City limits? No
For how many years have you lived in and/or owned property in Leon County?		13 years
Are you currently serving on a County Advisory Committee? No		
If yes, on what Committee(s) are you a member?		
Have you served on any previous Leon County committees? No		
If yes, on what Committee(s) are you a member?		
<i>If you are appointed to a Committee, you are expected to attend regular meetings.</i>		
How many days permonth would you be willing to commit for Committee work?		2 to 3
And for how many months would you be willing to commit that amount of time?		3 to 5
What time of day would be best for you to attend Committee meetings?		Day
<p>(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.</p>		
Race: African American	Sex: Female	Age: 21.00
Disabled? No	District: District 4	

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application.

References (you must provide at least one personal reference who is not a family member):

Name: KATHERINE CORNELISON
Address: 239 MERIDIAN DRIVE

Telephone: 850 228 694

Name:
Address:

Telephone:

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION www.leoncountyfl.gov/bcc/committees/training.asp BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? No

Are you willing to complete a financial disclosure form and/or a background check, if applicable? No

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? No

If yes, from whom?

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? No

If yes, please explain.

Do you or your employer, or your spouse or child or their employers, do business with Leon County? No
If yes, please explain.

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? No

If yes, please explain.

All statements and information provided in this application are true to the best of my knowledge.


Signature: Kayla Ward

This application was electronically sent: 12/3/2015 10:15:56PM

Attachment #15
Page # of 2

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

MWSBE PROGRAM EVALUATION COMMITTEE

<p>It is the applicant's responsibility to keep this information current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov</p> <p>Applications will be discarded if no appointment is made after two years.</p>		
Name: Adriene Wright		Date: 12/4/2015 4:17:31PM
Home Phone: (202) 431-1187	Work Phone: (202)431-1187X	Email: abw.crownuniversal@gmail.com
Occupation: BUSINESS OWNER	Employer: ABELITA LLC	
Preferred mailing location: Home Address		
Work Address: 1700 N MONROE ST 11-286		
City/State/Zip: TALLAHASSEE,FL 32303		
Home Address 203 YOUNG STREET		
City/State/Zip: TALLAHASSEE,FL 32301		
Do you live in Leon County?	Yes	If yes, do you live within the City limits? No
Do you own property in Leon County?	No	If yes, is it located within the City limits? No
For how many years have you lived in and/or owned property in Leon County?		2 years
Are you currently serving on a County Advisory Committee? No		
If yes, on what Committee(s) are you a member? COUNCIL ON CULTURE AND ARTS (COCA)		
Have you served on any previous Leon County committees? Yes		
If yes, on what Committee(s) are you a member? COUNCIL ON CULTURE AND ARTS (COCA)		
<i>If you are appointed to a Committee, you are expected to attend regular meetings.</i>		
How many days permonth would you be willing to commit for Committee work?		2 to 3
And for how many months would you be willing to commit that amount of time?		6 or more
What time of day would be best for you to attend Committee meetings?		Day, Night
<p>(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.</p> <p>Race: African American Sex: Female Age: 58.00</p> <p>Disabled? No District: District 1</p>		
<p>In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application.</p> <p>EDUCATIONAL BACKGROUND: BS CIVIL ENGINEERING TECHNOLOGY</p> <p>RELATED WORK EXPERIENCE: MINORITY BUSINESS DEVELOPMENT CENTER (FUNDED BY THE U.S. DEPARTMENT OF THE MINORITY BUSINESS DEVELOPMENT AGENCY) - CONSTRUCTION CONSULTANT</p> <p>SOUTH CAROLINA OFFICE OF THE GOVENOR: STATE ADVOCATE AND DIRECTOR OF THE OFFICE OF SMALL, MINORITY & WOMEN OWNED BUSINESSES</p> <p>FLUOR DANIEL: NATIONAL DIRECTOR SUPPLIER DIVERSITY PROGRAM- IRVINE, CA</p>		

PRIOR COMMITTEES:
 NATIONAL ASSOCIATION OF MINORITY CONTRACTORS ADVISORY COMMITTEE
 NATIONAL MINORITY SUPPLIER DEVELOPMENT COUNCIL- CAROLINAS
 MERCEDES BENZ MINORITY AND WOVEN BUSINESS AND WORKFORCE ADVISORY BOARD, VANCE ALABAMA
 BMW NORTH AMERICA MINORITY ADVISORY BOARD, GREENVILLE, SC
 CHAIRED THE MINORITY ENTERPRISE DEVELOPMENT WEEK (MED WEEK) CHARLESTON, SC

References (you must provide at least one personal reference who is not a family member):

Attachment #15
Page 2 of 2

Name: MRS. MARY ARDIS Telephone: 850 942 2773
Address: 6161 WILLIAMS RD. TALLAHASSEE, FL 32311

Name: Telephone:
Address:

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

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Have you completed the Orientation? Yes

Are you willing to complete a financial disclosure form and/or a background check, if applicable? Yes

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? No

If yes, from whom?

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes

If yes, please explain. IF THIS IS A DECISION MAKING COMMITTEE VS. A FOCUS GROUP ADVISORY COMMITTEE

Do you or your employer, or your spouse or child or their employers, do business with Leon County? No
If yes, please explain.

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? No

If yes, please explain.

All statements and information provided in this application are true to the best of my knowledge.

Signature: A B Wright

This application was electronically sent: 12/4/2015 4:17:31PM

BOARD OF COUNTY COMMISSIONERS
INTER-OFFICE MEMORANDUM

VIA HAND DELIVERY

TO: Maggie Theriot, Assistant to the County Administrator
FROM: Patrick T. Kinni, Deputy County Attorney
DATE: December 3, 2015
SUBJECT: Second Amended and Restated Interlocal Agreement

Attached please find the Maps which should be attached to Exhibit I – Blueprint 2000 Projects and Exhibits 1 through 29 which should be attached to Exhibit II - Blueprint 2020 Infrastructure Projects.

Should you have any questions, please do not hesitate to contact our office.

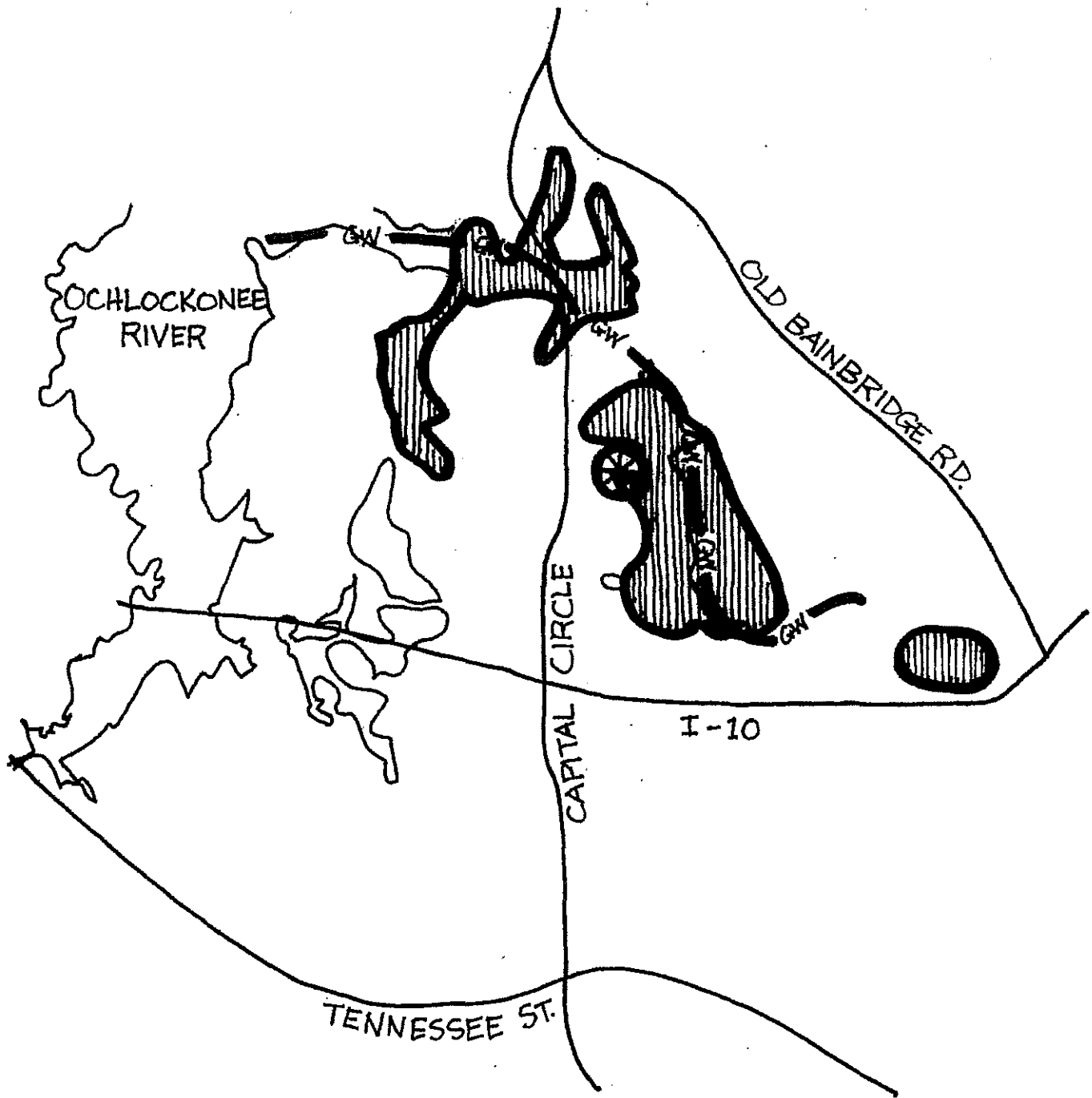
PTK/et

Attachments

cc: Alan Rosenzweig, Deputy County Administrator
Stephanie Holloway, Senior Executive Assistant







Exhibit I – Blueprint 2000 Projects

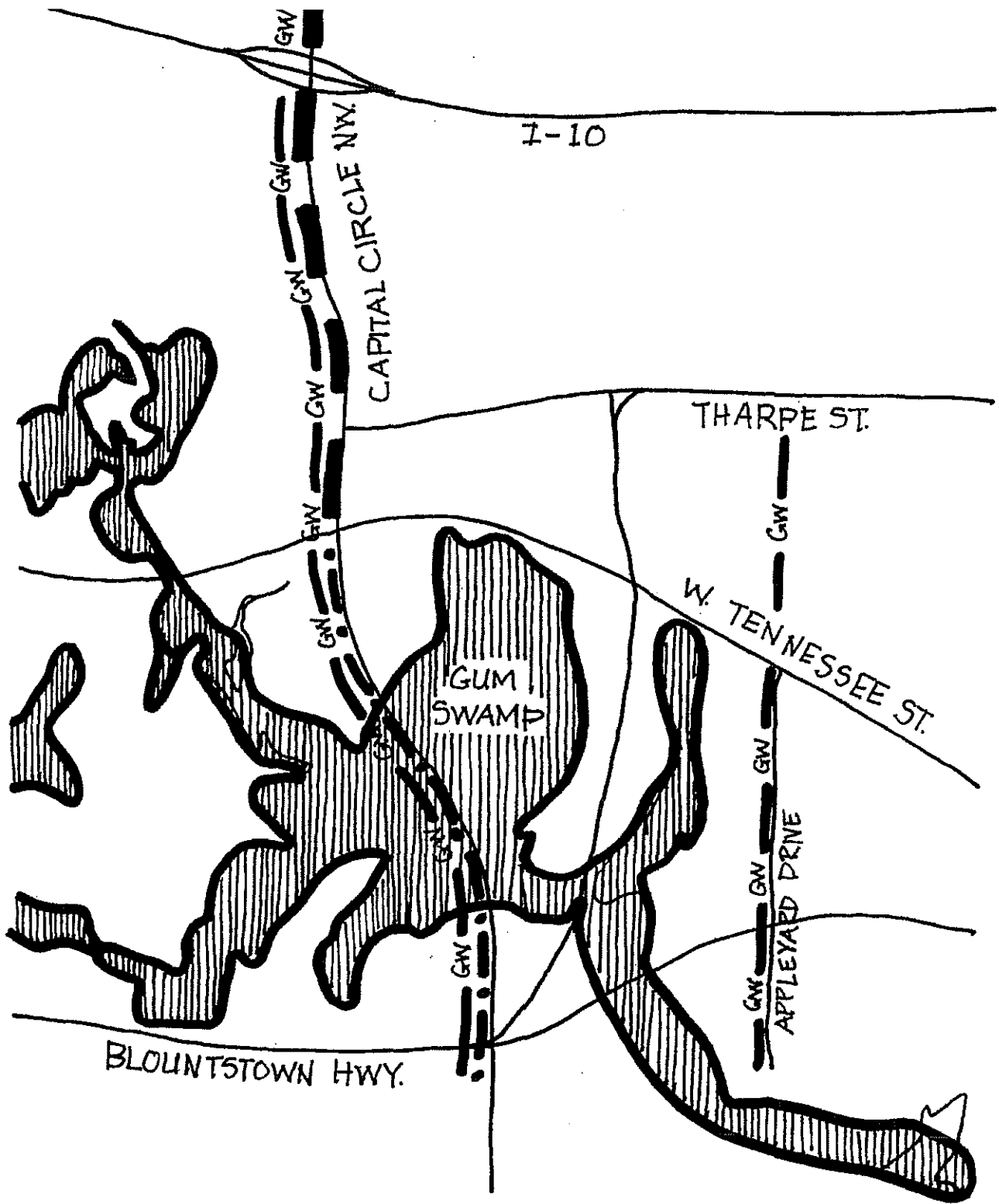
Maps 1; 2A-C; 3; 4; 5A-B; 6 and 7



Project Map 1







Legend

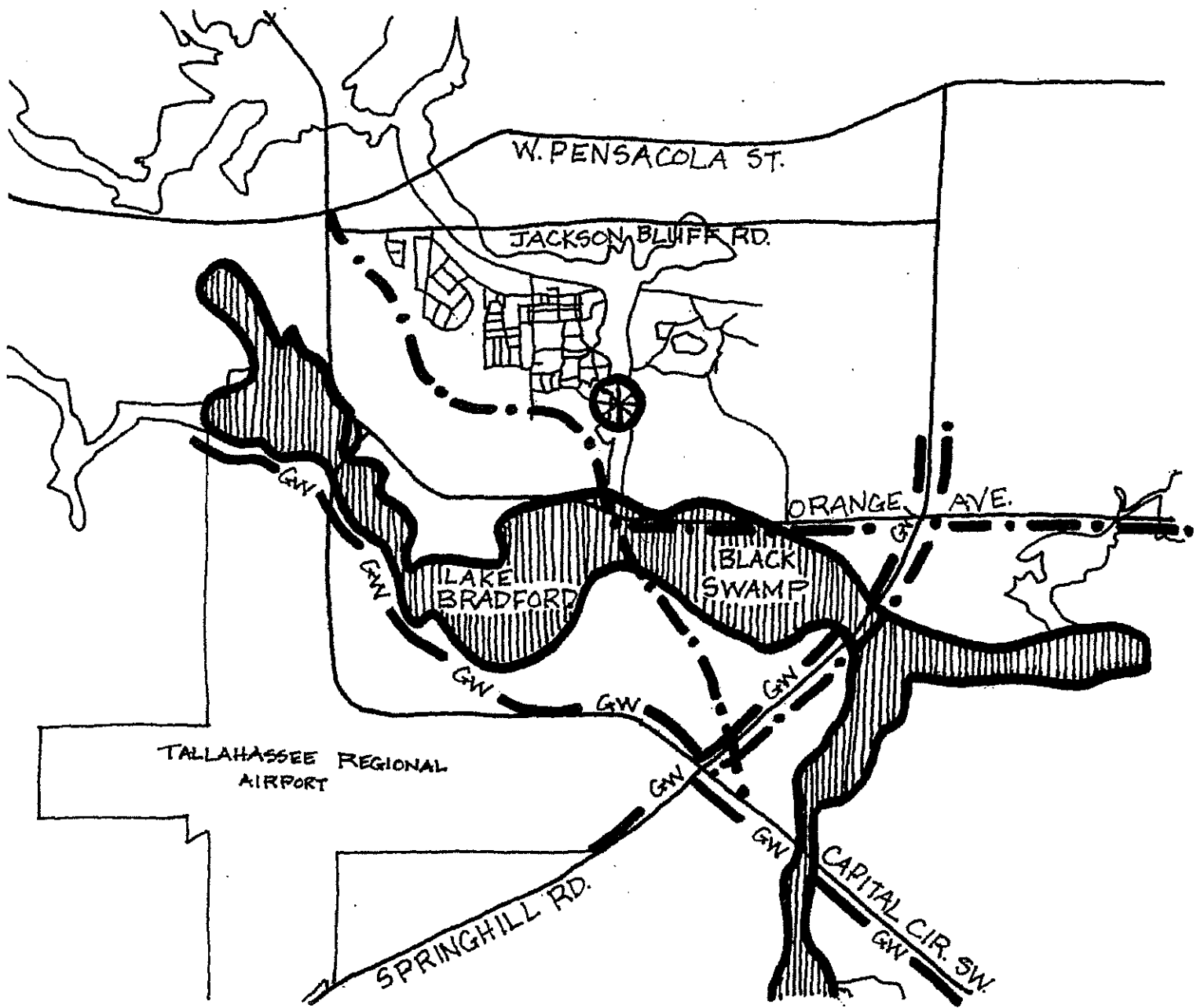
 Intersection Improvements	 Floodplain or Environmentally Sensitive Area
 Road Widening (Six Lanes)	 Infrastructure Projects
 Road Widening (Four Lanes)	 -GW- Greenway Connections



Project Map 2A

Legend

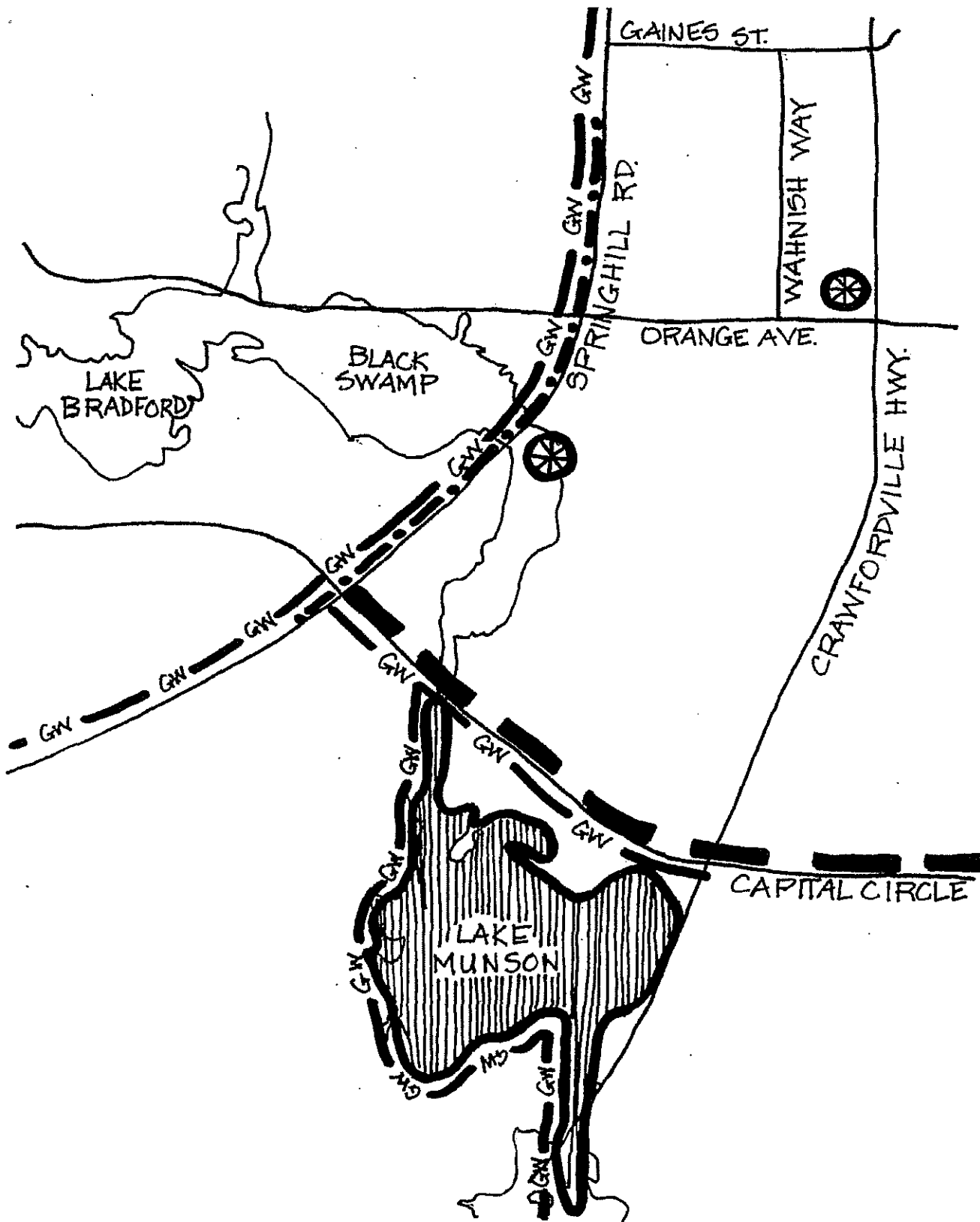
 Intersection Improvements	 Floodplain or Environmentally Sensitive Area
 Road Widening (Six Lanes)	 Infrastructure Projects
 Road Widening (Four Lanes)	 -GW- Greenway Connections



Project Map 2B

Legend

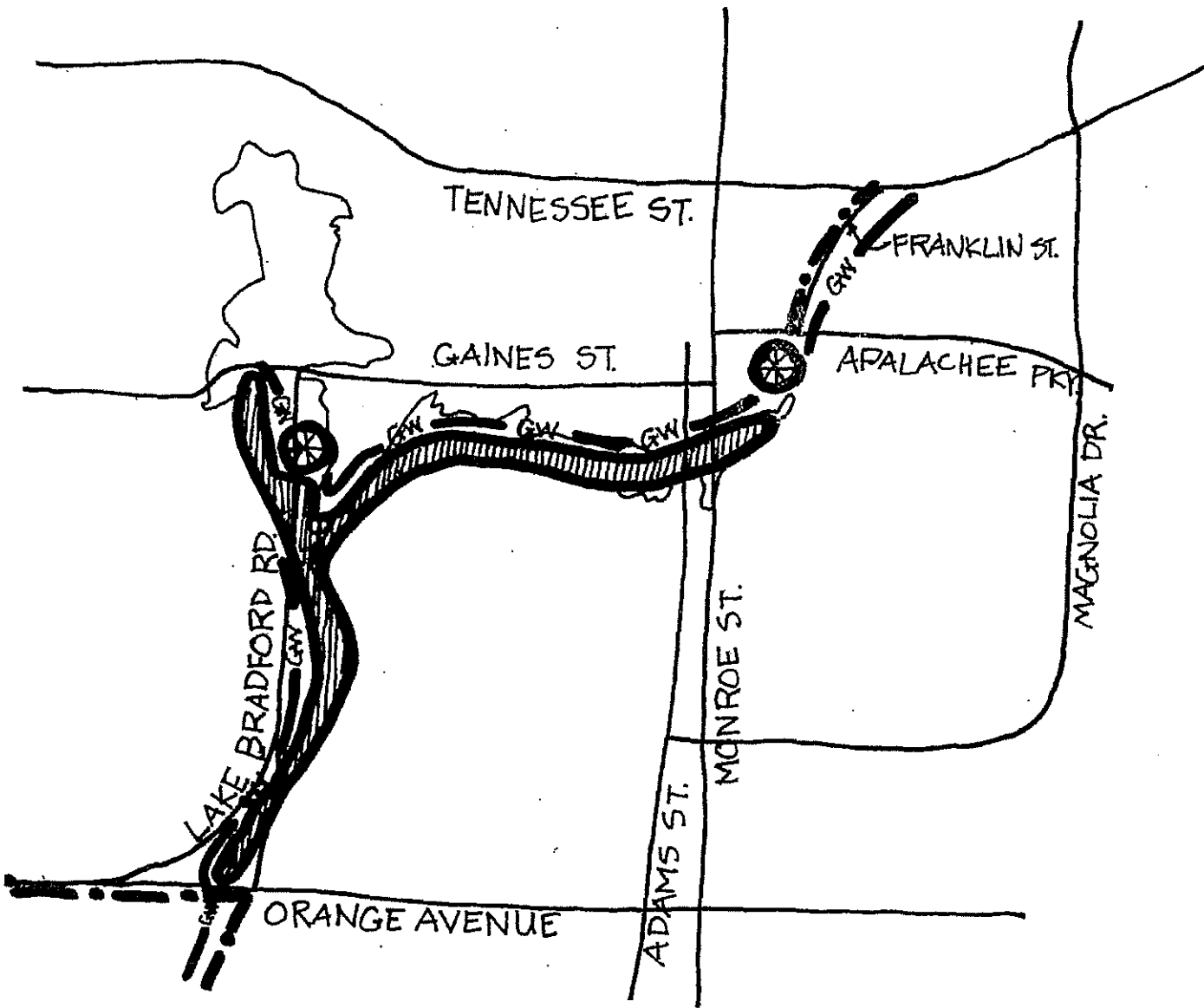
	Intersection Improvements		Floodplain or Environmentally Sensitive Area
	Road Widening (Six Lanes)		Infrastructure Projects
	Road Widening (Four Lanes)		-GW- Greenway Connections



Project Map 2C

Legend

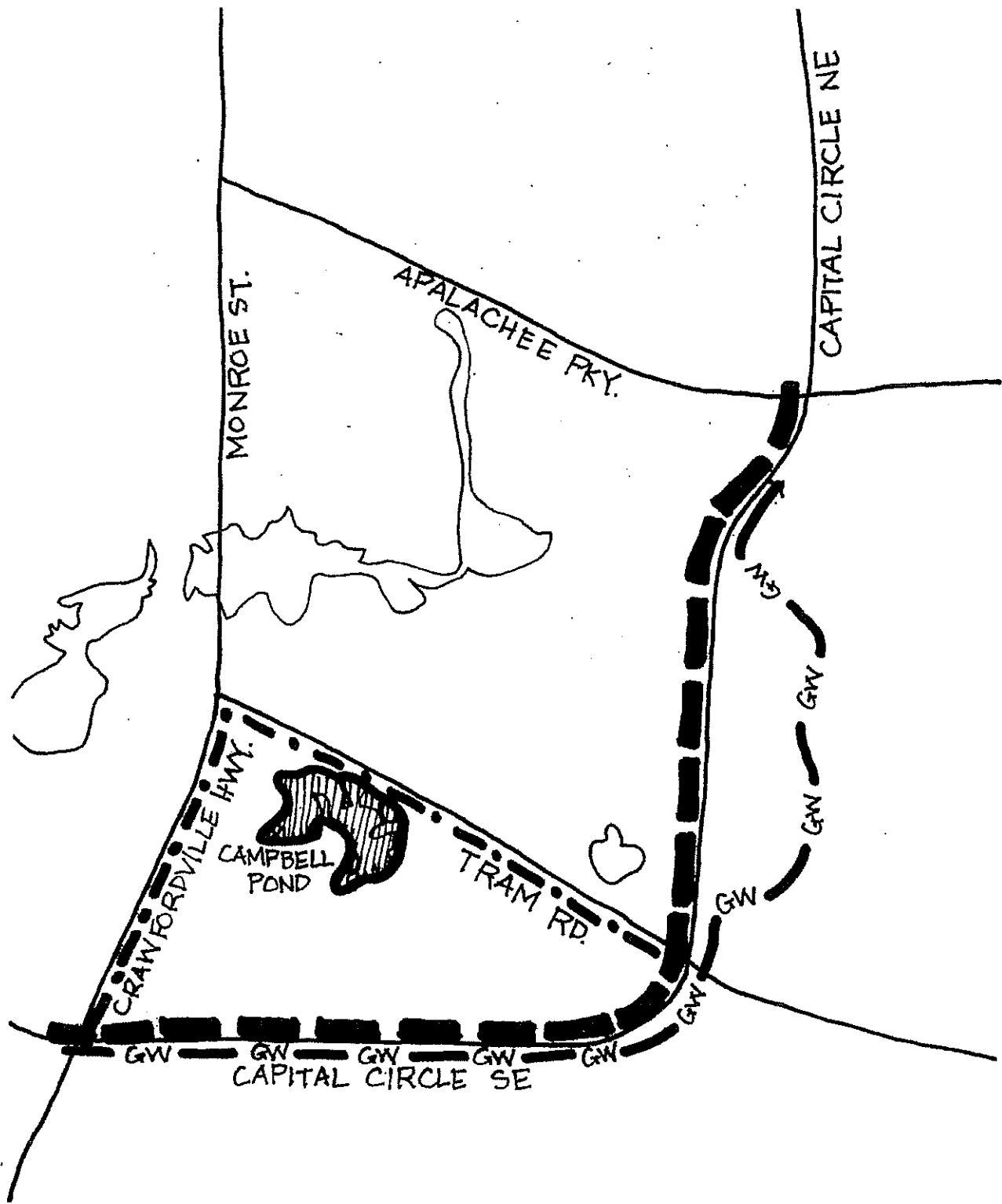
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	Road Widening (Six Lanes)		Infrastructure Projects
	Road Widening (Four Lanes)		Greenway Connections



Project Map 3

Legend

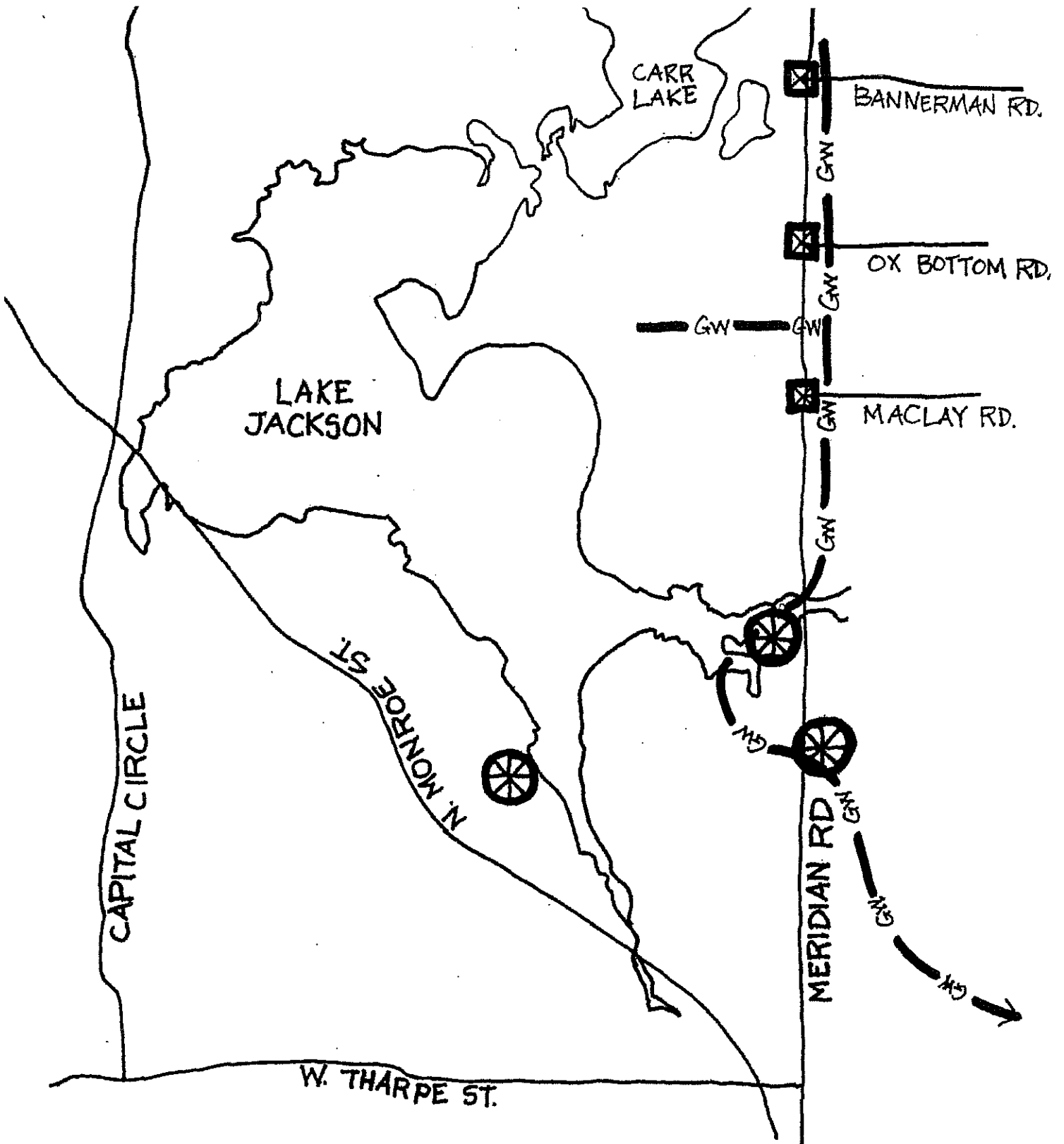
- | | |
|----------------------------|--|
| Intersection Improvements | Floodplain or Environmentally Sensitive Area |
| Road Widening (Six Lanes) | Infrastructure Projects |
| Road Widening (Four Lanes) | -GW- Greenway Connections |



Project Map 4







Legend

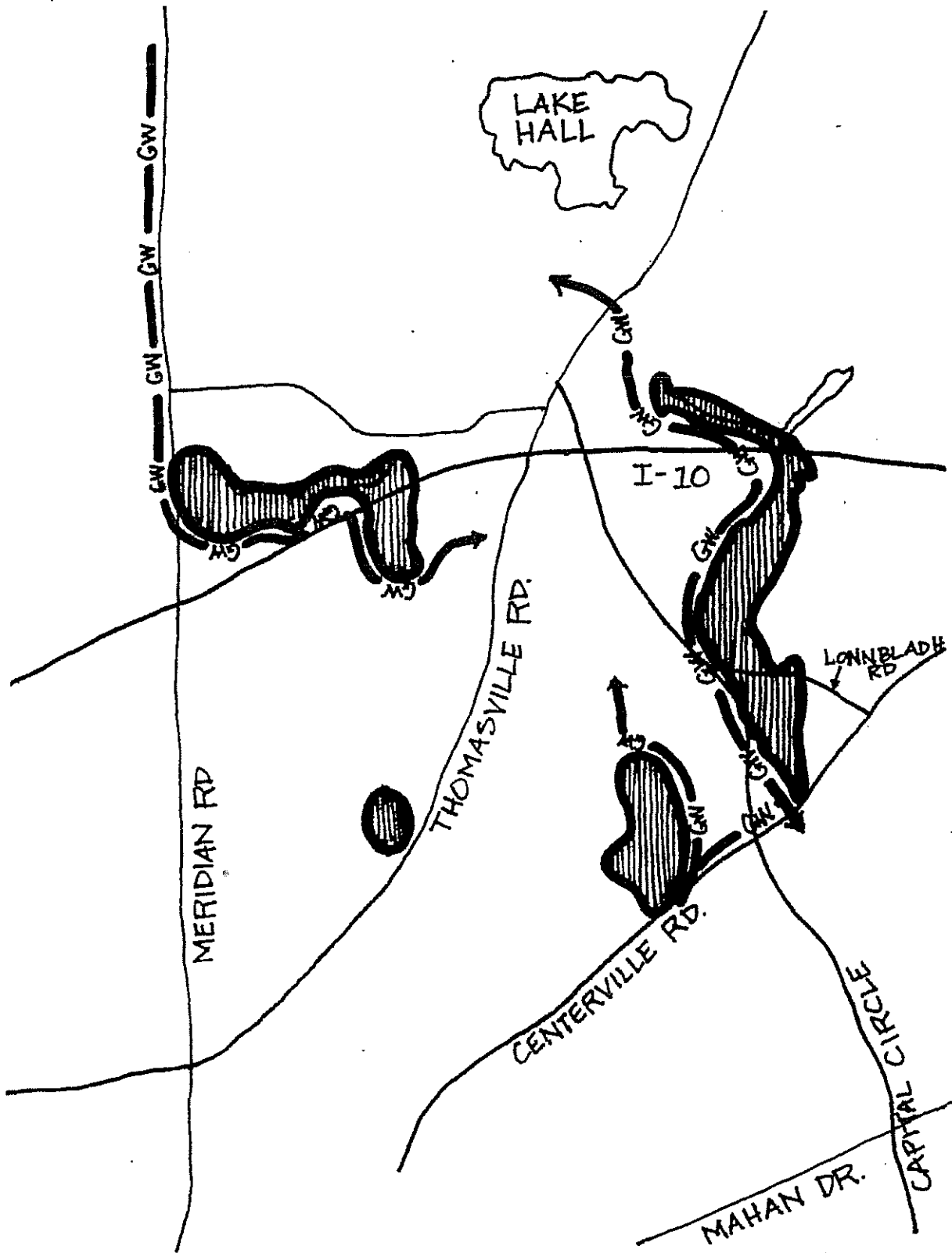
Intersection Improvements	Floodplain or Environmentally Sensitive Area
Road Widening (Six Lanes)	Infrastructure Projects
Road Widening (Four Lanes)	Greenway Connections



Project Map 5A







Legend

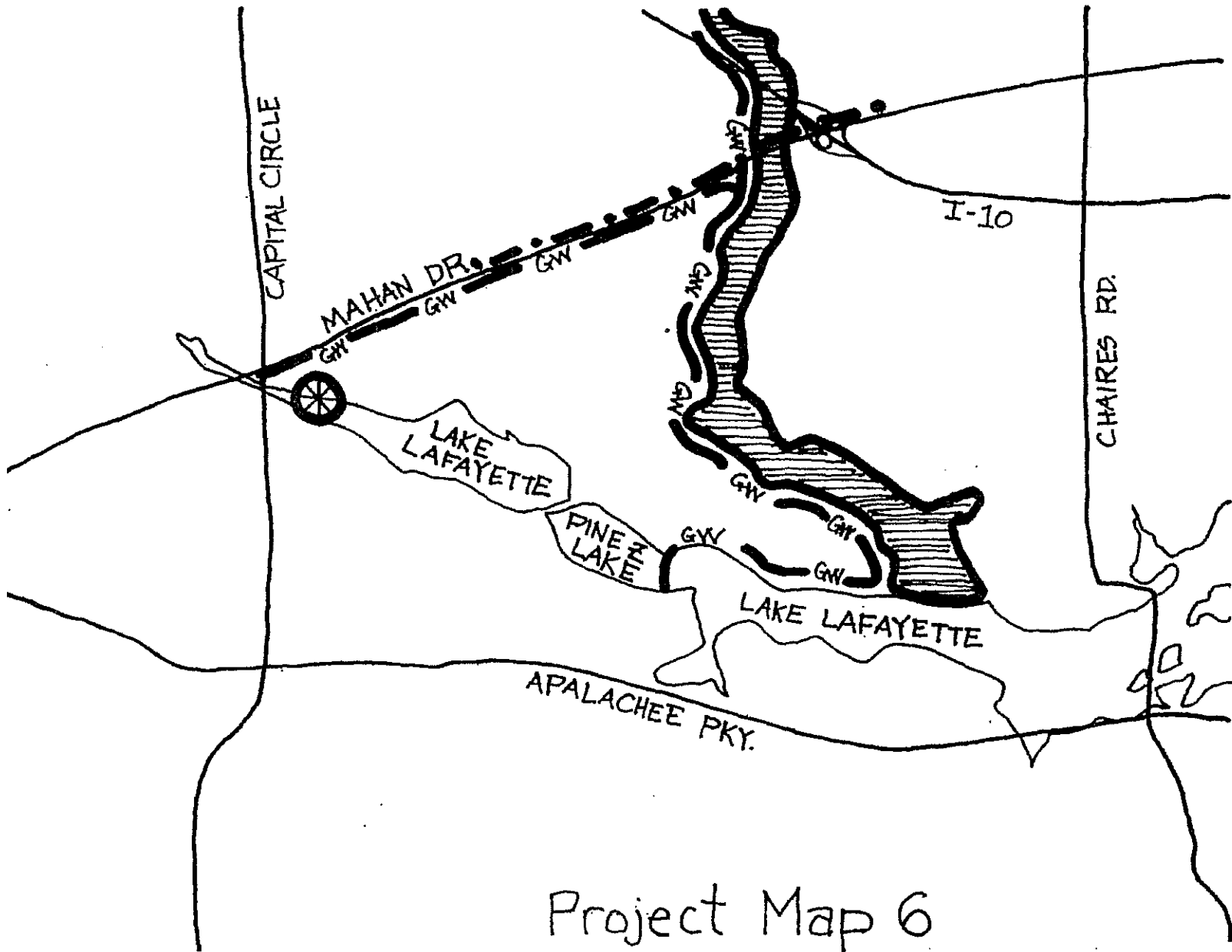
	Intersection Improvements		Floodplain or Environmentally Sensitive Area
	Road Widening (Six Lanes)		Infrastructure Projects
	Road Widening (Four Lanes)		-GW- Greenway Connections



Project Map 5B







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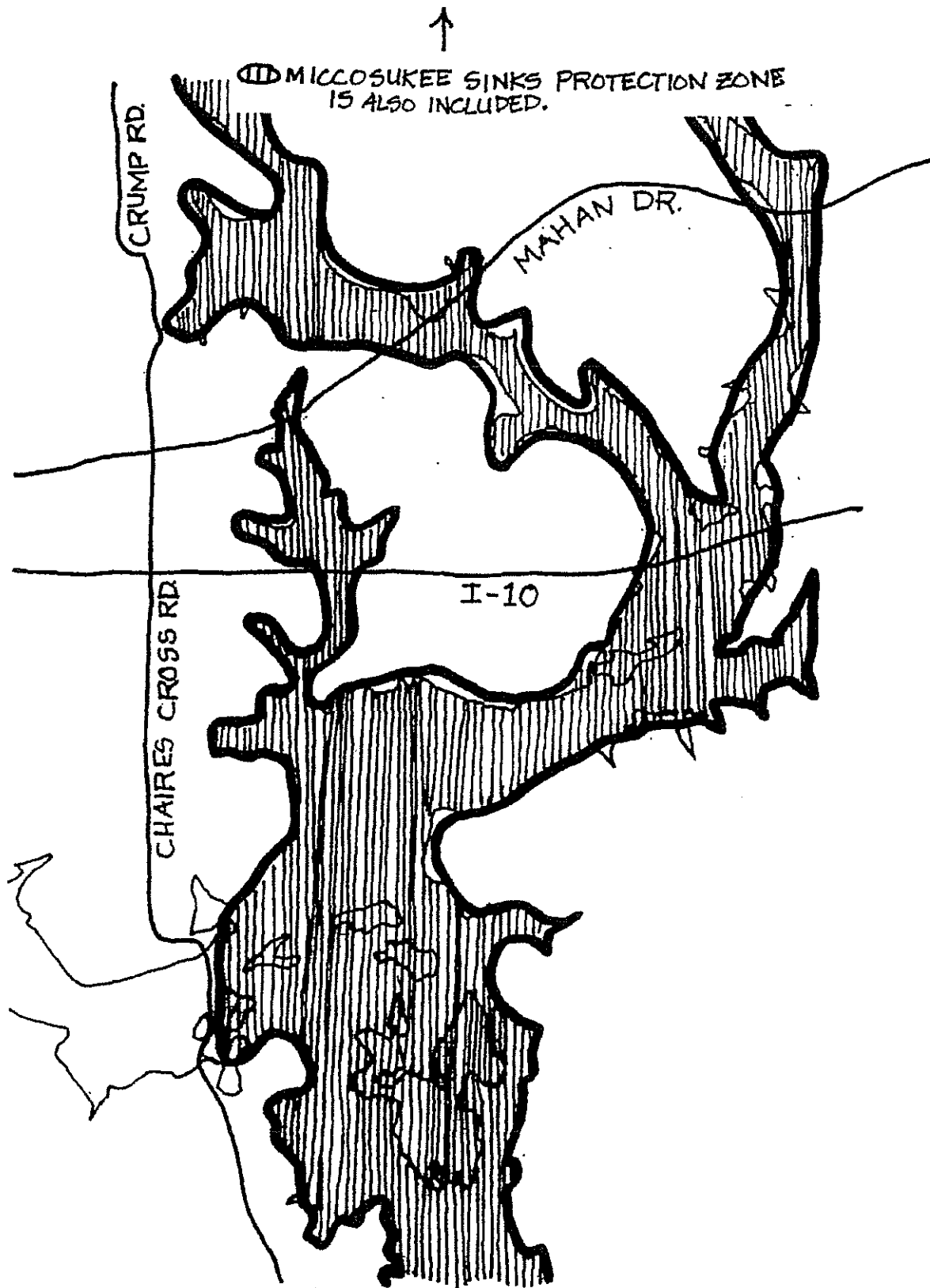
- | | | | |
|--|----------------------------|---|--|
|  | Intersection Improvements |  | Floodplain or Environmentally Sensitive Area |
|  | Road Widening (Six Lanes) |  | Infrastructure Projects |
|  | Road Widening (four Lanes) |  | -GW- Greenway Connections |



Project Map 6

Legend

	Intersection Improvements		Floodplain or Environmentally Sensitive Area
	Road Widening (Six Lanes)		Infrastructure Projects
	Road Widening (four Lanes)		-GW- Greenway Connections



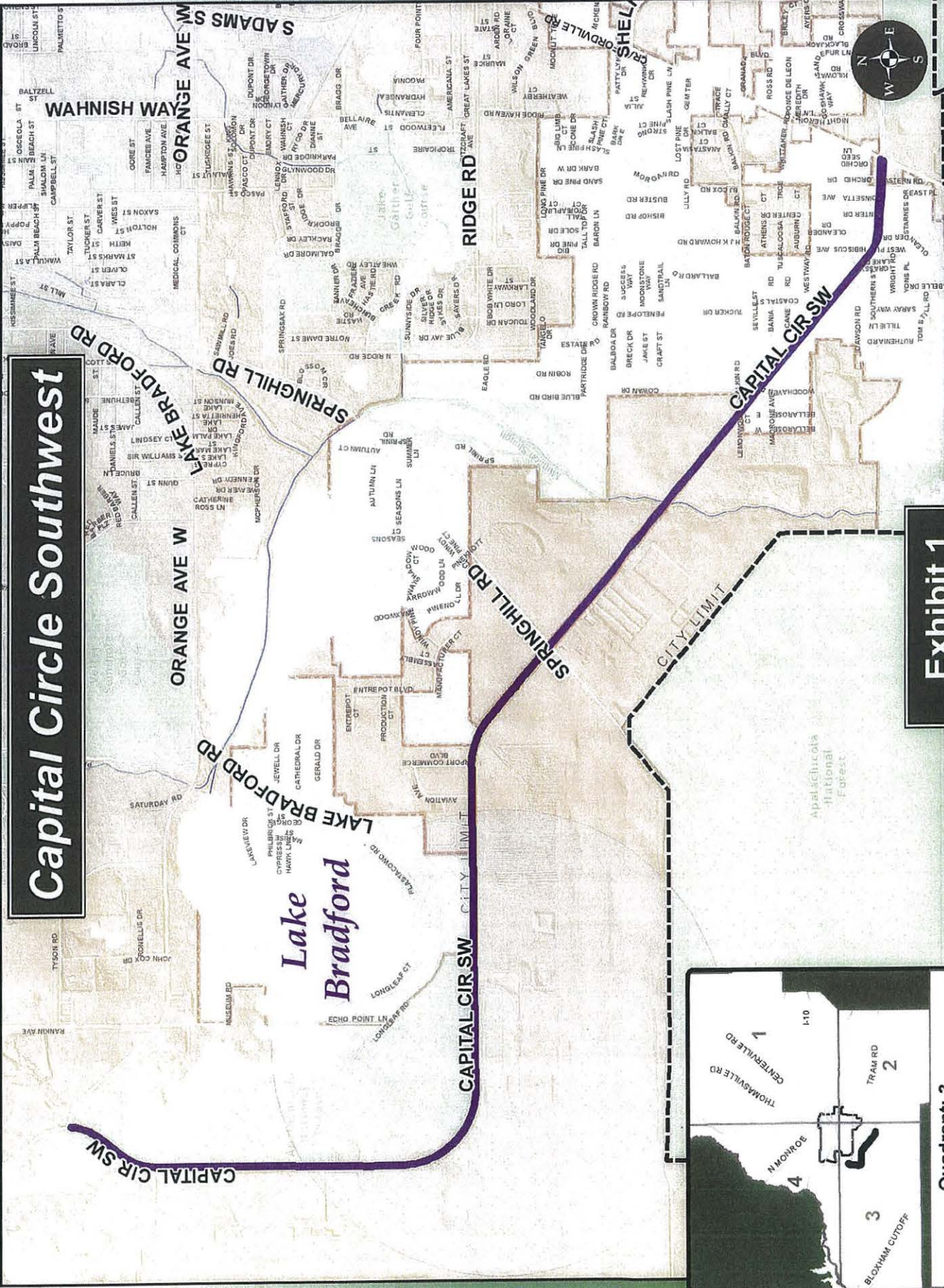
Project Map 7

Legend

⊠	Intersection Improvements	Ⓜ	Floodplain or Environmentally Sensitive Area
■	Road Widening (Six Lanes)	⊗	Infrastructure Projects
---	Road Widening (Four Lanes)	-GW-	Greenway Connections

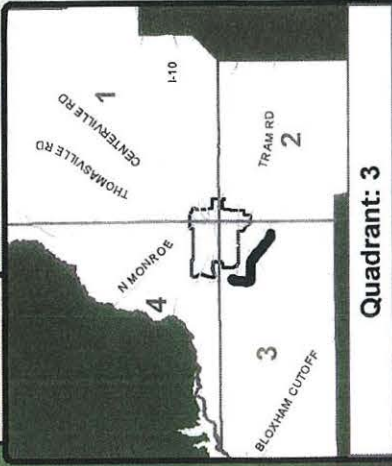
**Exhibit II – Blueprint 2020 Infrastructure Projects;
Blueprint 2020 Economic Development Projects;
L.I.F.E. Projects**

Exhibits 1 – 29



Capital Circle Southwest

Exhibit 1



Quadrant: 3

Westside Student Corridor Gateway

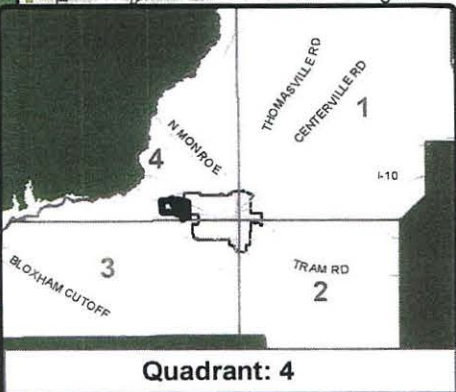
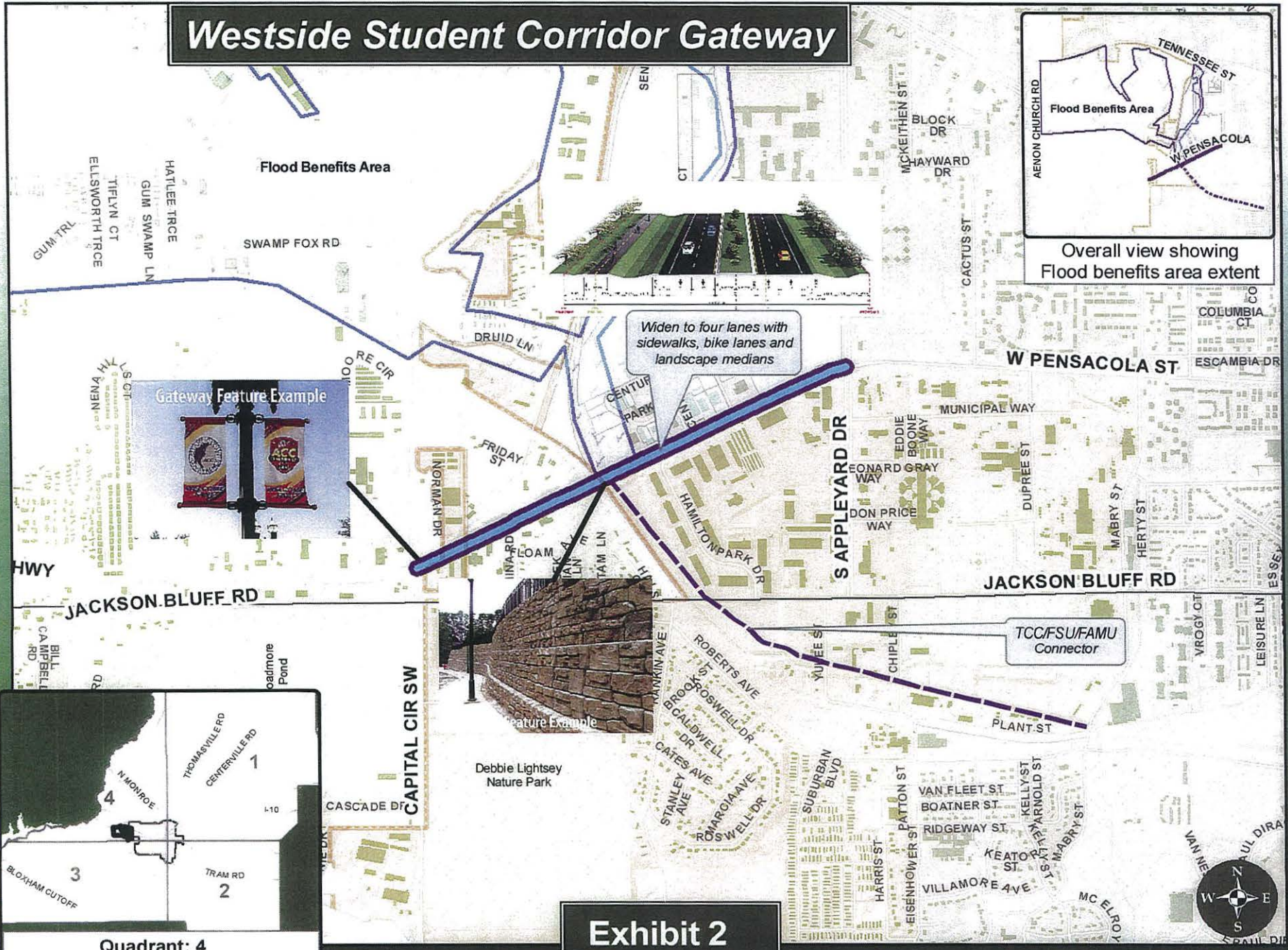
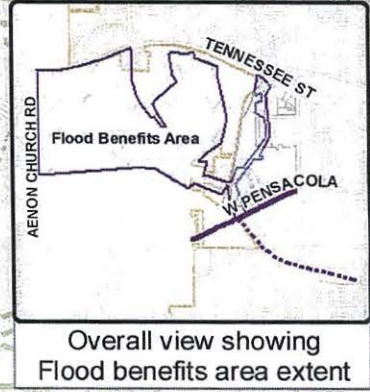


Exhibit 2



Airport Gateway: Springhill Road and Lake Bradford Road

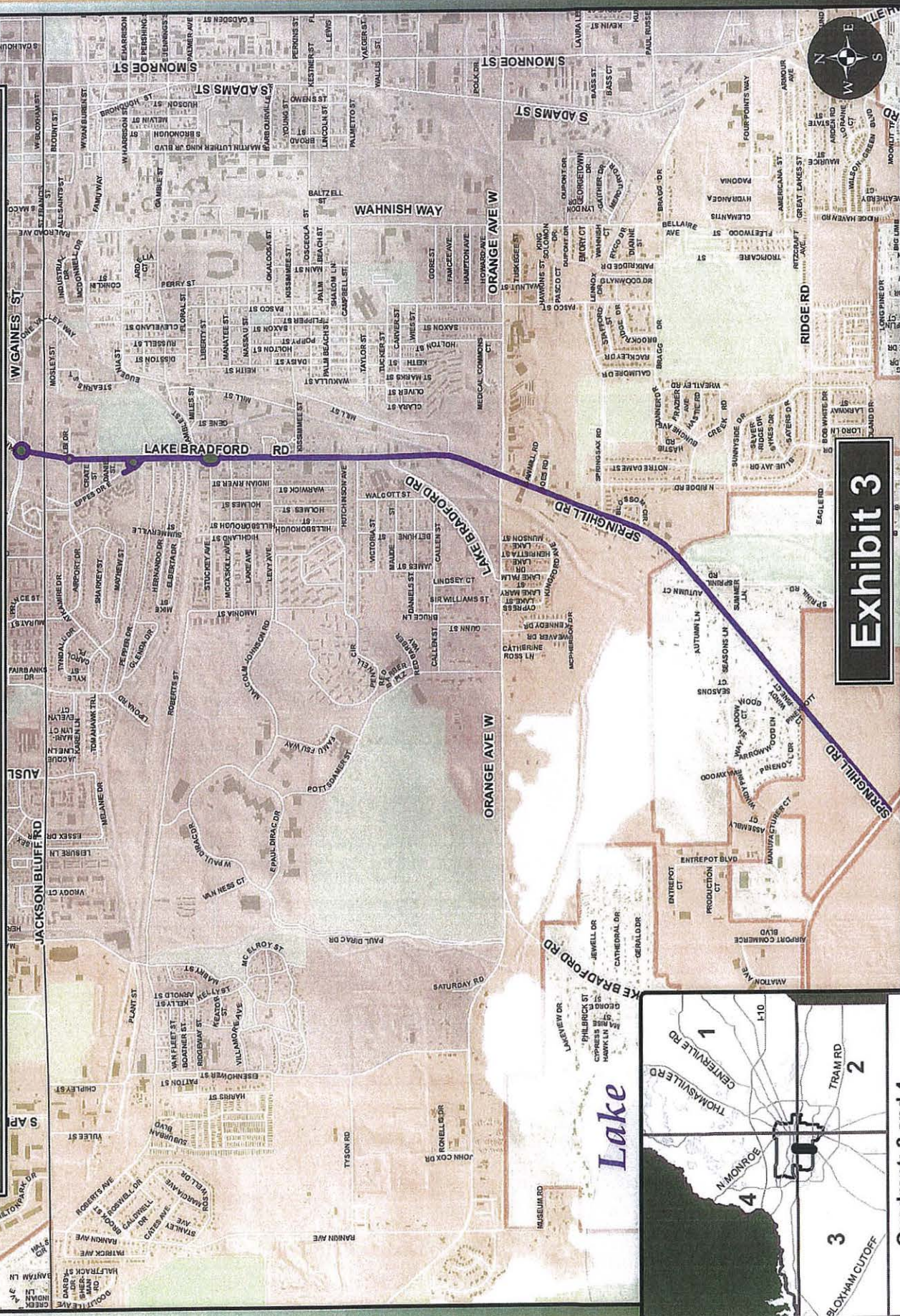
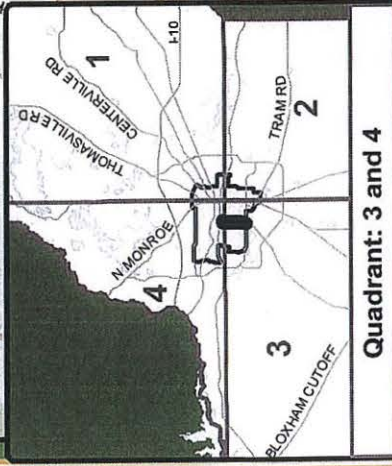


Exhibit 3



Quadrant: 3 and 4

Southside Gateway Enrichment

Widen to four lanes with sidewalks, bike lanes, St. Marks Trail landscaped medians
Evacuation route - capacity enhancement

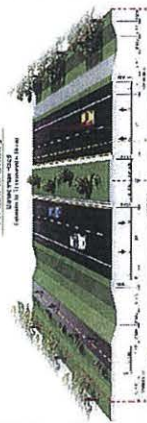
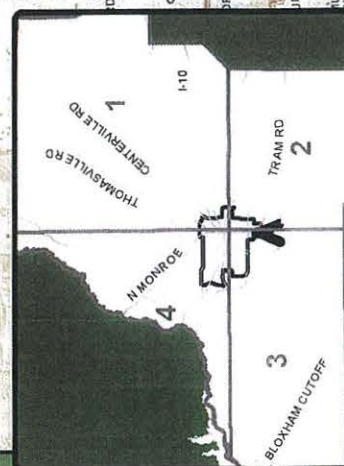


Exhibit 4

Stormwater
Pond
Improvements

Landscaping
Improvements



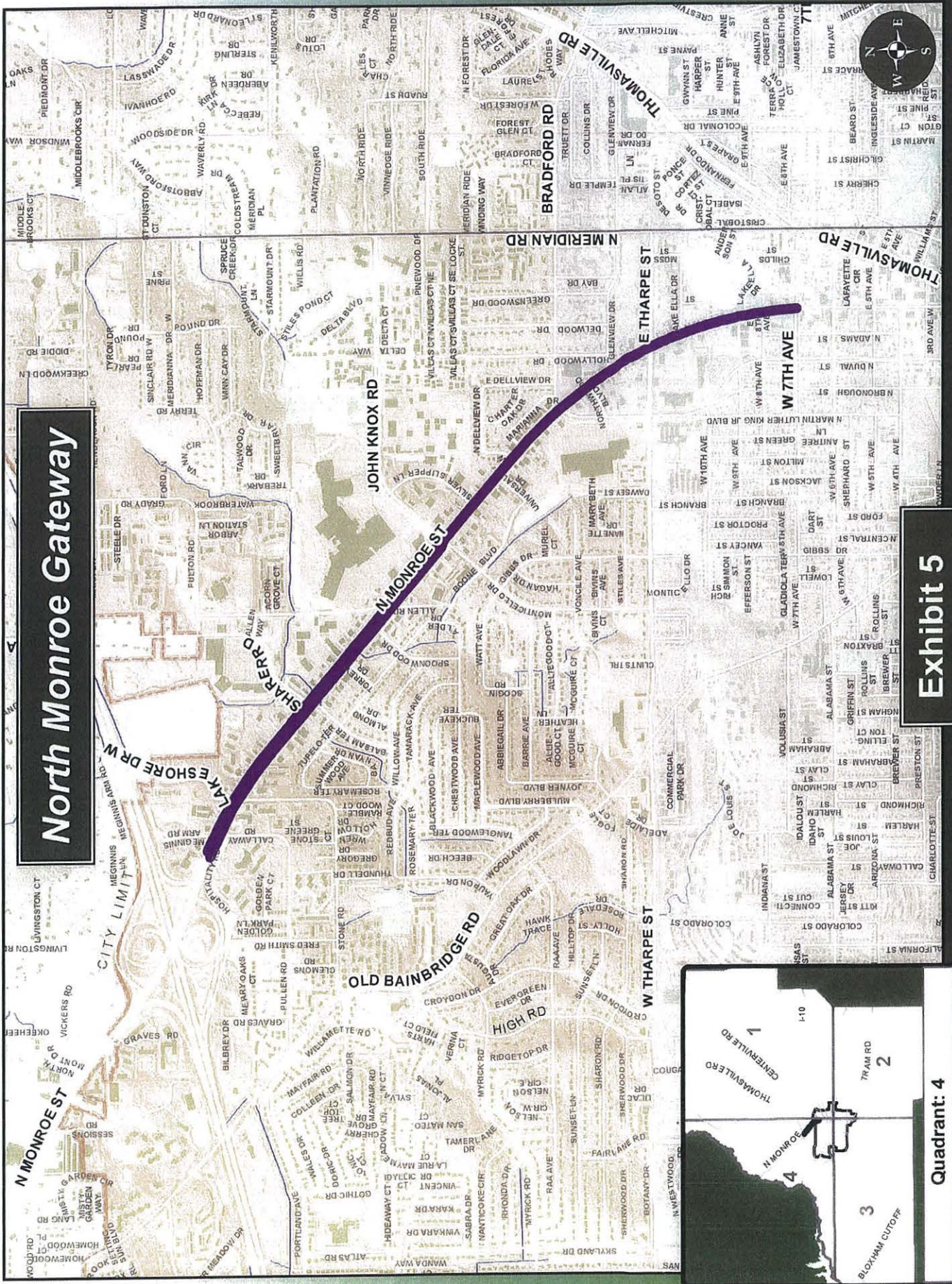
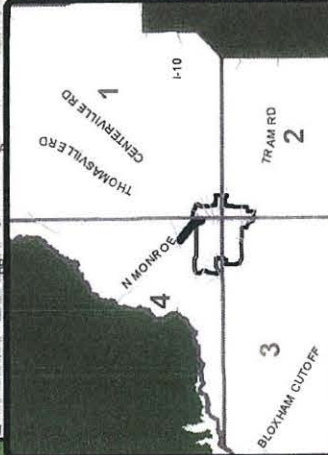
Quadrants: 2 and 3



North Monroe Gateway

Exhibit 5

Quadrant: 4



Build Bike Route System

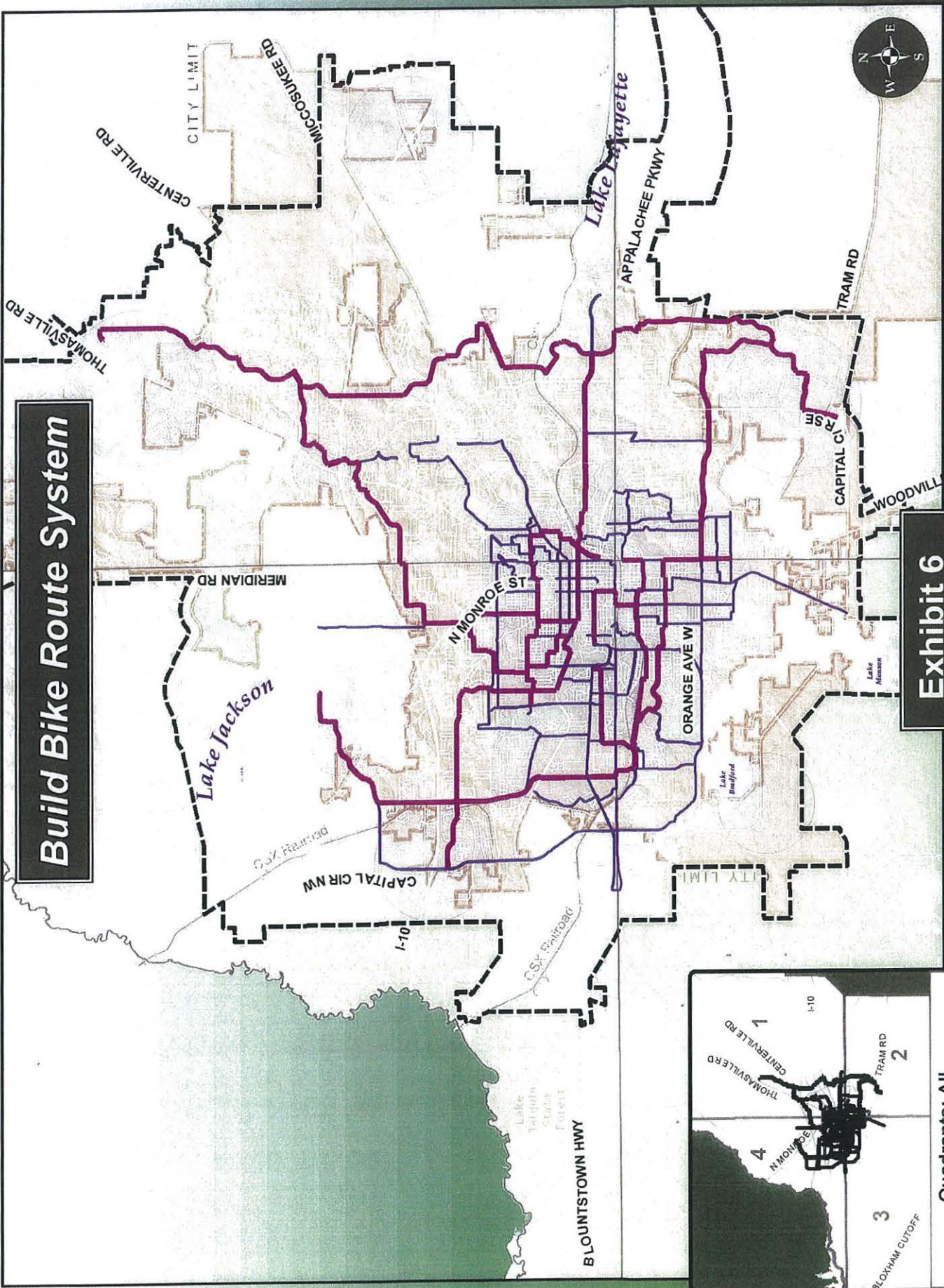
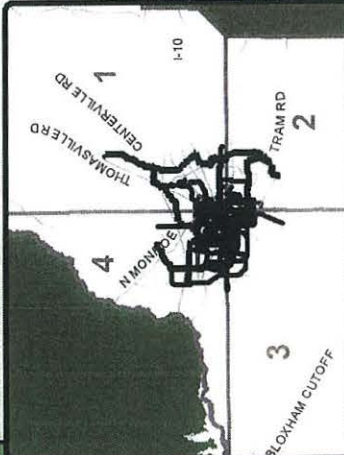


Exhibit 6



Quadrants: All

County/City Sidewalk Projects

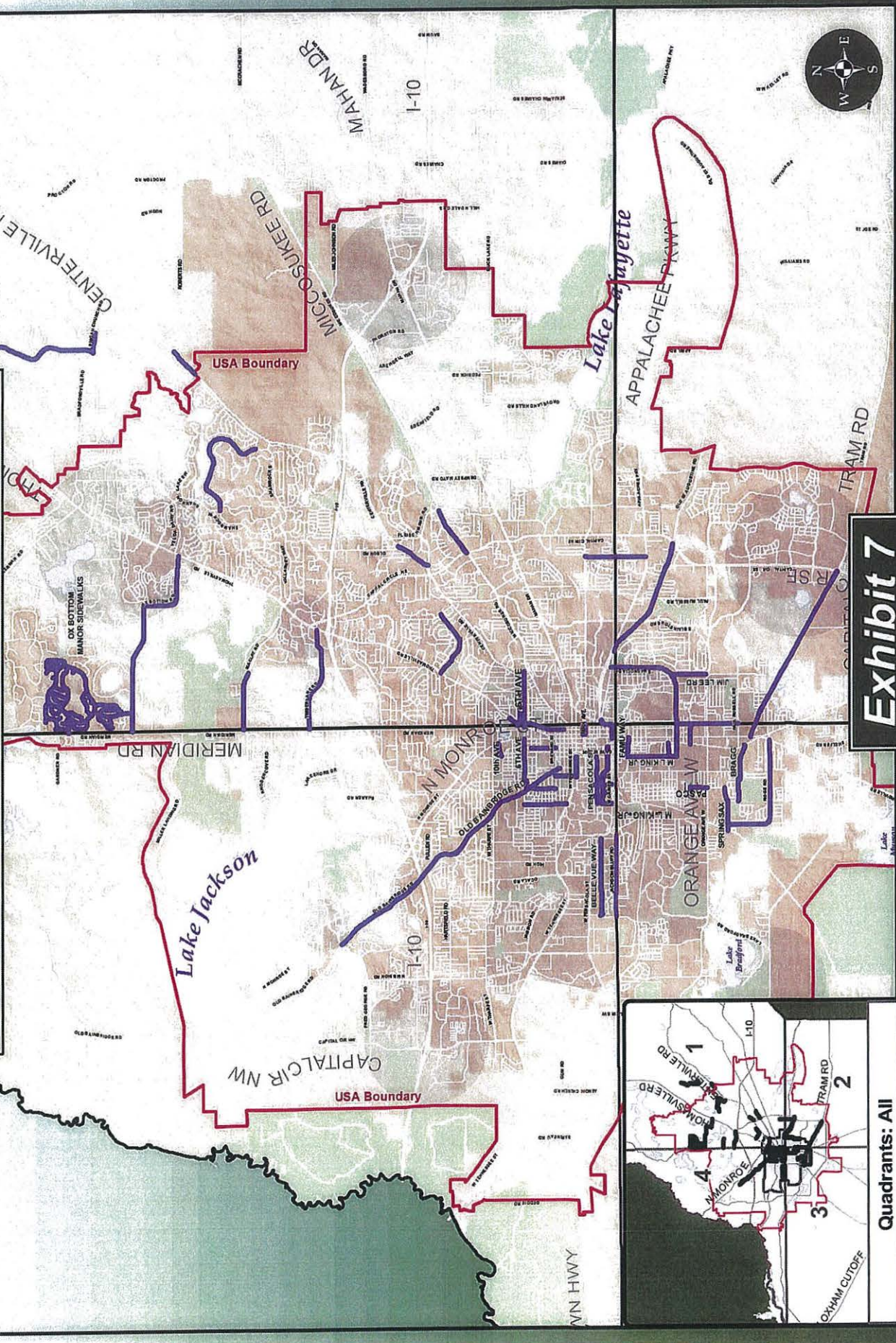
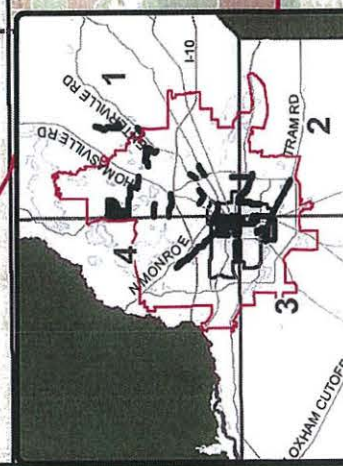
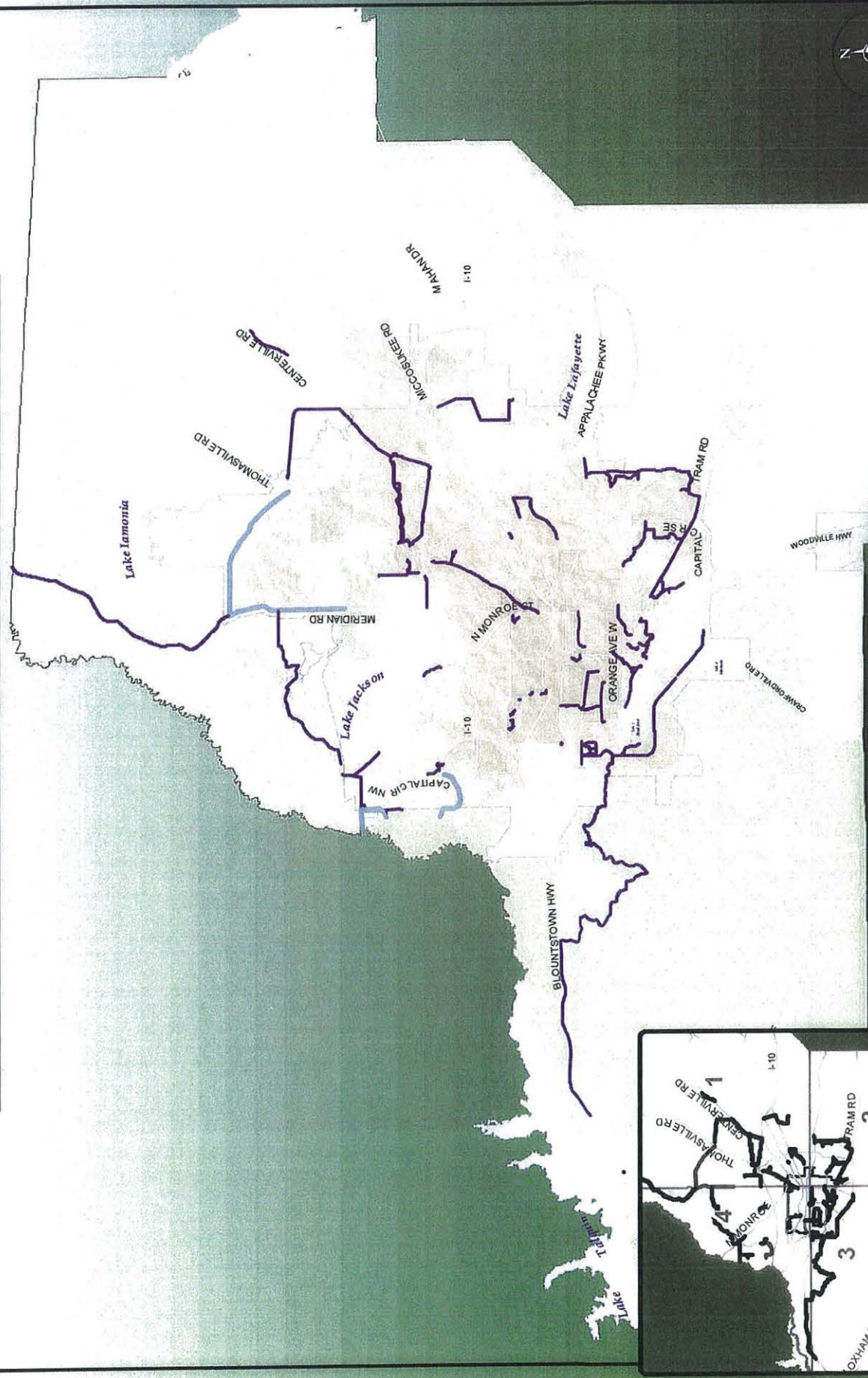


Exhibit 7



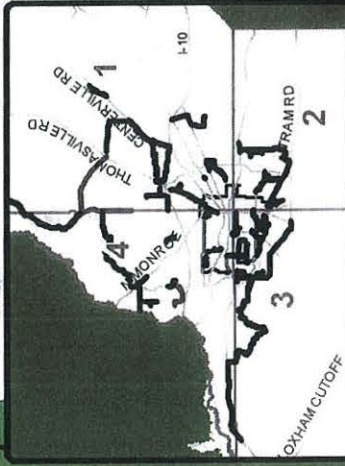
Quadrants: All

Implement Greenways Master Plan



Date Printed: Jan. 27, 2014

Exhibit 8



Quadrants: All

son

Northwest Connector Corridor

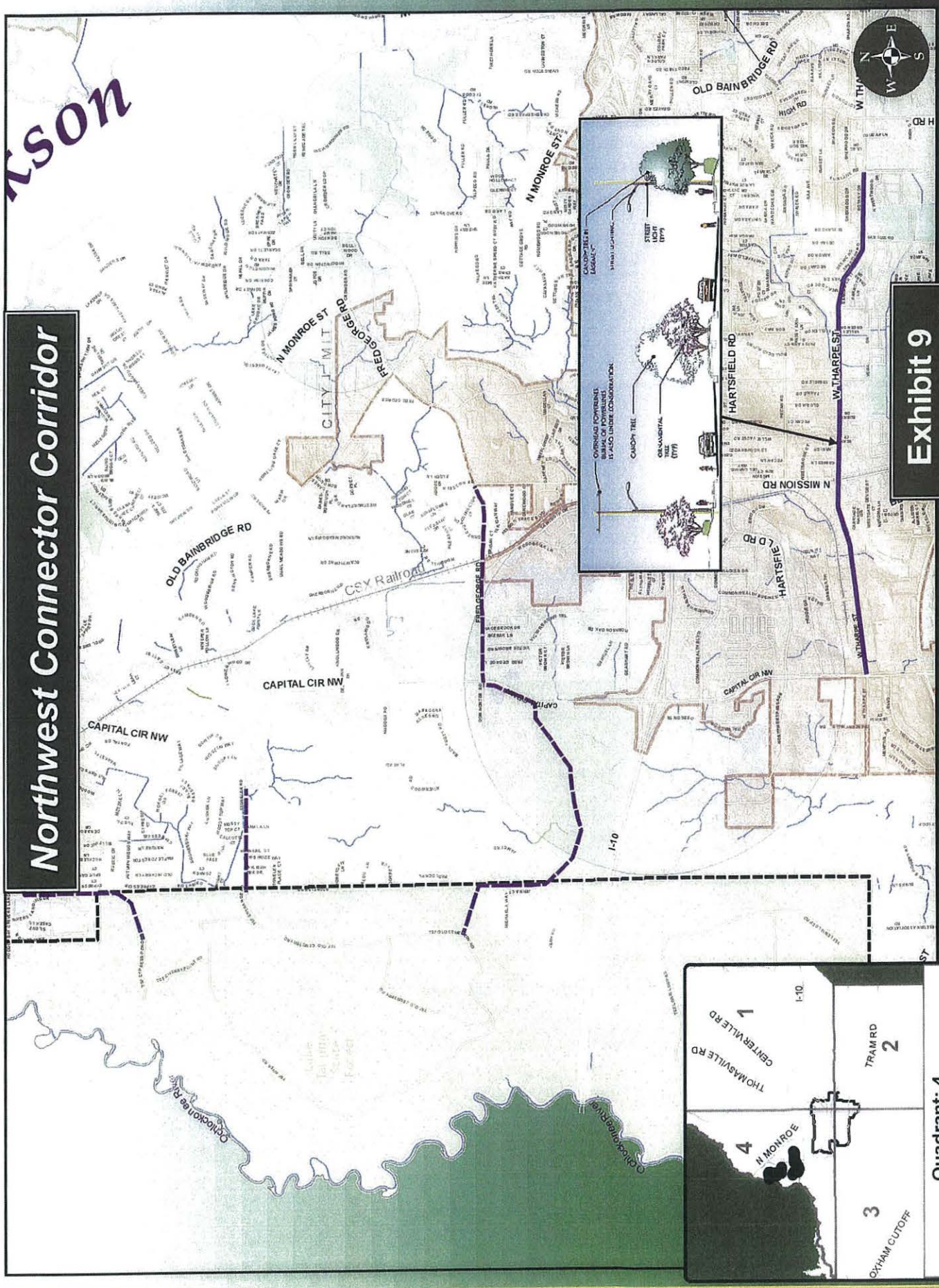
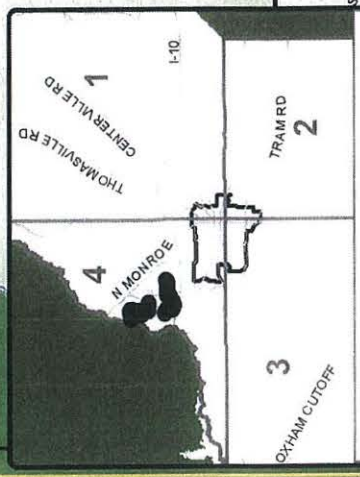


Exhibit 9



Quadrant: 4

Lake Lafayette and St. Marks Regional Linear Park

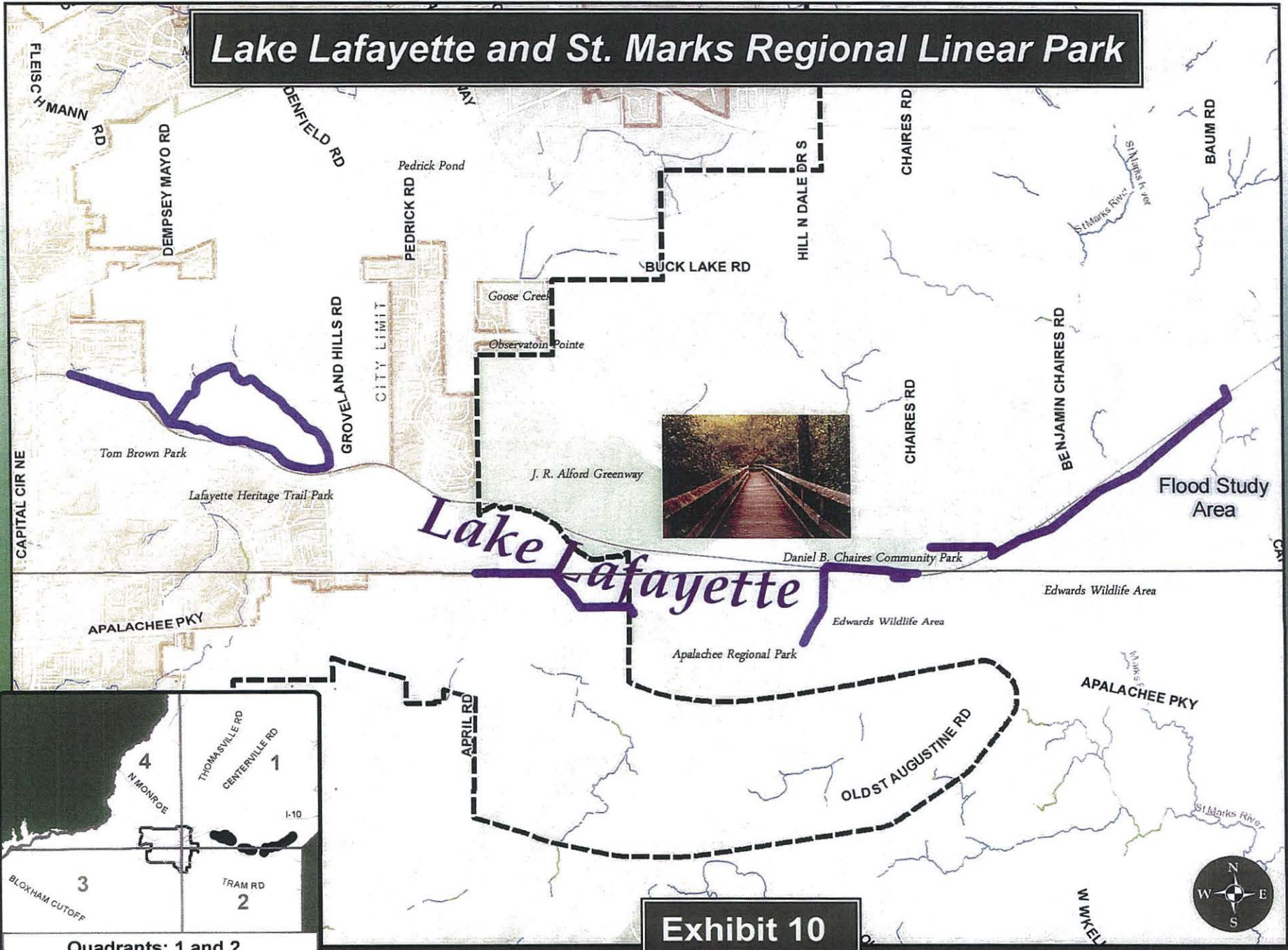
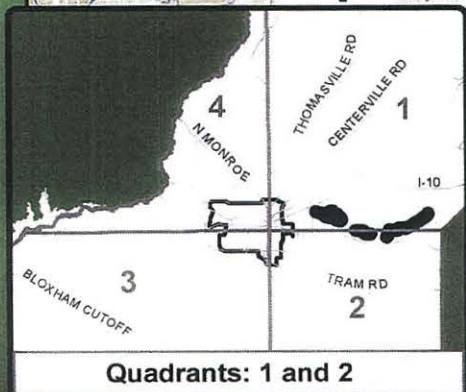
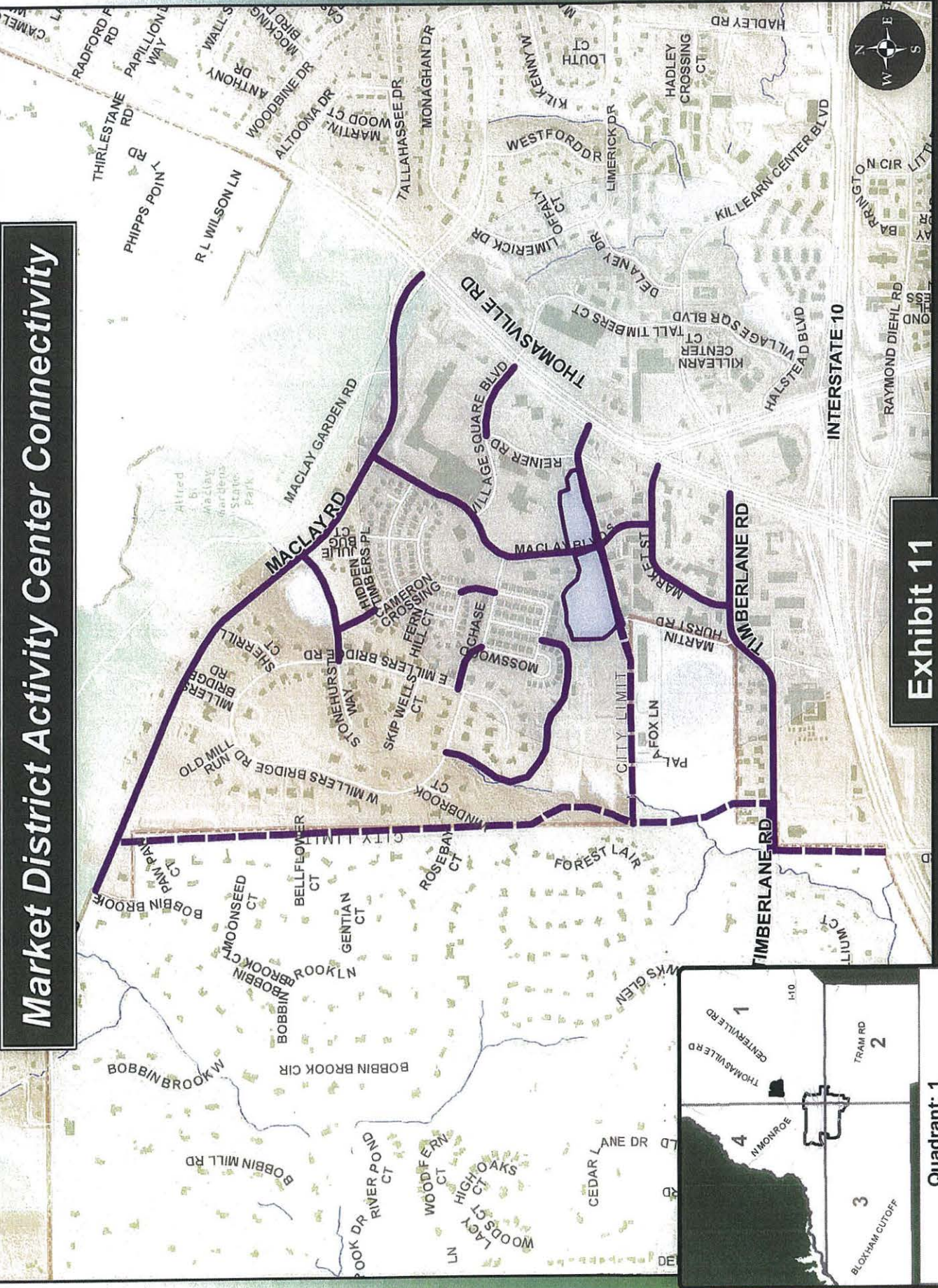


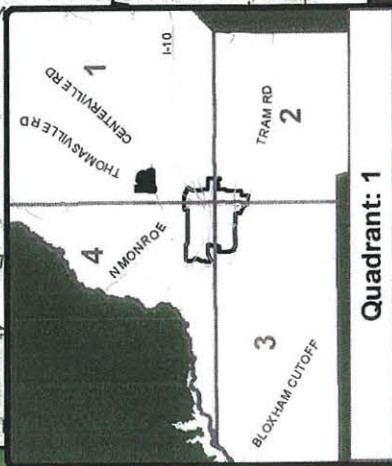
Exhibit 10



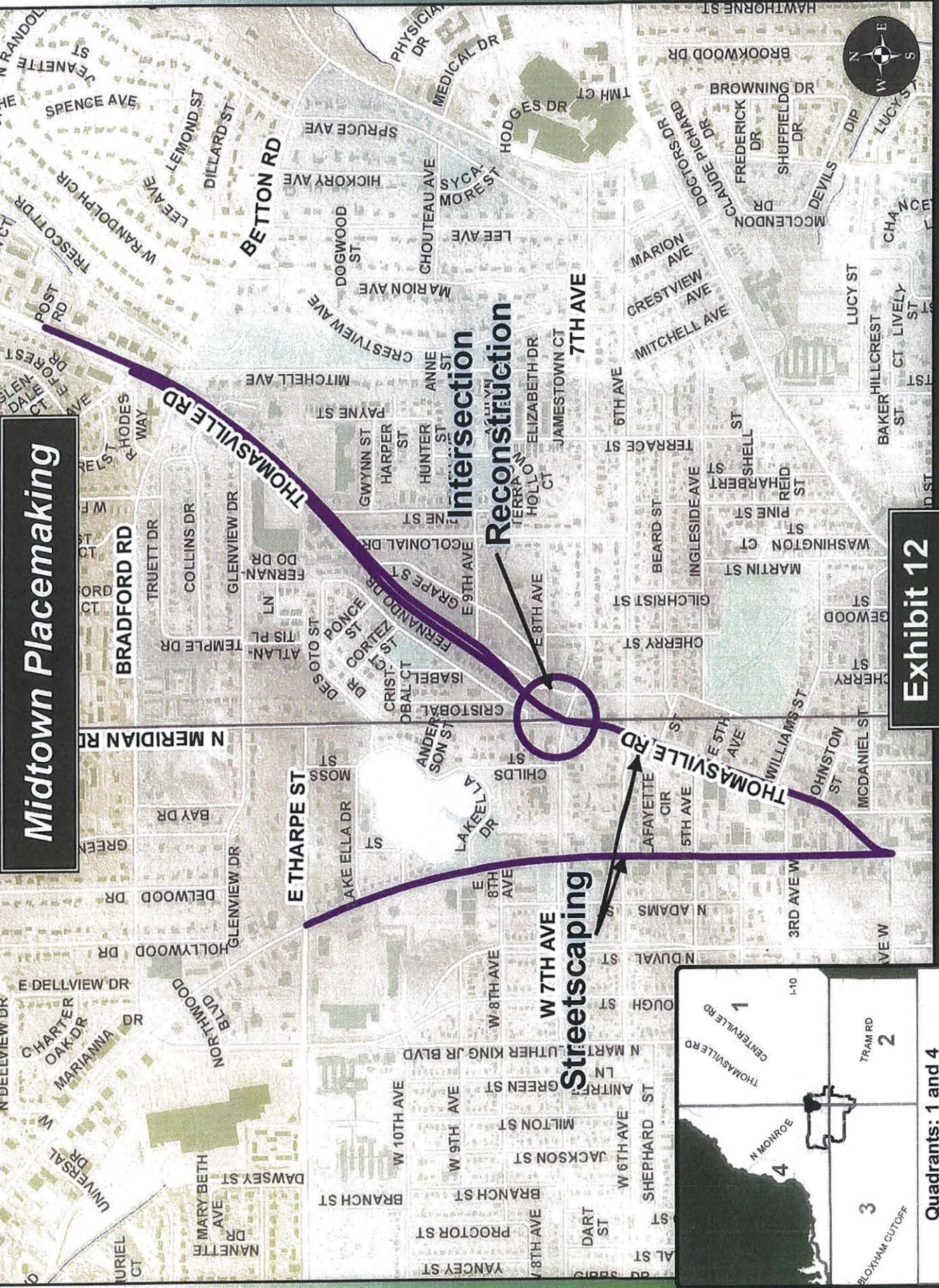


Market District Activity Center Connectivity

Exhibit 11



Quadrant: 1

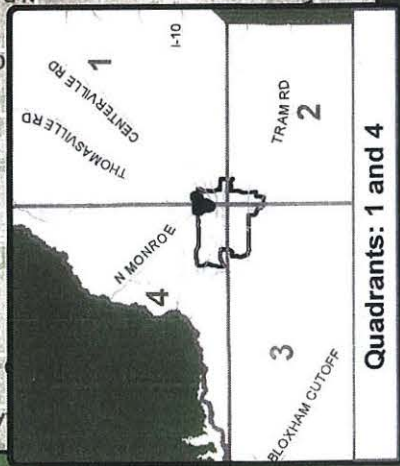


Midtown Placemaking

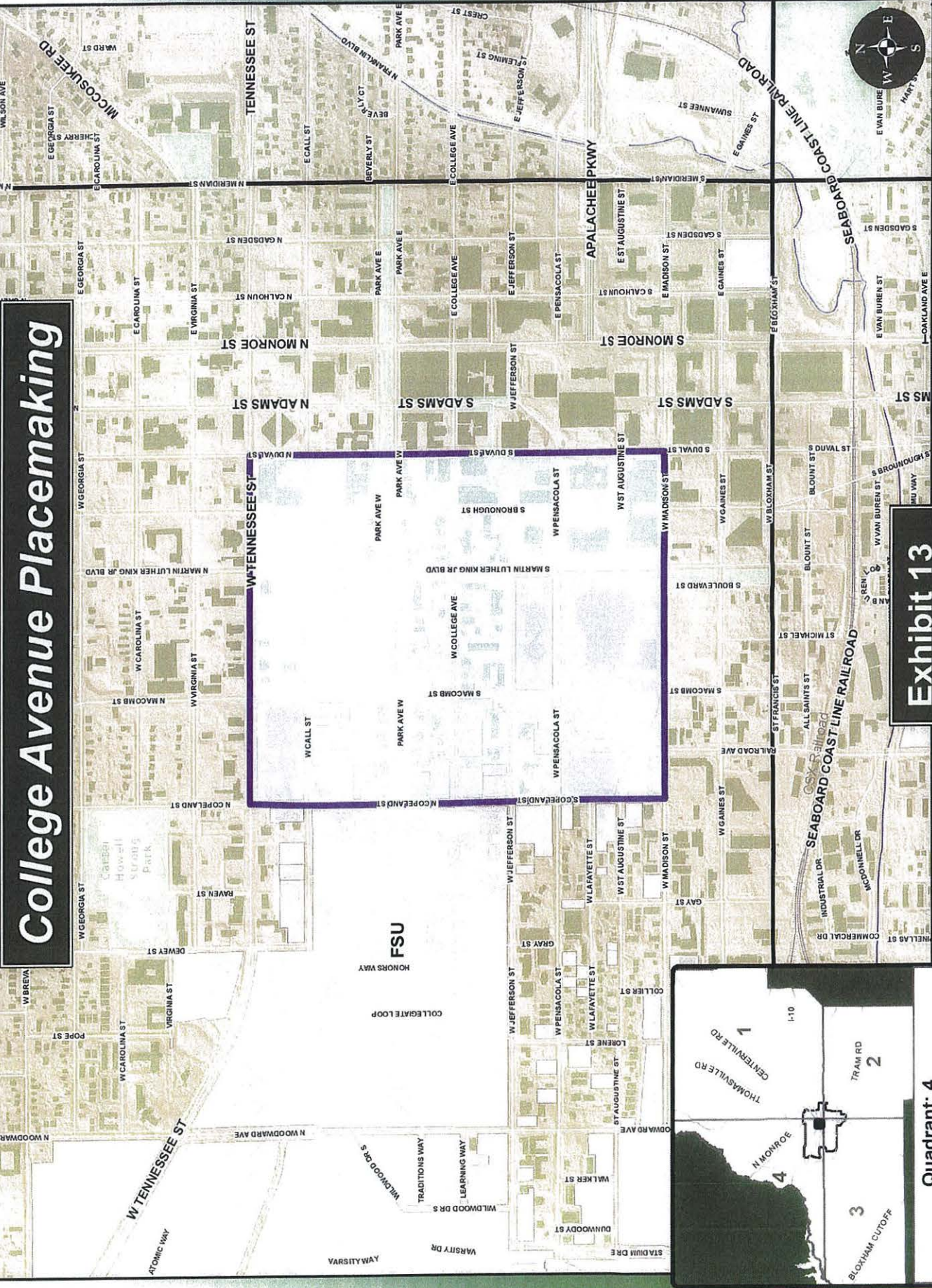
Intersection Reconstruction

Streetscaping

Exhibit 12

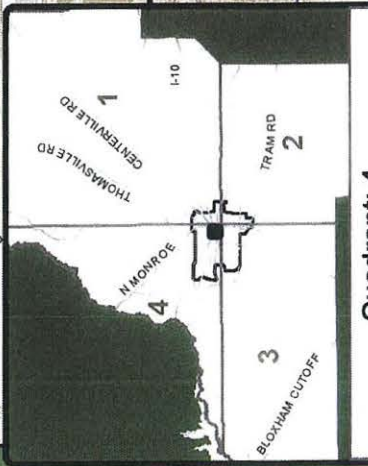


Quadrants: 1 and 4



College Avenue Placemaking

Exhibit 13



Quadrant: 4

FSU

COLLEGIATE LOOP

HONORS WAY

1-10

THOMASVILLE RD

BLOXHAM CUTOFF

TRAIN RD

WILLOW DR S

LEARNING WAY

TRADITIONS WAY

WILLOW DR S

WILLOW DR S

WILLOW DR S

WILLOW DR S

WILLOW DR S

WILLOW DR S

WILLOW DR S

Monroe-Adams Corridor Placemaking

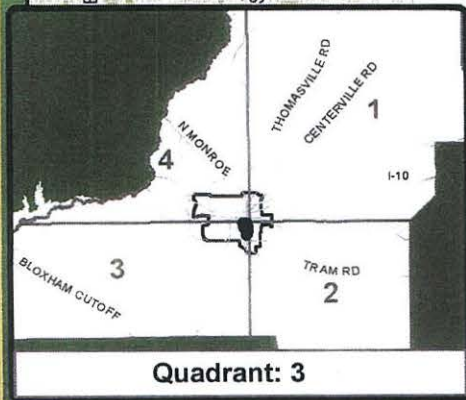
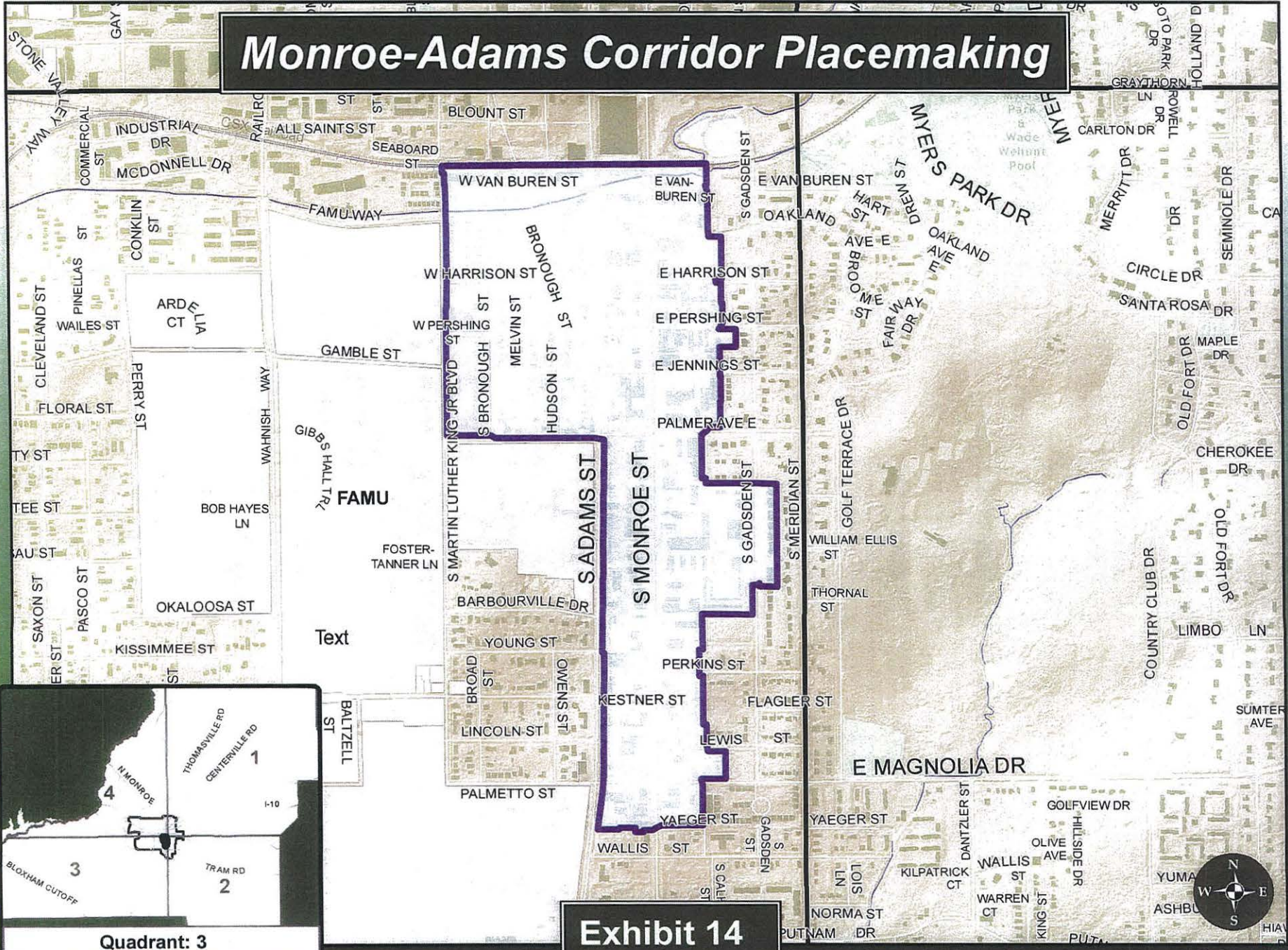
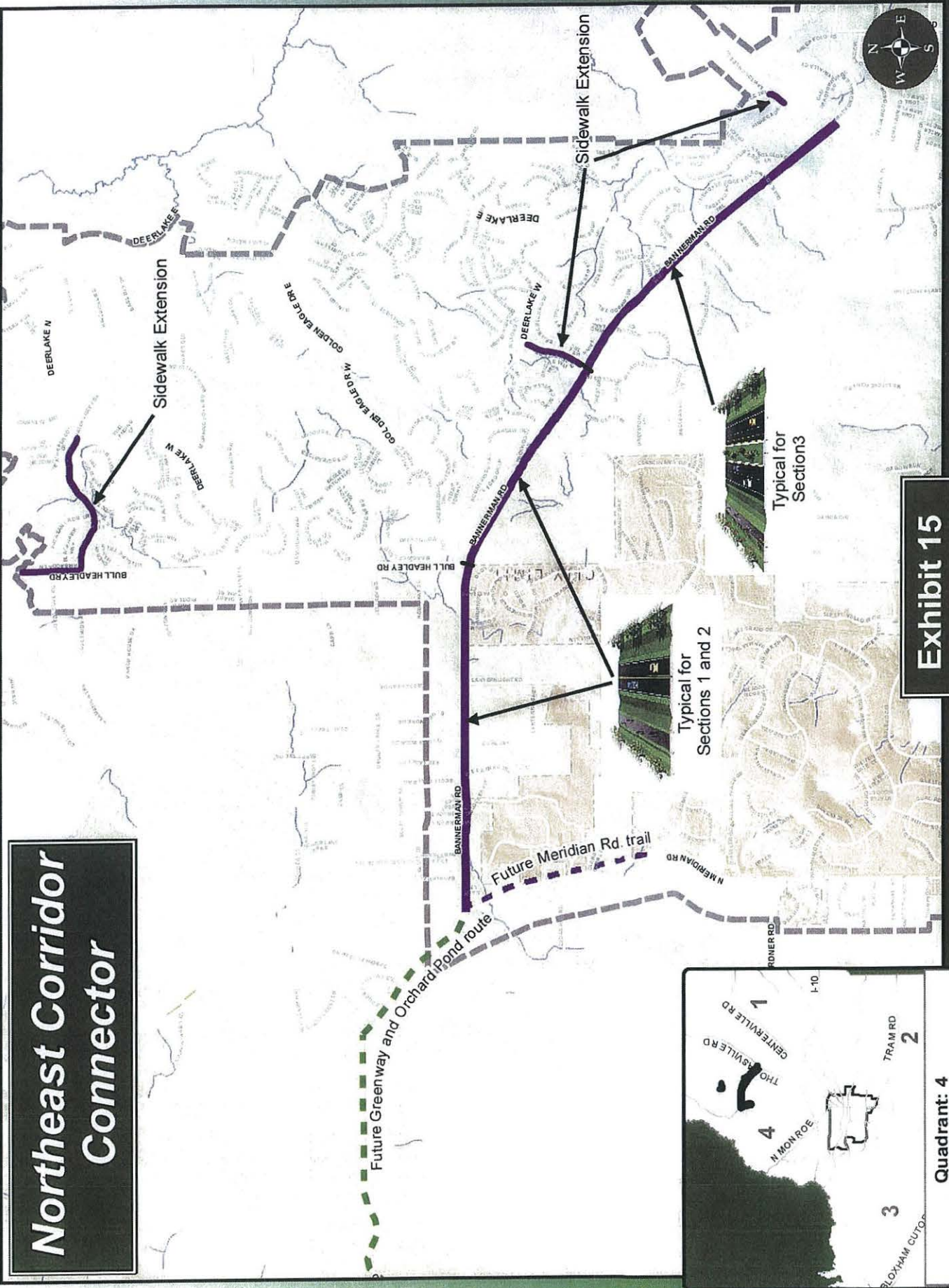


Exhibit 14



Northeast Corridor Connector

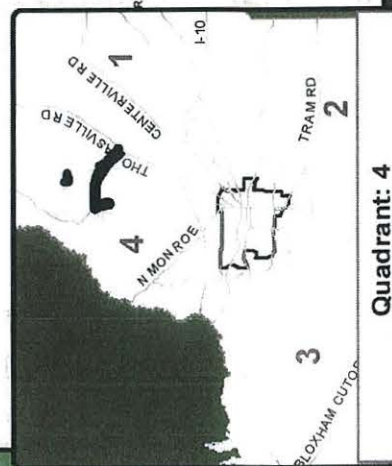


Exhibit 15

Quadrant: 4

StarMetro - Enhanced Infrastructure

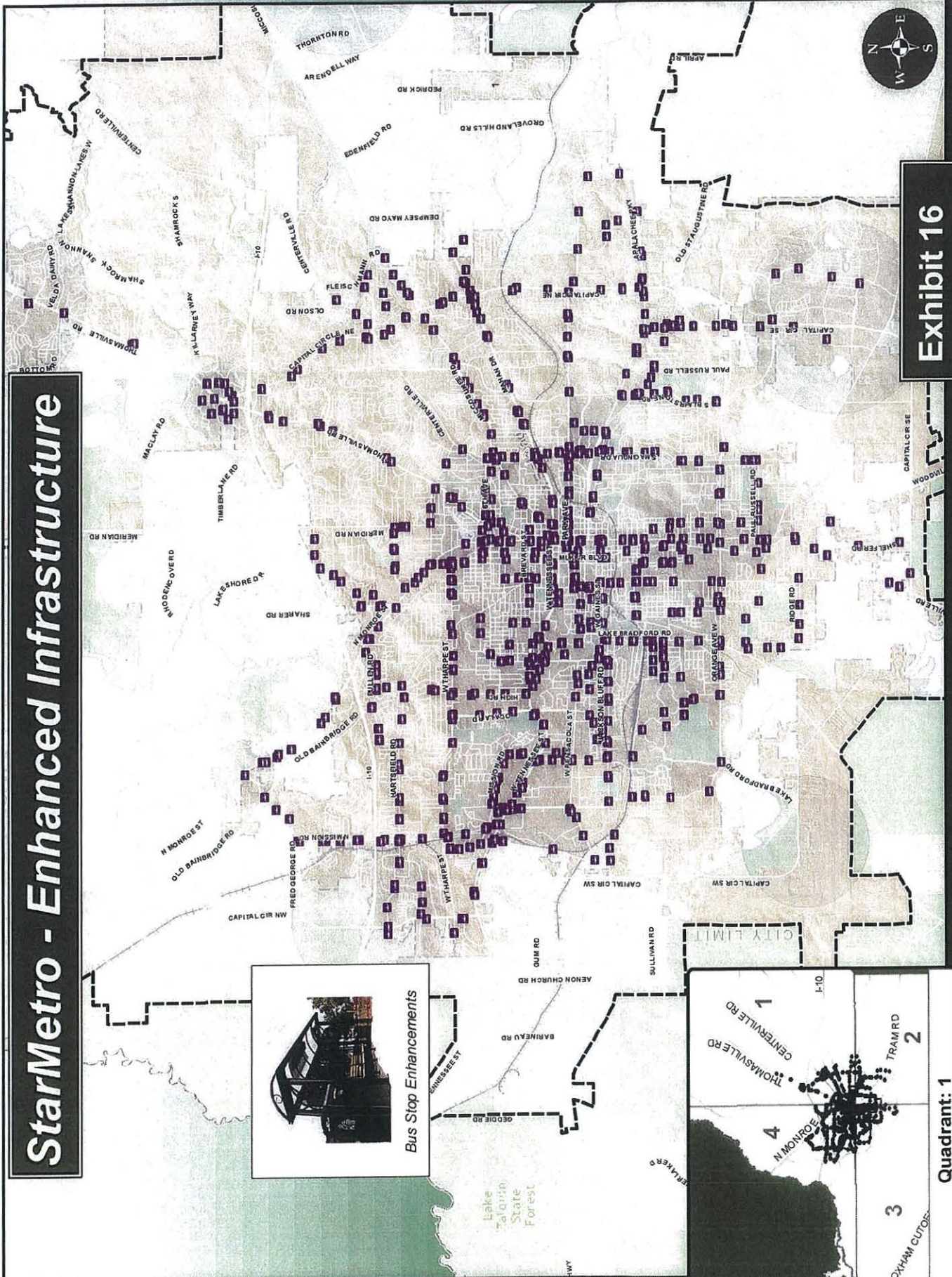
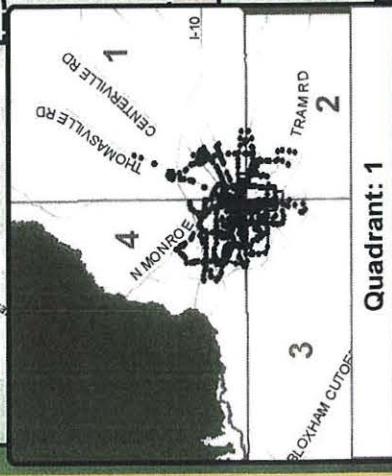


Exhibit 16

Date Printed: Jan. 29, 2014

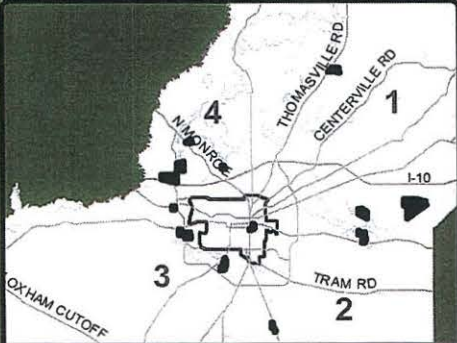
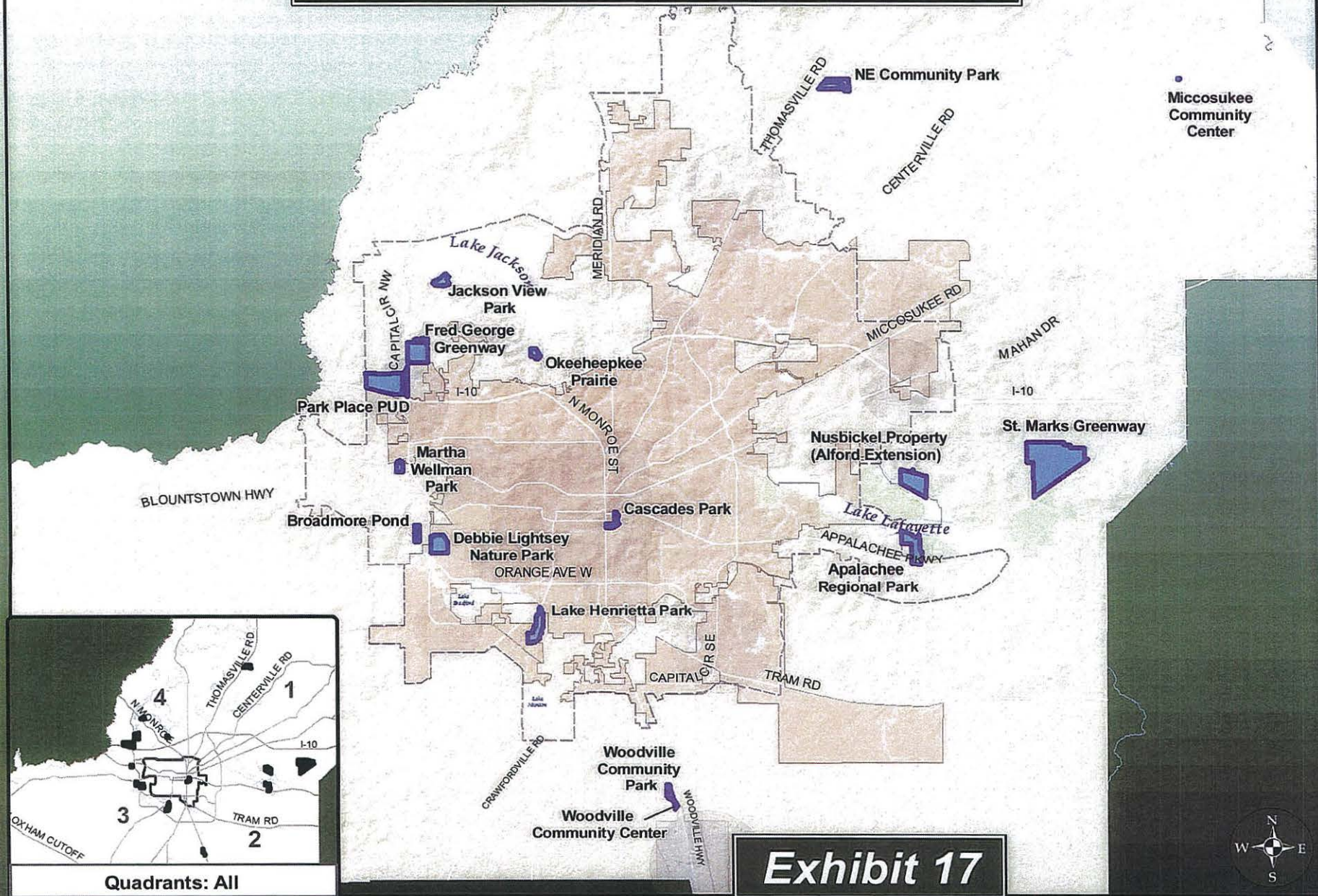


Bus Stop Enhancements



Quadrant: 1

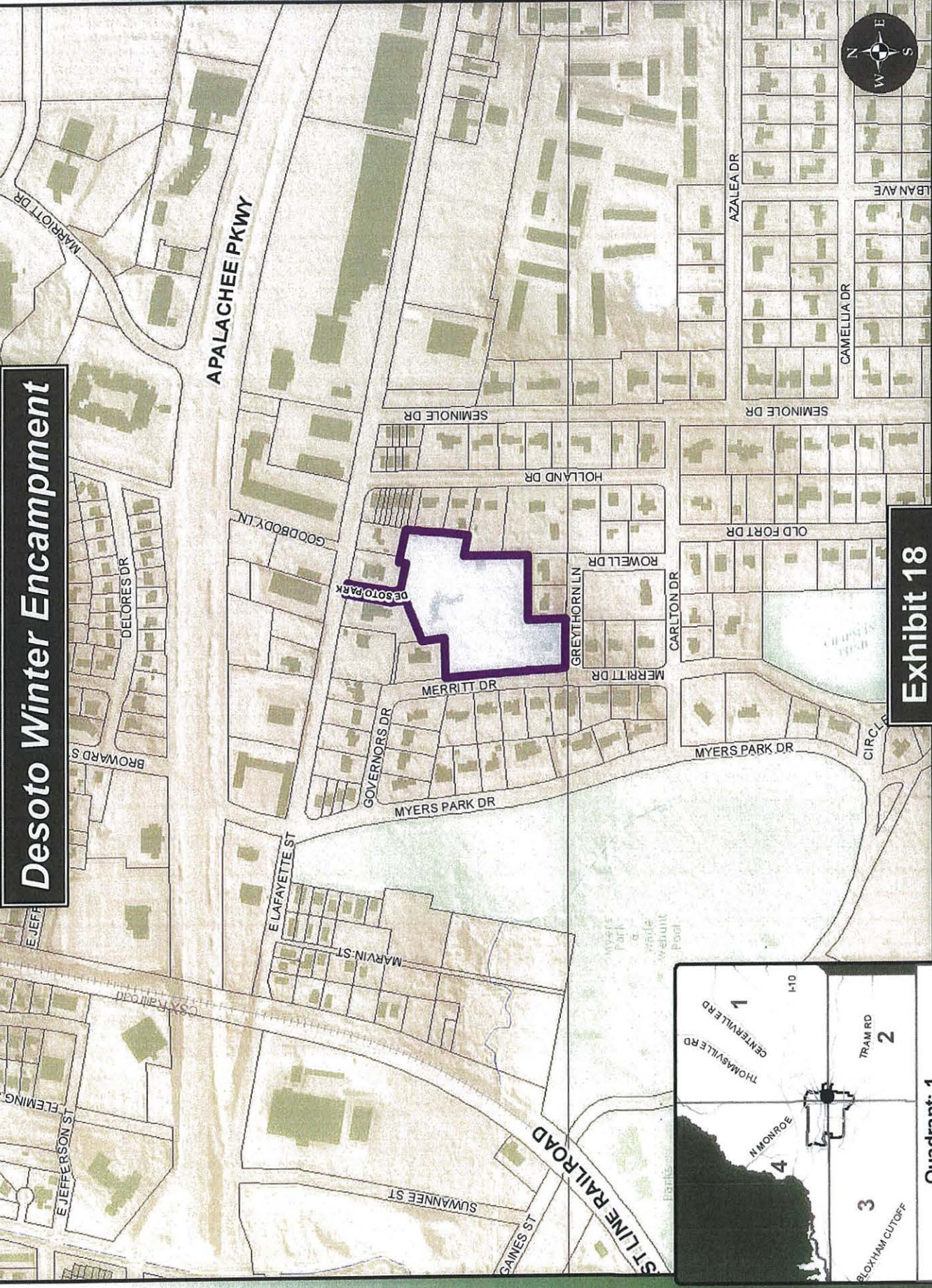
Parks Built with Surtax Funds



Quadrants: All

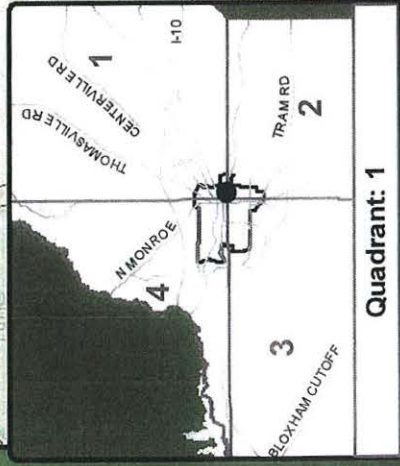
Exhibit 17





Desoto Winter Encampment

Exhibit 18



Quadrant: 1

Northeast Park

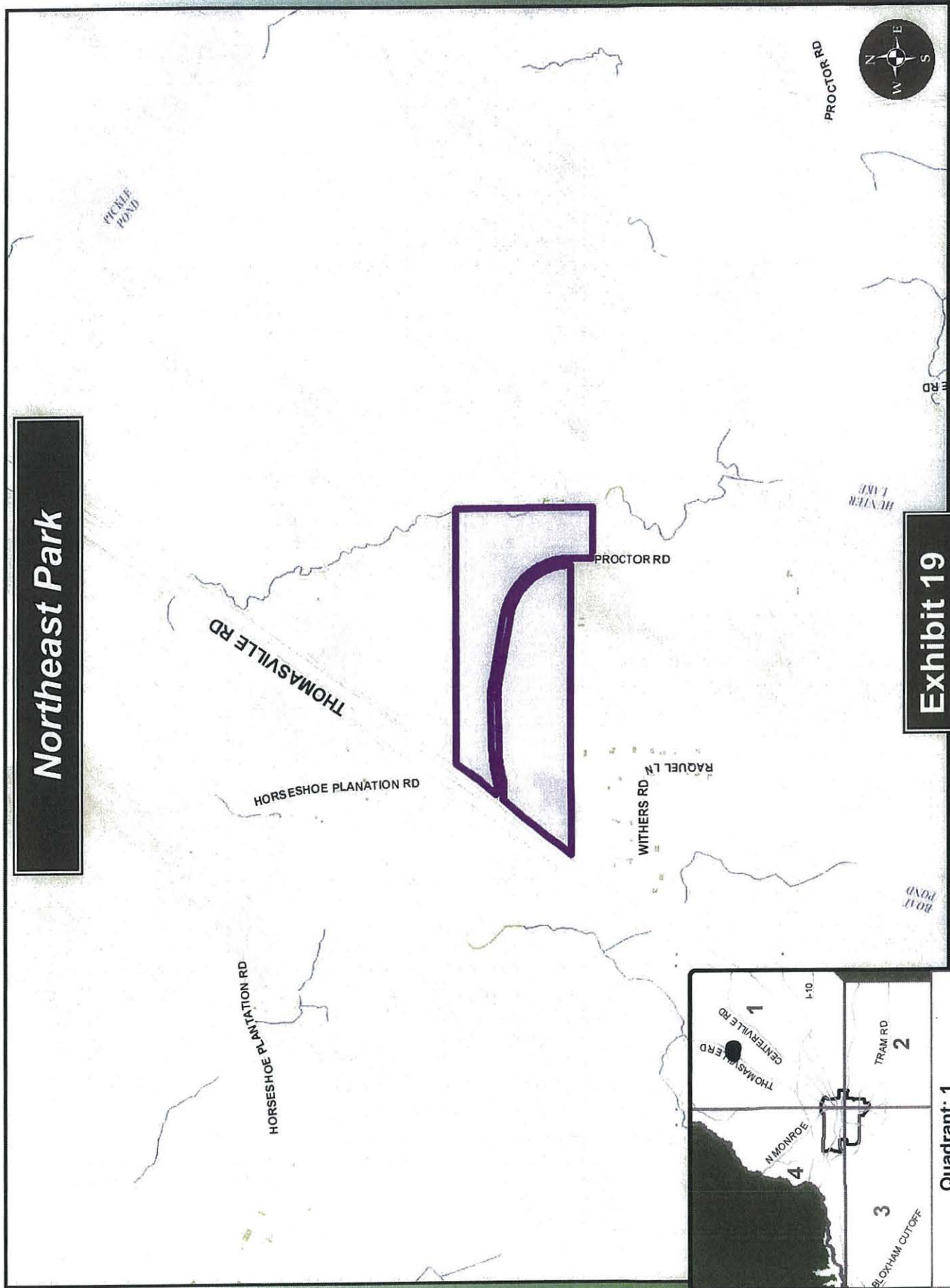
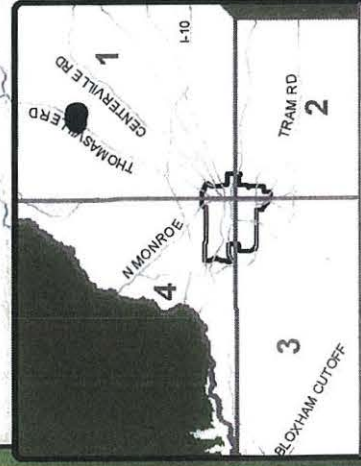


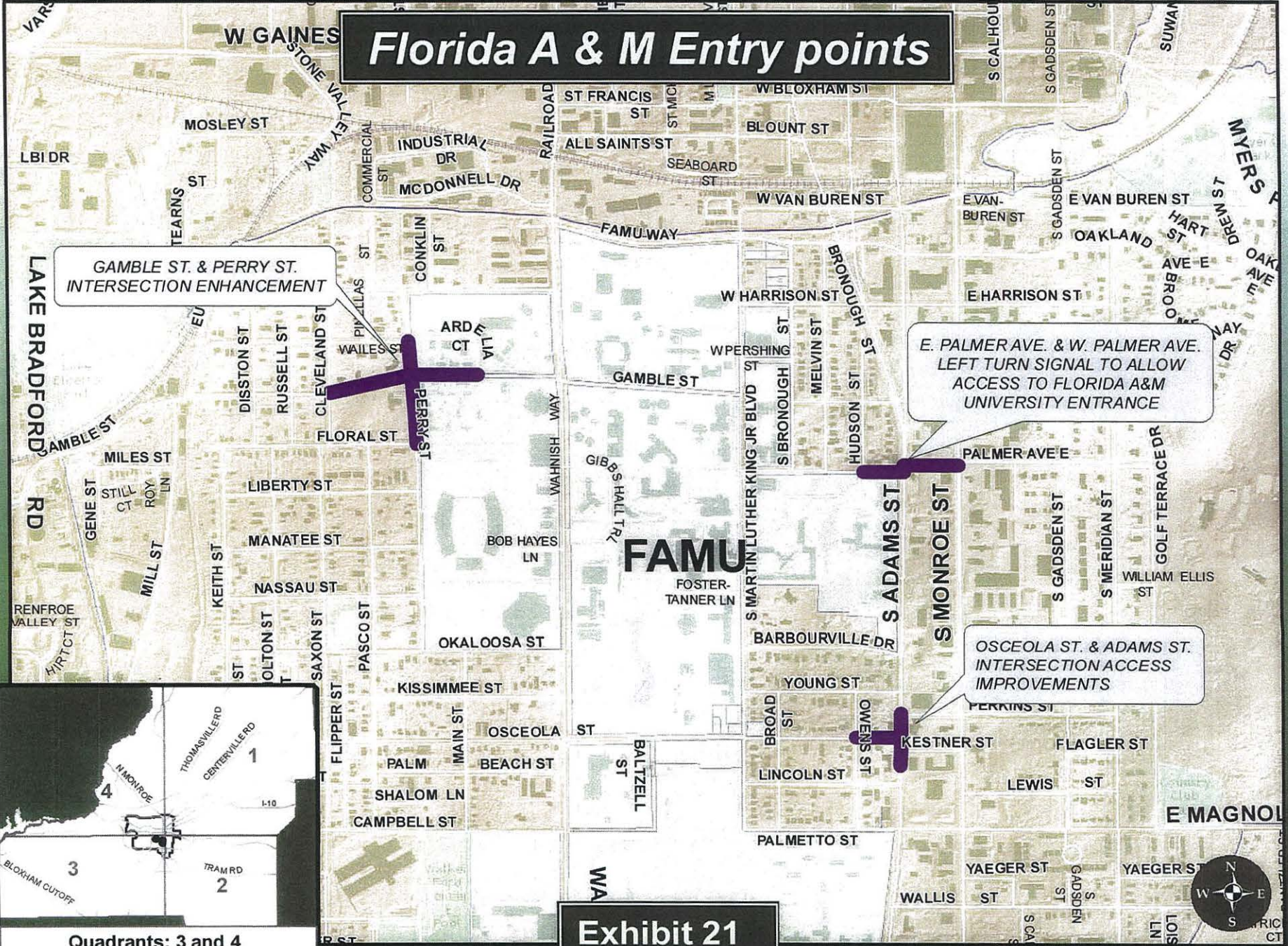
Exhibit 19



Quadrant: 1

Project 20, Water Quality and Stormwater Improvements: Water Quality Program: Funding for stormwater, sewer and/or water quality retrofit to be split 50/50 between County and City.

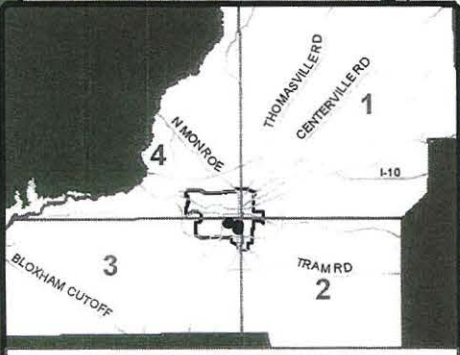
Florida A & M Entry points



GAMBLE ST. & PERRY ST.
INTERSECTION ENHANCEMENT

E. PALMER AVE. & W. PALMER AVE.
LEFT TURN SIGNAL TO ALLOW
ACCESS TO FLORIDA A&M
UNIVERSITY ENTRANCE

OSCEOLA ST. & ADAMS ST.
INTERSECTION ACCESS
IMPROVEMENTS



Quadrants: 3 and 4

Exhibit 21



Orange-Meridian Placemaking

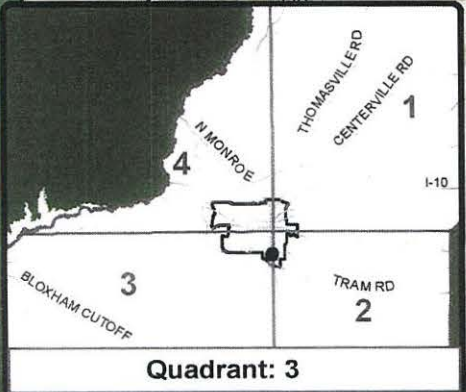
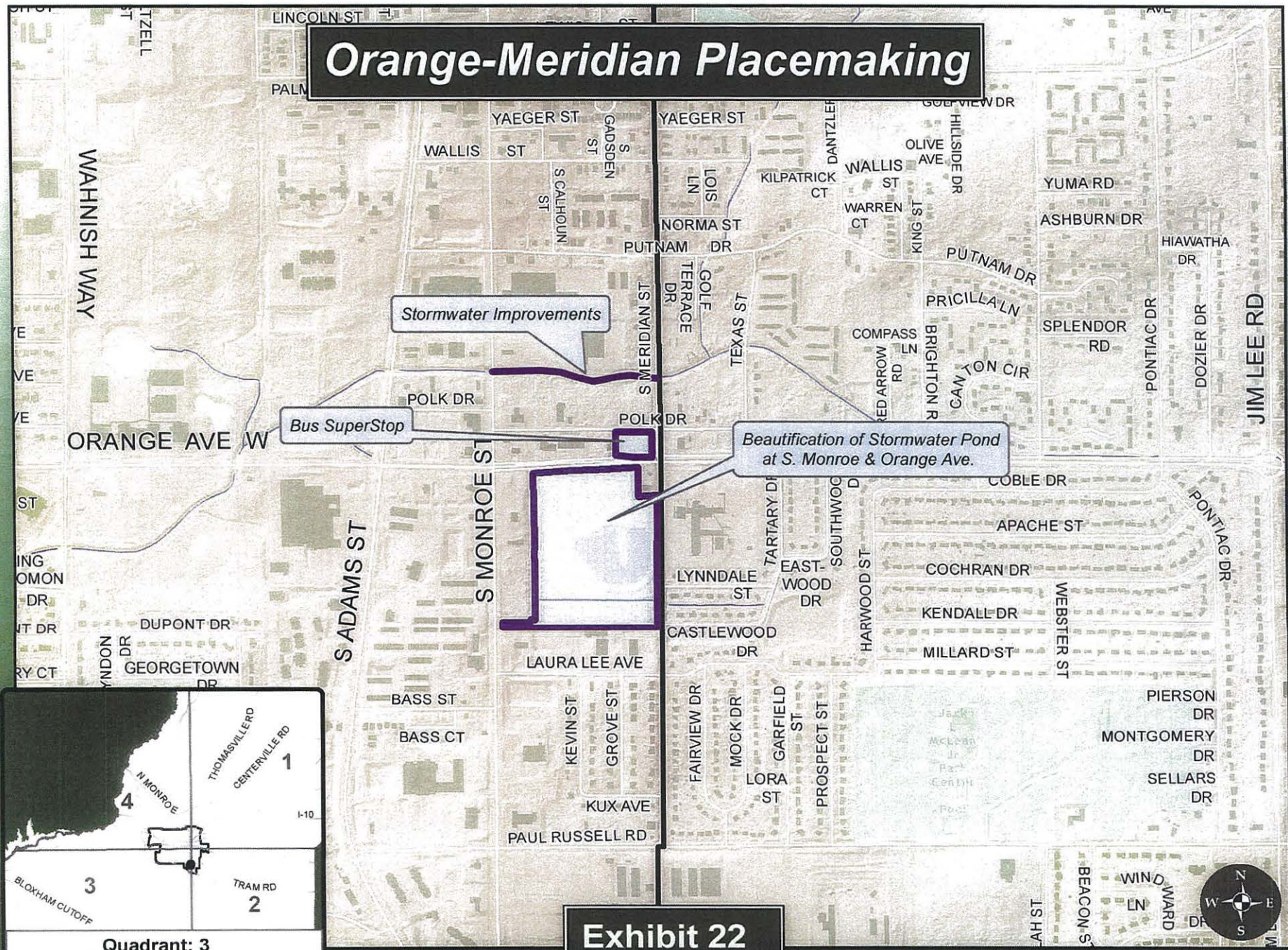


Exhibit 22



Beautification and Improvements to the Fairgrounds

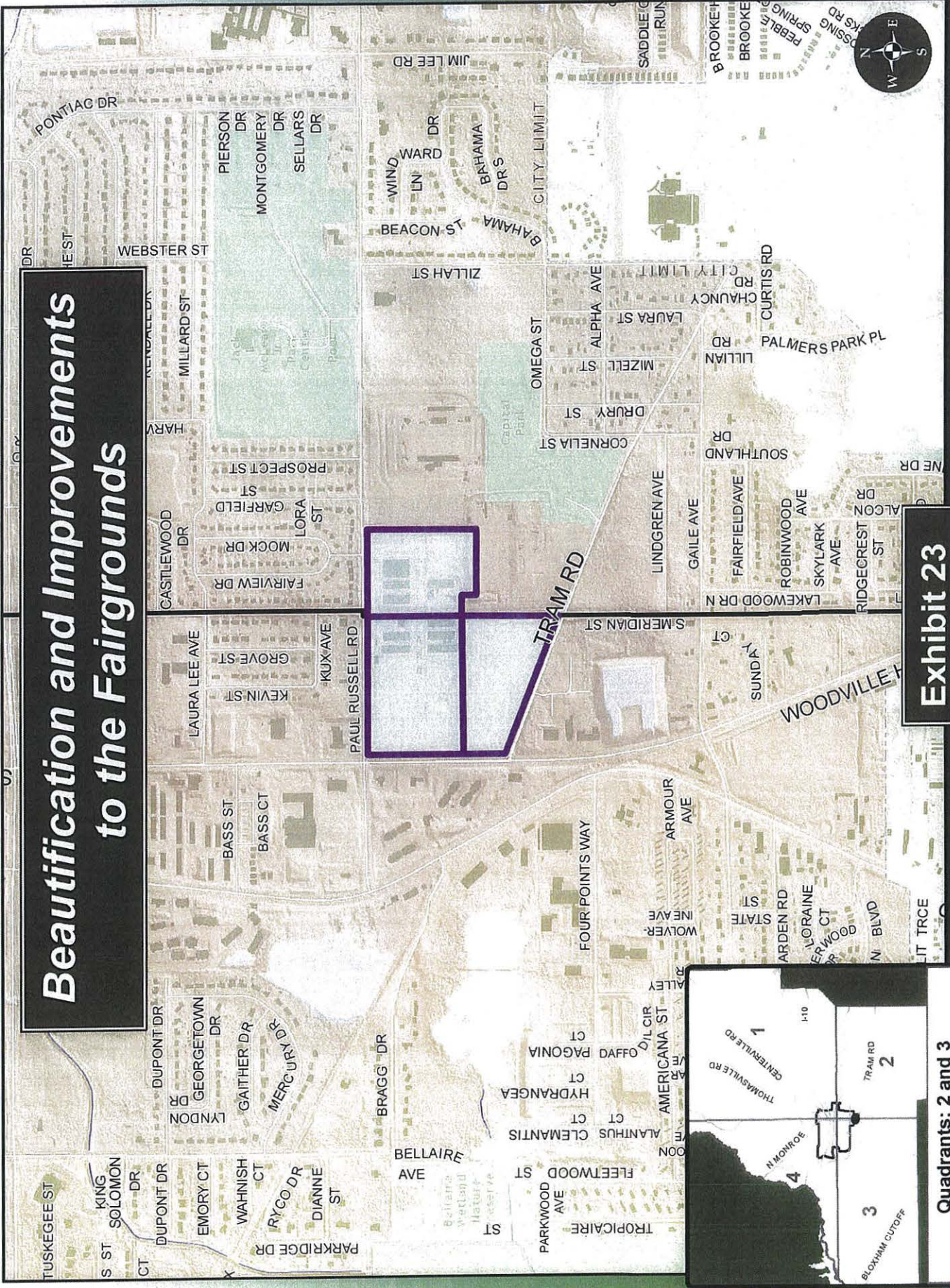
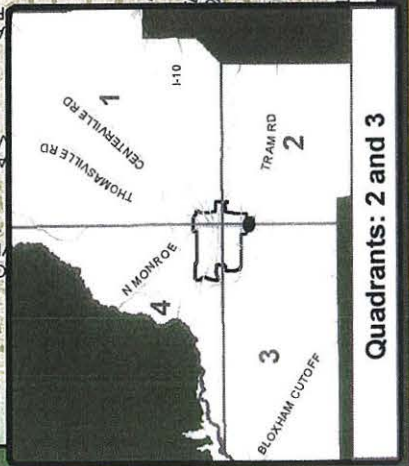


Exhibit 23



Quadrants: 2 and 3



Orange Avenue Widening from Adams Street to Springhill Road

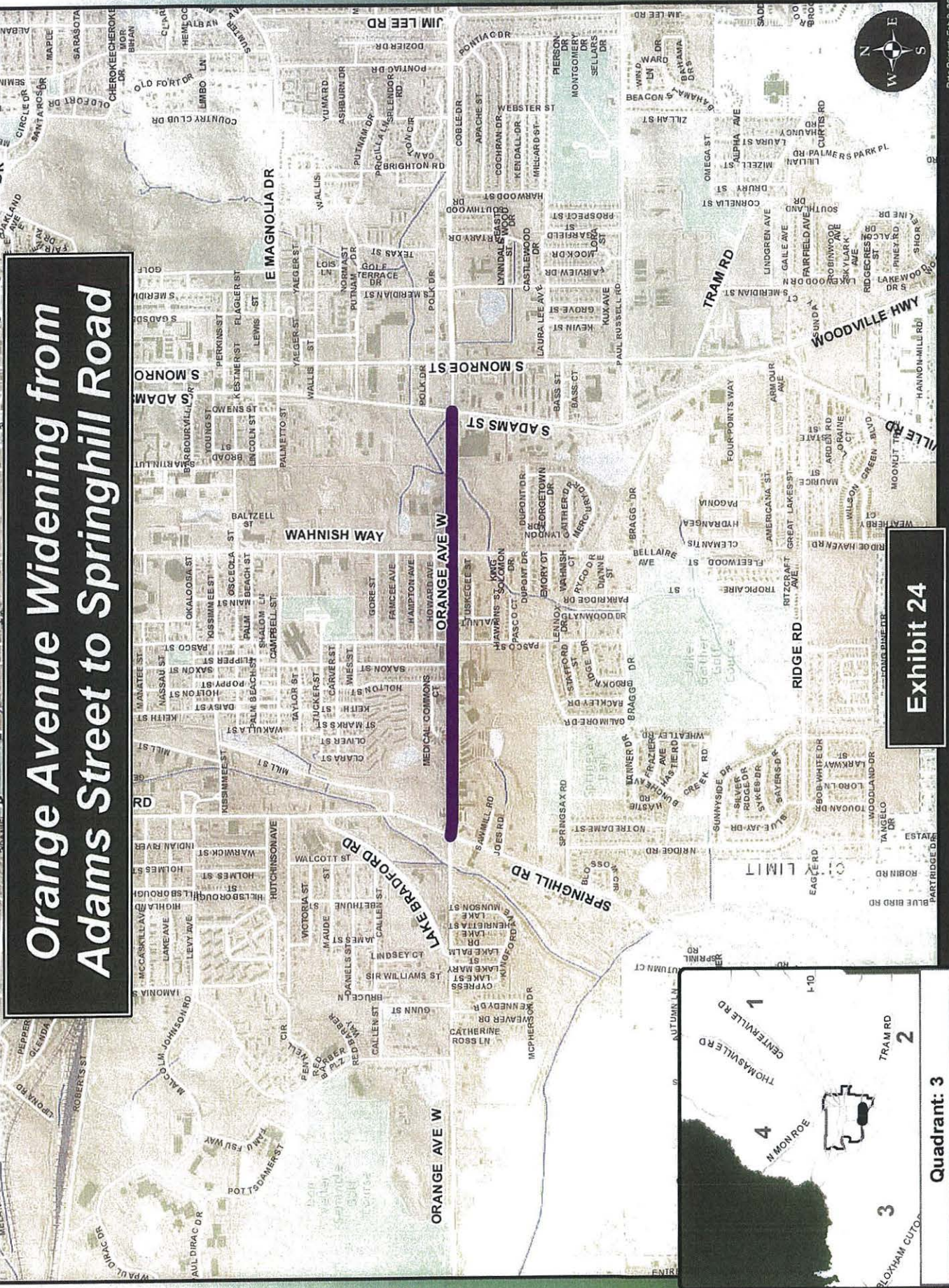
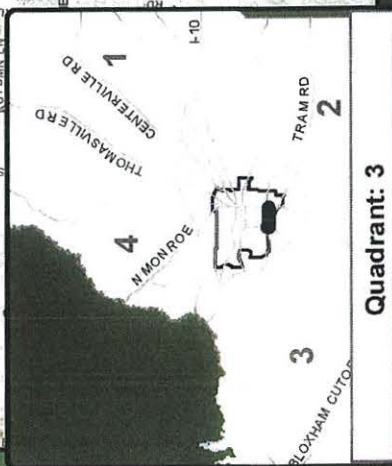


Exhibit 24



Quadrant: 3

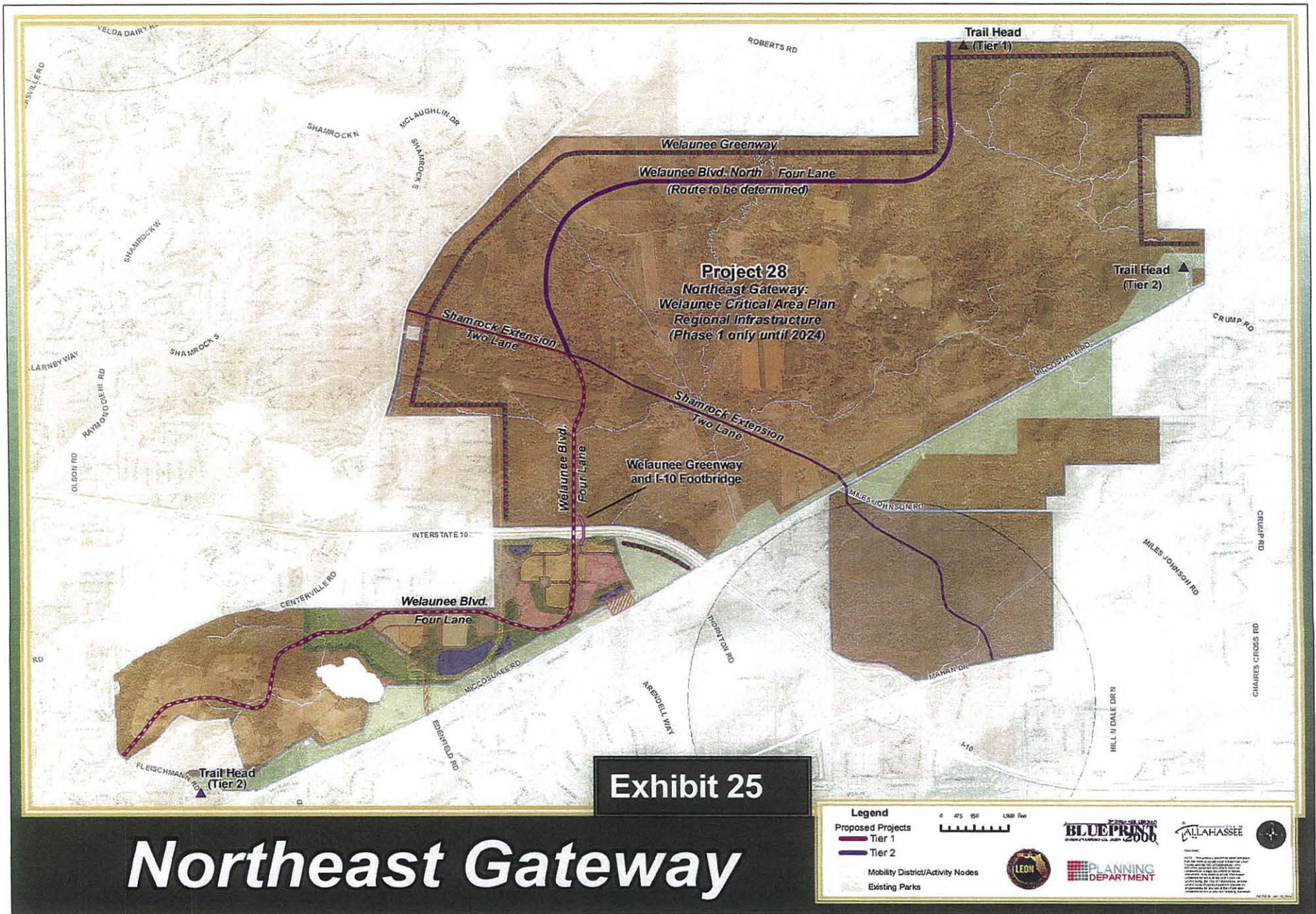


Exhibit 25

Northeast Gateway

Project 26, Alternative Sewer Solutions Study: Funding to study and develop preferred options for management alternatives to traditional onsite sewage treatment and disposal systems in the unincorporated areas of Leon County, including the Primary Springs Protection Zone; identify preferred options for responsible management entities, including recommendations for financing and management structures for identified preferred options; recommend regulatory measures; identify other issues related to sewage treatment and disposal system financing.

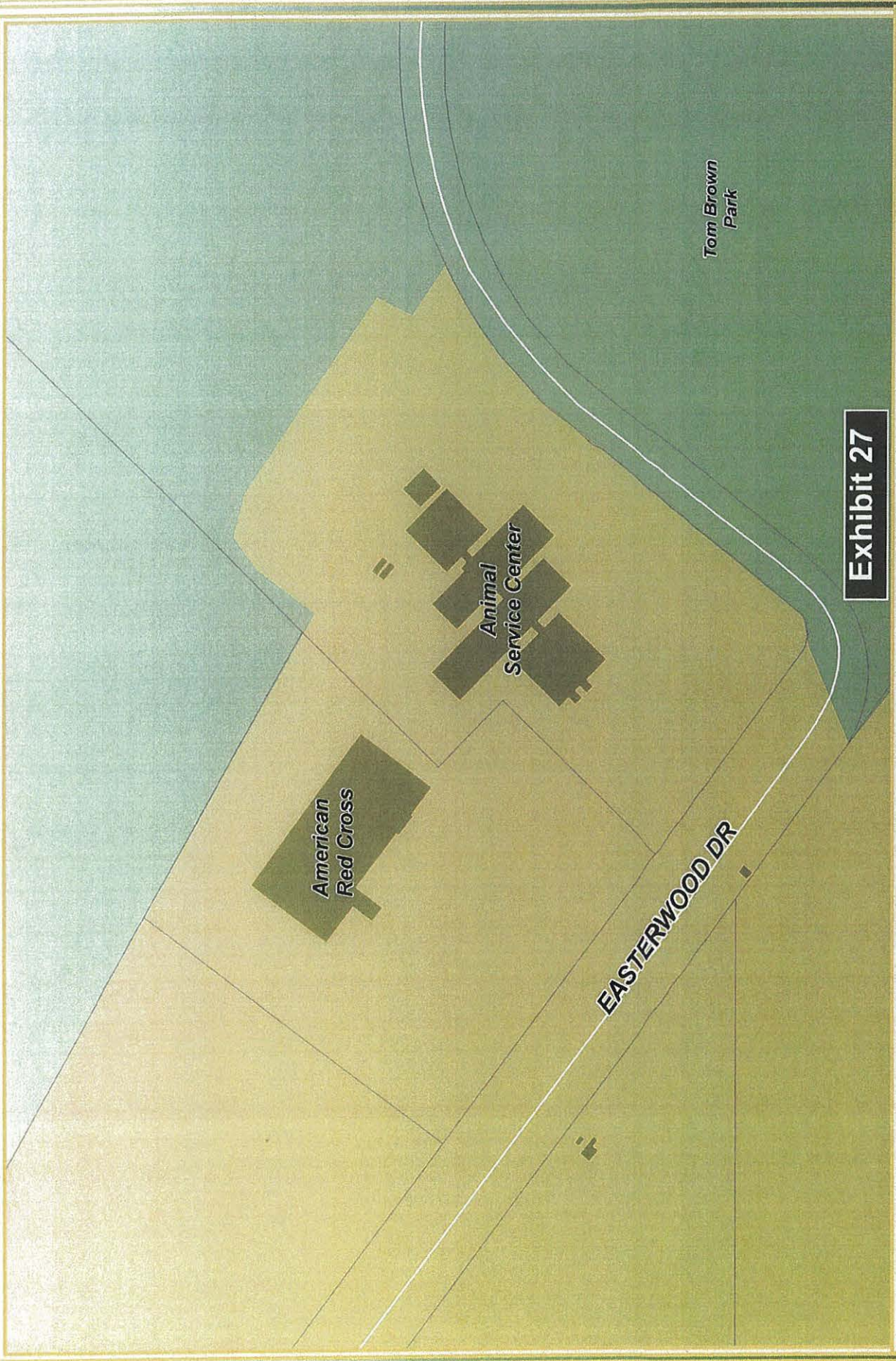
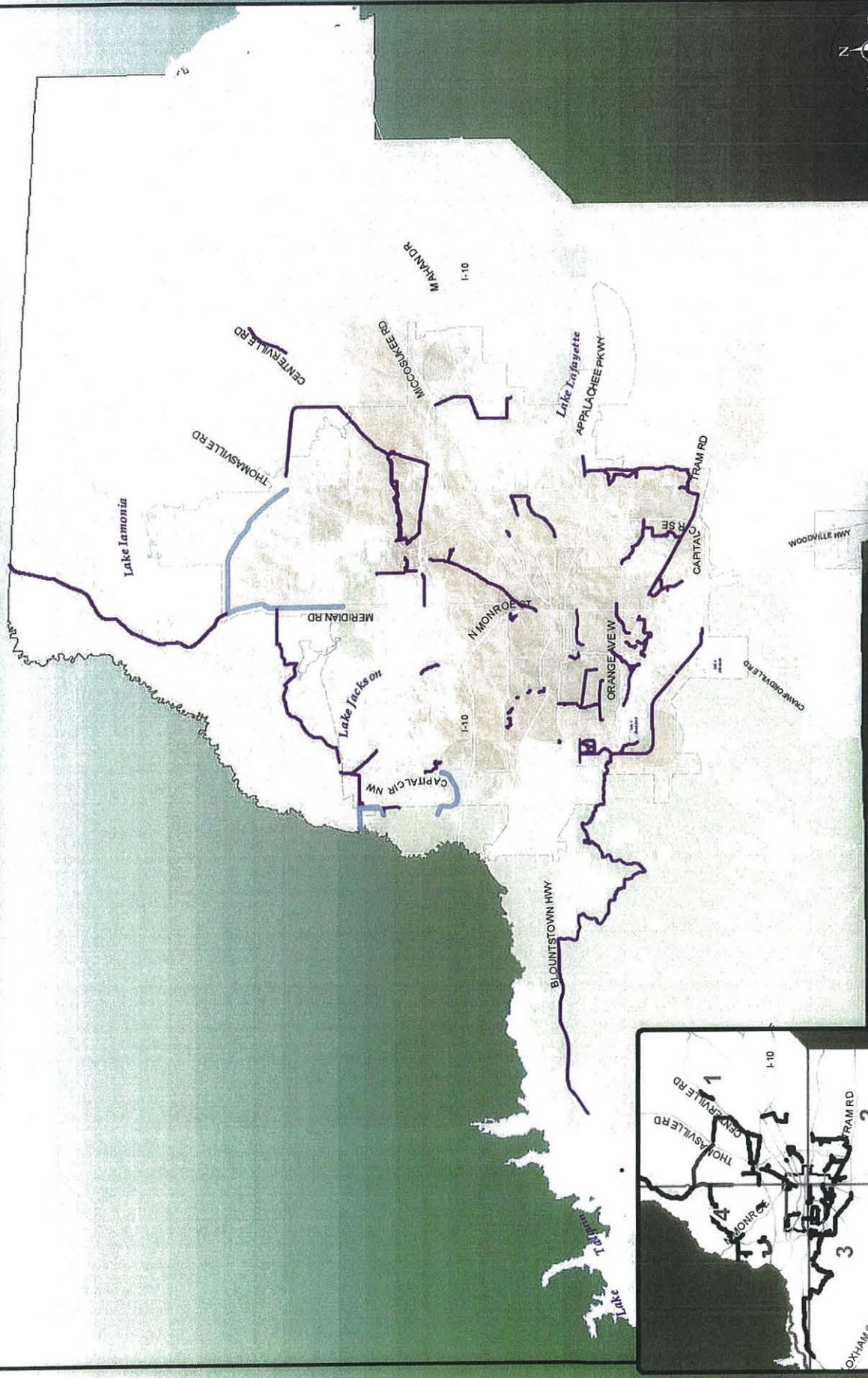


Exhibit 27

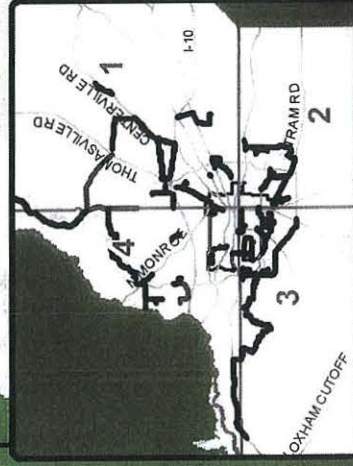
Tallahassee-Leon County Animal Service Center

Implement Greenways Master Plan



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Exhibit 28



Quadrants: All

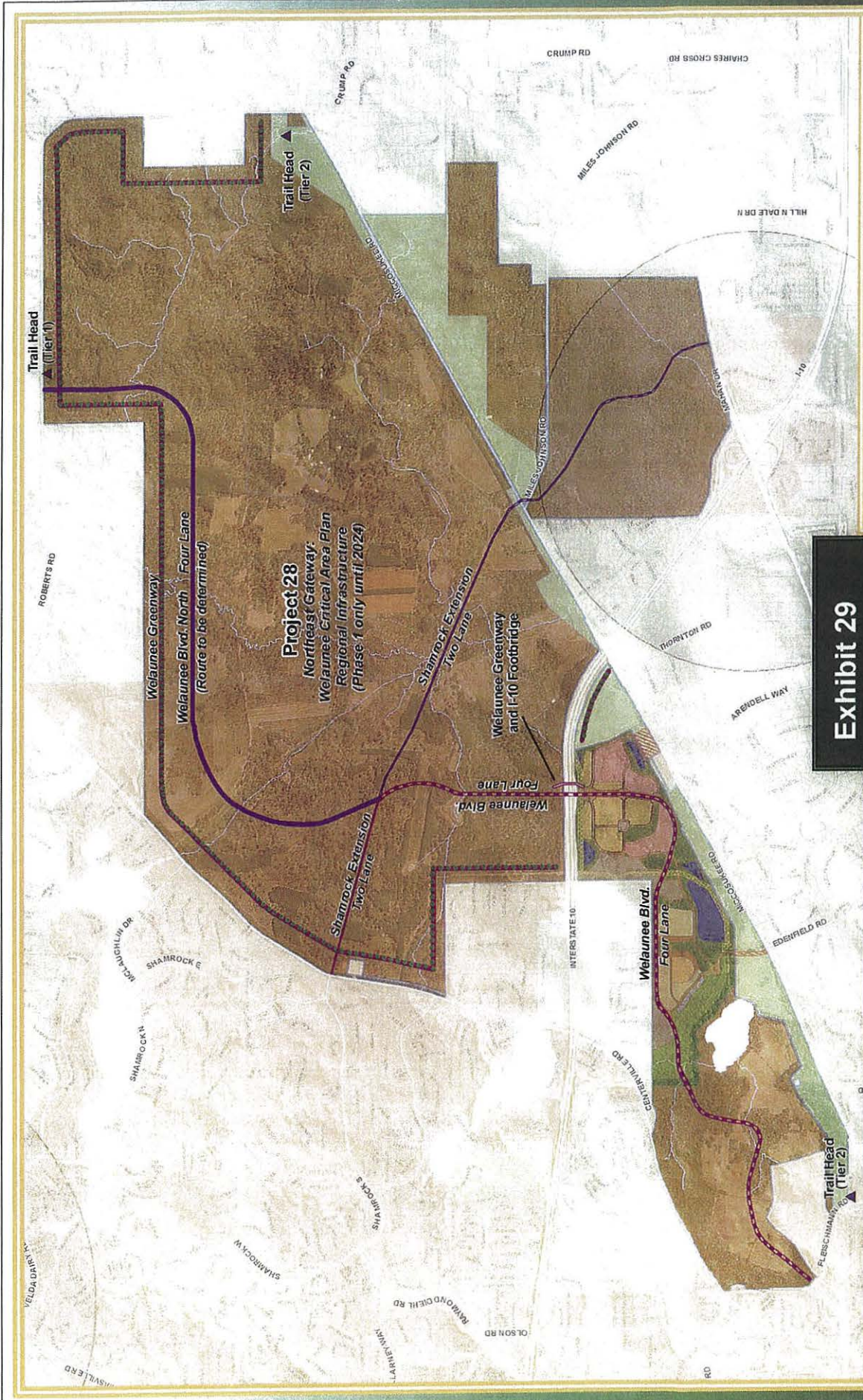


Exhibit 29

Northeast Gateway