



# The Leon County LINK

LeonCountyFL.gov



For Leon County news and information, please visit: [LeonCountyFL.gov/News](http://LeonCountyFL.gov/News)

People Focused. Performance Driven.

Connecting Citizens with Leon County Services | The Link is published on the first Sunday each month in the Tallahassee Democrat and Thursday in the Capital Outlook. | February 2019

## LEON COUNTY SUSTAINABLE COMMUNITY SUMMIT 2019



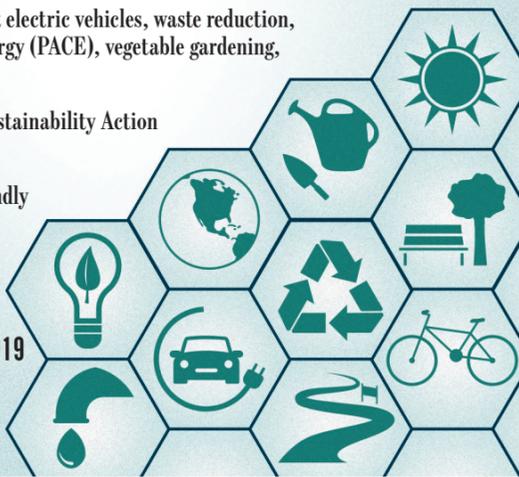
Break out of the traditional conference setting and onto the Greenway with this year's Summit

MARCH 23, 2019 | 9 A.M. TO 1:30 P.M. | J.R. ALFORD GREENWAY

- Experience engaging hands-on activities and tours with community partners, wildlife experts, and educators
- Learn from the experts about electric vehicles, waste reduction, Property Assessed Clean Energy (PACE), vegetable gardening, and more!
- Help shape your County's Sustainability Action Plan for future generations
- Bring the family for kid-friendly sustainable activities

Register:

[GROWINGGREEN.ORG/SUMMIT2019](http://GROWINGGREEN.ORG/SUMMIT2019)



## EXPAND YOUR SKILLED WORKFORCE MARCH 8, 2019

HEALTH TRADE BUSINESS & IT CREATIVE



## LEON WORKS

WITH WAKULLA & GADSDEN COUNTIES

(850) 219-1060 | [LEONWORKSEXPO.COM](http://LEONWORKSEXPO.COM)

### Register your business or organization!

As a business leader, you are always thinking of where the next talent for your organization will come from. Make connections and build opportunities by becoming an exhibitor at this year's Leon Works Career Expo on Friday, March 8, at the FSU Donald L. Tucker Civic Center. The deadline to register is Feb. 22. To learn more, visit [www.LeonWorksExpo.com](http://www.LeonWorksExpo.com).



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### Learn how to work with the talent of the future!

The Tallahassee-Leon County Office of Economic Vitality Training our Talent speaker series will feature keynote speaker Alicia Rainwater, who will present "Bridging the Multi-Generational Gap: Meet the Future Talent" on Friday, March 8, at 1:30 p.m. in the Donald L. Tucker Civic Center. The presentation includes specific strategies to attract, motivate and retain your talent. Free to all Leon Works exhibitors, \$10 for non-exhibitors.

Register now at [www.LeonWorksExpo.com](http://www.LeonWorksExpo.com).

## County Extracts Every Lesson from Hurricane Michael

Less than four months ago, Hurricane Michael made landfall as a high-end Category 4 hurricane—the strongest storm to strike the Florida Panhandle in recorded history. While Leon County did not suffer the damage of communities to our west, the County still conducts its largest disaster in response to Michael. Like after every disaster, Leon County conducted an exhaustive after-action review that builds on past reports from Hermine and Irma. Those past reports identified 205 findings and 145 specific recommendations to improve. With Michael, after listening to the citizens we serve and debriefing with our public safety and nonprofit partners, the County recently released an after-action report with 83 additional findings and 68 recommendations. Improvements include evaluating how to increase special needs sheltering capacity for our most vulnerable, finding ways to help neighboring rural communities coordinate volunteers and donations, and so much more.



To read the report, please visit [www.LeonCountyFL.gov/MichaelAAR](http://www.LeonCountyFL.gov/MichaelAAR)

## African American Read-In Celebrates Black Literature

Celebrate Black History Month with Leon County at the African American Read-In on Sunday, February 10, 2-4 p.m. at the LeRoy Collins Leon County Main Library, 200 West Park Ave. Throughout the afternoon, hear book selections across a variety of genres by African American authors. Join the discussion about the impact of African American literature while sharing your favorites and impressions.



For more information visit [www.LeonCountyFL.gov/Library](http://www.LeonCountyFL.gov/Library) or call (850) 606-2665.

## Help us Update the Internal Sustainability Action Plan

We want your feedback as Leon County continues to integrate sustainability into our internal operations and community-facing programs. Citizen input is critical in the process of updating our Internal Sustainability Action Plan (ISAP), and we want to hear your ideas on how to create a more sustainable future for our community. Two public input sessions will be hosted on Thursday, February 14 from 10:30 a.m. to 12 p.m. and Wednesday, February 20 from 6 p.m. to 7:30 p.m. at the Leon County Main Library, 200 W. Park Avenue. We welcome you to attend whichever session works best for your schedule.



If you are unable to attend one of the sessions, please share your thoughts with us at [www.GrowingGreen.org/Input](http://www.GrowingGreen.org/Input).

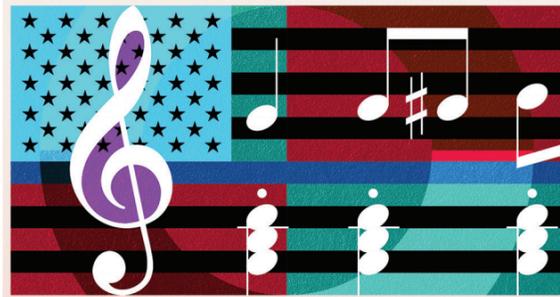
## Apply for Summer Youth Program

Leon County, in partnership with CareerSource, presents its Summer Youth Training Program. The Summer Youth Training Program is open to youth between the ages of 14 and 24. The five-week program provides an opportunity to earn money while gaining valuable work experience, skills-oriented training and career exposure. Selected participants will be required to work 20 hours a week and will earn \$8.46 per hour. The program will run from Monday, June 10, through Friday, July 12. Applications will be available starting Monday, February 25, and are due Friday, March 29 by 5 p.m.



For more information and access to the application, please visit: [www.LeonCountyFL.gov/SummerYouth](http://www.LeonCountyFL.gov/SummerYouth) or call (850) 606-1970.

## Ode to Understanding



### MUSICAL PERFORMANCES:

"Seven Last Words of the Unarmed" by Composer Joel Thompson  
Beethoven's 9th Symphony

### FEATURING:

Morehouse College Glee Club  
The Concert Choir of Florida A&M University  
Q&A session with Thompson, Sheriff Walt McNeil, and representatives from the Tallahassee Symphony Orchestra

MARCH 31 3:30 p.m. RUBY DIAMOND CONCERT HALL



To purchase tickets, visit [www.TallahasseeSymphony.org/OdeToUnderstanding](http://www.TallahasseeSymphony.org/OdeToUnderstanding)

The Ode to Understanding symphony includes a facilitated conversation, which is part of Leon County and Village Square's annual Created Equal program featuring discussions on race-related issues and its impact on the community.

## Board of County Commissioners Schedule February 2019

TUESDAY	3:00 p.m.	<b>Board of County Commissioners Regular Meeting</b> County Courthouse, 5th Floor Commission Chambers - 301 S. Monroe Street
TUESDAY	6:00 p.m.	<b>Board of County Commissioners Public Hearing</b> County Courthouse, 5th Floor Commission Chambers - 301 S. Monroe Street
TUESDAY	1:30 p.m.	<b>Capital Region Transportation Planning Agency (CRTPA) Board Meeting</b> City Hall, 2nd Floor Commission Chambers - 300 South Adams Street
TUESDAY	1:00 p.m.	<b>Joint County/City Workshop on the 2019 Cycle Comprehensive Plan Amendments</b> County Courthouse, 5th Floor Commission Chambers - 301 S. Monroe Street
TUESDAY	3:00 p.m.	<b>Board of County Commissioners Regular Meeting</b> County Courthouse, 5th Floor Commission Chambers - 301 S. Monroe Street
THURSDAY	3:00 p.m.	<b>Blueprint Intergovernmental Agency</b> City Hall, 2nd Floor Commission Chambers - 300 South Adams Street

Live television broadcast available on channel 16 on Comcast and CenturyLink; webcast available anytime at [www.LeonCountyFL.gov](http://www.LeonCountyFL.gov).