# ATTACHED IS REVISED <u>AGENDA OUTLINE</u>

# **MEETING OF TUESDAY, APRIL 14, 2015**

The following revisions were made:

# **AWARDS AND PRESENTATIONS**

### Added:

- Proclamation Congratulating the Godby High School Boys Basketball Team on Winning the 4A State Championship (Vice-Chairman Bill Proctor)
- Proclamation Proclaiming April 2015 as "Arts Festival Month"
   (Chairman Mary Ann Lindley)
- Proclamation in Recognition of the 60th Anniversary of the Southern Scholarship Foundation (Commissioner John Dailey)

# **Additional Information:**

# ITEM 15, ATTACHMENT #9

15. Consideration of Full Board Appointments to the ...., Tallahassee Sports Council, .....

Attachment #9 – Application from Brien Schmauch for the Tallahassee Sports Council

## BOARD OF COUNTY COMMISSIONERS LEON COUNTY, FLORIDA

#### **AGENDA**

#### **REGULAR MEETING**

County Commission Chambers Leon County Courthouse 301 South Monroe Street Tallahassee, FL

Tuesday, April 14, 2015 3:00 P.M.

#### **COUNTY COMMISSIONERS**

Mary Ann Lindley, Chairman At-Large

Jane Sauls District 2

John Dailey District 3

Bryan Desloge District 4



Bill Proctor, Vice Chair District 1

Kristin Dozier District 5

Nick Maddox At-Large

Vincent S. Long County Administrator

Herbert W. A. Thiele County Attorney

The Leon County Commission meets the second and fourth Tuesday of each month. Regularly scheduled meetings are held at 3:00 p.m. The meetings are televised on Comcast Channel 16. A tentative schedule of meetings and workshops is attached to this agenda as a "Public Notice." Selected agenda items are available on the Leon County Home Page at: <a href="www.leoncountyfl.gov">www.leoncountyfl.gov</a>. Minutes of County Commission meetings are the responsibility of the Clerk of Courts and may be found on the Clerk's Home Page at <a href="www.clerk.leon.fl.us">www.clerk.leon.fl.us</a>

Please be advised that if a person decides to appeal any decision made by the Board of County Commissioners with respect to any matter considered at this meeting or hearing, such person will need a record of these proceedings, and for this purpose, such person may need to ensure that verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. The County does not provide or prepare such record (Sec. 286.0105, F.S.).

In accordance with Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this proceeding should contact Community & Media Relations, 606-5300, or Facilities Management, 606-5000, by written or oral request at least 48 hours prior to the proceeding. 7-1-1 (TDD and Voice), via Florida Relay Service.

# **Board of County Commissioners**

Leon County, Florida

# Agenda

Regular Public Meeting Tuesday, April 14, 2015, 3:00 p.m.

#### INVOCATION AND PLEDGE OF ALLEGIANCE

Imam Rashad Mujahid of Masjid Al-Nahl Mosque will provide the Invocation.

Commissioner Kristin Dozier will lead the Pledge of Allegiance.

#### **AWARDS AND PRESENTATIONS**

- Proclamation Congratulating the Godby High School Boys Basketball Team on Winning the 4A
   State Championship
   (Vice-Chairman Bill Proctor)
- Introduction of Katrina Rolle, President and CEO of the United Way of the Big Bend, and Presentation of the Leon County Government Employee Campaign Award (Chairman Mary Ann Lindley)
- Proclamation Honoring Coach Sue Semrau, Florida State University Women's Basketball, as the Associated Press' "Coach of the Year" in Recognition of the Outstanding 2014/15 Season (Chairman Mary Ann Lindley)
- Proclamation Recognizing April 12 18, 2015 as "National Telecommunications Week" (Chairman Mary Ann Lindley)
- Proclamation Proclaiming April 2015 as "Arts Festival Month" (Chairman Mary Ann Lindley)
- Proclamation in Recognition of the 60th Anniversary of the Southern Scholarship Foundation (Commissioner John Dailey)

#### CONSENT

- 1. Approval of Minutes: February 10, 2015 Workshop on Cycle 2015-1 Comprehensive Plan Amendments; March 10, 2015 Joint City/County Workshop on Cycle 2015-1 Comprehensive Plan Amendments; and, March 10, 2015 Regular Meeting (Clerk of the Court/Finance/Board Secretary)
- 2. Approval of an Interlocal Agreement Between Leon County and the City of Tallahassee for a Permit Enforcement and Tracking Systems Portal (County Administrator/County Administration/Management Information Systems)
- 3. Acceptance of Conservation Easement from Burnette Thompson and Oleather Mack for the Thompson Limited Partition Subdivision (County Administrator/Development Support & Environmental Management/Environmental Services)
- 4. Acceptance of Conservation Easements from Bannerman Crossings V, LLC and Bannerman Crossing South Side Commercial Project (County Administrator/Development Support & Environmental Management/Environmental Services)

- 5. Approval of Payment of Bills and Vouchers Submitted for April 14, 2015, and Pre-Approval of Payment of Bills and Vouchers for the Period of April 15 through April 27, 2015
  - (County Administrator/Financial Stewardship/Office of Management & Budget)
- 6. Approval of the Participation and License Agreements Between Leon County and the Program Participants for the Big Bend Scenic Byway Project (County Administrator/Financial Stewardship/Grants)

<u>Status Reports:</u> (These items are included under Consent.)

- 7. Acceptance of Status Report on the Development of a Leon County Crisis Communications Plan (County Administrator/Community and Media Relations)
- 8. Acceptance of Status Report on the Wakulla Springs Overland Tour (County Administrator/County Administration/Special Projects)
- 9. Acceptance of Annual Status Report Regarding Leon County-Owned Real Estate (County Administrator/Public Works/Facilities Management/Real Estate)
- 10. Acceptance of Status Report on the Comparison of the Leon County and the City of Tallahassee Open Burn Ordinances (County Attorney)

#### CONSENT ITEMS PULLED FOR DISCUSSION

#### CITIZENS TO BE HEARD ON NON-AGENDAED ITEMS

3-minute limit per speaker; there will not be any discussion by the Commission

#### **GENERAL BUSINESS**

- 11. Acceptance of Status Report on the Tallahassee-Leon County Consolidated Dispatch Agency (County Administrator/County Administration)
- 12. Consideration of Options Regarding the Natural Bridge Road Bridge Replacement Project (County Administrator/County Administration/Public Works)
- 13. Approval of Agreement Awarding Bid to Gaskin Contractors in the Amount of \$435,332 Plus Bid Alternates for Construction of the Okeeheepkee Prairie Park (County Administrator/Public Works/Parks & Recreation)
- 14. Request to Schedule the First and Only Public Hearing on the Refinancing of the Remaining Capital Improvement Revenue Bonds, Series 2005, and Proceed with a Request for Proposal for the Refinancing of the Remaining Capital Improvement Bonds, Series 2005, for Tuesday, June 23, 2015 at 6:00 p.m.
  - (County Administrator/Financial Stewardship/Office of Management & Budget)
- 15. Consideration of Full Board Appointments to the CareerSource Capital Region, Tallahassee Sports Council, and Tourist Development Council (County Administrator/County Administration/Agenda Coordinator)

#### SCHEDULED PUBLIC HEARINGS, 6:00 P.M.

16. Joint City/County Transmittal Hearing on Cycle 2015-1 Comprehensive Plan Amendments (County Administrator/PLACE/Planning/Land Use)

(Item #16 was distributed under separate cover.)

#### CITIZENS TO BE HEARD ON NON-AGENDAED ITEMS

3-minute limit per speaker; Commission may discuss issues that are brought forth by speakers.

#### **COMMENTS/DISCUSSION ITEMS**

Items from the County Attorney

Items from the County Administrator

**Discussion Items by Commissioners** 

#### **RECEIPT AND FILE**

- Capital Region Community Development District Record of Proceedings for the February 12, 2015 Meeting
- 2015-171 Florida Agricultural and Mechanical University Financial Audit may be viewed at www.myflorida.com/audgen
- 2015-172 Florida State University Financial Audit may be viewed at <a href="www.myflorida.com/audgen">www.myflorida.com/audgen</a>
- 2015-177 Leon County District School Board Financial and Federal Single Audit may be viewed at www.myflorida.com/audgen

#### **ADJOURN**

The next Regular Board of County Commissioners Meeting is scheduled for Tuesday, April 28, 2015 at 3:00 p.m.

All lobbyists appearing before the Board must pay a \$25 annual registration fee. For registration forms and/or additional information, please see the Board Secretary or visit the County website at <a href="https://www.leoncountyfl.gov">www.leoncountyfl.gov</a>

<b>Board of County Commissioners</b>
Regular Public Meeting
April 14, 2015

## Agenda Page 4

# **2015**

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## **PUBLIC NOTICE**

#### 2015 Tentative Schedule

All Workshops, Meetings, and Public Hearings are subject to change
All sessions are held in the Commission Chambers, 5<sup>th</sup> Floor, Leon County Courthouse unless otherwise indicated. Workshops are scheduled as needed on Tuesdays from 12:00 to 3:00 p.m.

<b>Month</b>	<u>Day</u>	<u>Time</u>	Meeting Type
April 2015	Tuesday 14	3:00 p.m.	Regular Meeting
		6:00 p.m.	Joint City/County Transmittal Hearing on Cycle 2015-1 Comprehensive Plan Amendments
	Monday 20	1:00 p.m.	Capital Region Transportation Planning Agency City Commission Chambers
	Tuesday 21	9:30 – 11:30 a.m.	Community Redevelopment Agency City Commission Chambers
	Thursday 23 – Friday 24	FAC Advanced County Commissioner Workshop	Seminar 3 of 3: Gainesville; Alachua County
	Tuesday 28	9:00 a.m. – 3:00 p.m.	FY 15/16 Budget Policy Workshop
		3:00 p.m.	Regular Meeting
	T		
May 2015	Sunday 3 – Tuesday 5	Greater Tallahassee Chamber Community Trip	Boulder, Colorado
	Tuesday 12	7:30 a.m.	Community Legislative Dialogue County Commission Chambers
		1:30 – 3:00 p.m.	Workshop on the Future Needs of the Red Hills Horse Trials
		3:00 p.m.	Regular Meeting
	Monday 18	1:00 p.m.	Capital Region Transportation Planning Agency City Commission Chambers
	Monday 25	Offices Closed	MEMORIAL DAY
	Tuesday 26	9:00 a.m. – 3:00 p.m.	FY 2015/2016 Budget Workshop, if necessary
		3:00 p.m.	Regular Meeting
		6:00 p.m.	Joint City/County Adoption Hearing on Cycle 2005-1 Comprehensive Plan Amendments
	Thursday 28	9:30 – 11:30 a.m.	Community Redevelopment Agency City Commission Chambers

Month	<u>Day</u>	<u>Time</u>	Meeting Type	
June 2015	Tuesday 9	3:00 p.m.	Regular Meeting	
	Tuesday 16- Friday 19	FAC Annual Conference & Educational Exposition	St. Johns County	
	Tuesday 23	9:00 a.m. – 3:00 p.m.	FY 2015/2016 Budget Workshop	
		3:00 p.m.	Regular Meeting	
		6:00 p.m.	First and Only Public Hearing on the Refinancing of the Remaining Capital Improvement Revenue Bonds, Series 2005	
	Thursday 25	9:30 – 11:30 a.m.	Community Redevelopment Agency City Commission Chambers	
	Monday 29	1:00 p.m.	Capital Region Transportation Planning Agency City Commission Chambers	
		3:00 – 5:00 p.m.	Intergovernmental Agency (IA) City Commission Chambers	
July 2015	Friday 3	Offices Closed	JULY 4 <sup>TH</sup> HOLIDAY OBSERVED	
	Tuesday 7	9:00 a.m. – 3:00 p.m.	FY 2015/2016 Budget Workshop, if necessary	
		3:00 p.m.	Regular Meeting	
	Thursday 9	9:30 – 11:30 a.m.	Community Redevelopment Agency City Commission Chambers	
	Friday 10– Monday 13	NACo Annual Conference	Mecklenburg County/Charlotte, North Carolina	
	Tuesday 21	No Meeting	BOARD RECESS	
	Wednesday 29	National Urban League Annual Conference	Fort Lauderdale Broward County	
August 2015	Friday 14 – Sunday 16	Chamber of Commerce Annual Conference	Sandestin	
	Tuesday 11	No Meeting	BOARD RECESS	
	Tuesday 25	No Meeting	BOARD RECESS	
	Monday 31	1:00 p.m.	Capital Region Transportation Planning Agency City Commission Chambers	
		5:00 – 8:00 p.m.	Intergovernmental Agency (IA) City Commission Chambers	

Month	<u>Day</u>	<u>Time</u>	Meeting Type	
September 2015	Monday 7	Offices Closed	LABOR DAY HOLIDAY	
	Tuesday 15	3:00 p.m.	Regular Meeting	
		6:00 p.m.	First Public Hearing Regarding Tentative Millage Rates and Tentative Budgets for FY 2016	
	Wednesday 16 – Saturday 19	Congressional Black Caucus Annual Legislative Conference	Washington, D.C.	
	Monday 21	1:00 p.m.	Capital Region Transportation Planning Agency City Commission Chambers	
	Wednesday 23 – Friday 25	FAC Policy Committee Conference and County Commissioner Workshops	St. Petersburg Pinellas County	
	Thursday 24	4:00 p.m.	Community Redevelopment Agency City Commission Chambers	
	Sunday 27 – Wednesday 30	ICMA Annual Conference	Seattle/King County Washington	
	Tuesday 29	1:30 – 3:00 p.m.	Workshop on Update from the Council on Culture & Arts on the Implementation of the Cultural Plan	
		3:00 p.m.	Regular Meeting	
		6:00 p.m.	Second Public Hearing on Adoption of Millage Rates and Budgets for FY 2016	
	Ī			
October 2015	TBD	FAC Advanced County Commissioner Program	Part 1 of 3 Gainesville; Alachua County	
	Tuesday 13	3:00 p.m.	Regular Meeting	
	Monday 19	9:00 a.m. – 1:00 p.m.	Capital Region Transportation Planning Agency Retreat; <i>Location TBD</i>	
	Tuesday 27	3:00 p.m.	Regular Meeting	
	Thursday 29	9:30 – 11:30 a.m.	Community Redevelopment Agency City Commission Chambers	

<b>Month</b>	<u>Day</u>	<u>Time</u>	Meeting Type
November 2015	Wednesday 11	Offices Closed	VETERAN'S DAY OBSERVED
	Monday 16	1:00 p.m.	Capital Region Transportation Planning Agency City Commission Chambers
	Tuesday 17	3:00 p.m.	Reorganization of the Board Regular Meeting
	Wednesday 18- Friday 20	FAC Legislative Conference and Commissioner Workshops	Nassau County
	Thursday 19	9:30 – 11:30 a.m.	Community Redevelopment Agency City Commission Chambers
	Thursday 26	Offices Closed	THANKSGIVING DAY
	Friday 27	Offices Closed	FRIDAY AFTER THANKSGIVING DAY
		·	
December 2015	Monday 7	9:00 a.m. – 4:00 p.m.	Board Retreat
	Tuesday 8	3:00 p.m.	Regular Meeting
	Thursday 10	9:30 – 11:30 a.m.	Community Redevelopment Agency City Commission Chambers
	Tuesday 22	No Meeting	BOARD RECESS
	Friday 25	Offices Closed	CHRISTMAS DAY
January 2016	Friday 1	Offices Closed	NEW YEAR'S DAY

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# Citizen Committees, Boards, and Authorities 2015 Expirations and Vacancies

www.leoncountyfl.gov/committees/expire.asp

#### **VACANCIES**

#### **Affordable Housing Advisory Committee**

Board of County Commissioners (2 appointments)

A member who represents employers within the jurisdiction.

A member who is actively engaged in the banking or mortgage banking industry in connection with affordable housing.

#### **Human Services Grant Review Committee**

Commissioner – District II: Sauls, Jane (1 appointment)

#### **EXPIRATIONS**

#### **Science Advisory Committee**

Commissioner - District I: Proctor, Bill (1 appointment) Commissioner - District II: Sauls, Jane (1 appointment) Commissioner - District V: Dozier, Kristin (1 appointment)

#### **APRIL 30, 2015**

#### **Commission on the Status of Women and Girls**

Board of County Commissioners (3 appointments)

Commissioner – At-Large I: Lindley, Mary Ann (1 appointment)

Commissioner – At-Large II: Maddox, Nick (1 appointment)

Commissioner - District II: Sauls, Jane (1 appointment)

Commissioner - District IV: Desloge, Bryan (1 appointment)

Tallahassee City Commission (4 appointments)

#### **Tallahassee Sports Council**

Board of County Commissioners (2 appointments)

#### MAY 31, 2015

#### Minority, Women & Small Business Enterprise (M/WSBE) Committee

Commissioner – At-Large I: Lindley, Mary Ann (1 appointment)

Commissioner – At-Large II: Maddox, Nick (1 appointment)

Commissioner - District II: Sauls, Jane (1 appointment)

#### **JUNE 30, 2015**

#### **Adjustment and Appeals Board**

Board of County Commissioners (1 appointment)

Tallahassee City Commission (1 appointment)

#### **Architectural Review Board**

Board of County Commissioners (3 appointments)

#### **Planning Commission**

Board of County Commissioners (1 appointment)

Tallahassee City Commission (2 appointments)

#### **JULY 31, 2015**

#### **Educational Facilities Authority**

Board of County Commissioners (3 appointments)

#### **Enterprise Zone Agency Development (EZDA) Board of Commissioners**

Board of County Commissioners (2 appointments)

#### **Water Resources Committee**

Commissioner - At-Large I: Lindley, Mary Ann (1 appointment)

Commissioner - District I: Proctor, Bill (1 appointment)

Commissioner - District II: Sauls, Jane (1 appointment)

Commissioner - District III: Dailey, John (1 appointment)

#### **AUGUST 31, 2015**

#### **Code Enforcement Board**

Commissioner - District I: Proctor, Bill (1 appointment)

Commissioner - District III: Dailey, John (1 appointment)

Commissioner - District IV: Desloge, Bryan (1 appointment)

Commissioner – District V: Dozier, Kristin (1 appointment)

#### **SEPTEMBER 30, 2015**

#### **Council on Culture & Arts**

Board of County Commissioners (4 appointments)

#### Housing Finance Authority (and CDBG Citizens Task Force)

Commissioner - District II: Sauls, Jane G. (1 appointment)

#### **Palmer Munroe Teen Center Board of Trustees**

Board of County Commissioners (1 appointment)

#### **OCTOBER 31, 2015**

#### **Canopy Roads Citizens Committee**

Board of County Commissioners (2 appointment)

#### **Tourist Development Council**

Board of County Commissioners (1 appointment)

#### **DECEMBER 31, 2015**

#### **Human Services Grants Review Committee**

Commissioner - At-large I: Lindley, Mary Ann (1 appointment)

Commissioner - At-large II: Maddox, Nick (1 appointment)

Commissioner - District I: Proctor, Bill (1 appointment)

Commissioner - District II: Sauls, Jane G. (1 appointment)

Commissioner - District III: Dailey, John (1 appointment)

Commissioner - District IV: Desloge, Bryan (1 appointment)

Commissioner - District V: Dozier, Kristin (1 appointment)

#### Joint City/County Bicycle Working Group

Board of County Commissioners (4 appointments)

Tallahassee City Commission (2 appointments)

#### **Library Advisory Board**

Commissioner - At-large I: Lindley, Mary Ann (1 appointment)

Commissioner - District II: Sauls, Jane (1 appointment)

Commissioner - District III: Dailey, John (1 appointment)

Commissioner - District IV: Desloge, Bryan (1 appointment)

# Additional Information for Agenda Item #15

Additional Application for Item #15 Regarding the Full Board Appointment to the Tallahassee Sports Council

• Application – Brien Schmauch

Meeting of Tuesday, April 14, 2015

This document distributed April 14, 2015

# ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINT MENT

It is the applicant's responsibility to keep this information current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov



Applications will be discarded if no appointment is made after two years.

name: Brien Schmauch		Date: 13-Mar-2015				
Home Phone: (850) 528-5597	Work Phone:	Email: brien.schmauch@alofttallahasseedowntow				
Occupation:Sales Manager		Employer: McKibbon Hotel Management/Aloft Tallahassee Downtown				
Preferred mailing location: Work	Address					
Work Address: 200 N. MONRO	E ST					
City/State/Zip: TALLAHASSEE	FL FL	32031				
Home Address 2866 FROGS L	EAP WAY					
City/State/Zip: TALLAHASSEE	FL FL	32309				
Do you live in Leon County? Yes	If yes,	, do you live within the City limits? Yes				
Do you own property in Leon Co	unty? Yes	If yes, is it located within the City limits? Yes				
For how many years have you liv	ved in and/or own	ned property in Leon County? 12.00years				
Are you currently serving on a C	ounty Advisory Co	ommittee? No				
If yes, on what Committee(s) are	you a member?					
Have you served on any previou	s Leon County co	ommittees? No				
If yes, on what Committee(s) are	you a member?					
Are you interested in serving on	any specific Com	mittee(s)? If yes, please indicate your preference				
1st Choice: Tallahassee Sports Council 2nd Choice:						
What cultural arts organization do you represent, if any?						
None						
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please						
note those areas in which you are interested:						
Tallahassee Sports Council						
If you are appointed to a Comm	nittoo you aro ox	xpected to attend regular meetings.				
How many days permonth would you be willing to commit for Committee work? 4 or more  And for how many months would you be willing to commit that amount of time? 6 or more						
What time of day would be best for you to attend Committee meetings? Day, Night						
what time of day would be best	ior you to attend t	Committee meetings? Day, Night				
(OPTIONAL) Leon County strive	es to meet its goal	ils, and those contained in various federal and state laws, of				
maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although						
strictly optional for Applicant, the following information is needed to meet reporting requirements and attain						
those goals.						
Danas Cassanaian	CavaMa!-	Acci				
Race:Caucasian Disabled? No	Sex:Male District:	Age:				
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In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application.

I have a B.S. from Florida State in Sports Management and a M.Ed from the Univeristy of Georgia in Athletic Administration. I have previously work in the athletic department at Florida State, North Carolina State and Georgia as well as with the Tampa Bay Storm. Currently, I am working in the hospitality industry which gives me a unique view of both the hotel and the teams looking to book within a city. I am or have been involved with the Greater Tallahassee Chamber of Commerce, Business Networking International (past president), Seminole Boosters, FSU Alumni Assoc, Tallahassee QB Club, Tallahassee Seminole Club (past board member) and Springtime Tallahassee. I have a great passion for this community and for sports. I would love to serve on this council and bring my unique view to the council

References (you must provide at least one personal reference who is not a family member):

Page 2 of 2

Name: NICK MADDOX Telephone: 850-606-5377

Address: 301 SOUTH MONROE STREET, 5TH FLOOR

Telephone: 850-393-6794 Name: REP. CLAY INGRAM

Address: 222 THE CAPITOL BLDG

#### IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION www.leoncountyfl.gov/bcc/committees/training.asp BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? Yes

Are you willing to complete a financial disclosure form and/or a background check, if applicable? Yes

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee?

If ves. from whom?

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee?

No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? No

If yes, please explain.

Do you or your employer, or your spouse or child or their employers, do business with Leon County? No If yes, please explain.

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? If yes, please explain.

All statements and information provided in this application are true to the best of my knowledge.

Signature: Brien Schmauch

This application was electronically sent: 3/13/2015 4:33:59PM